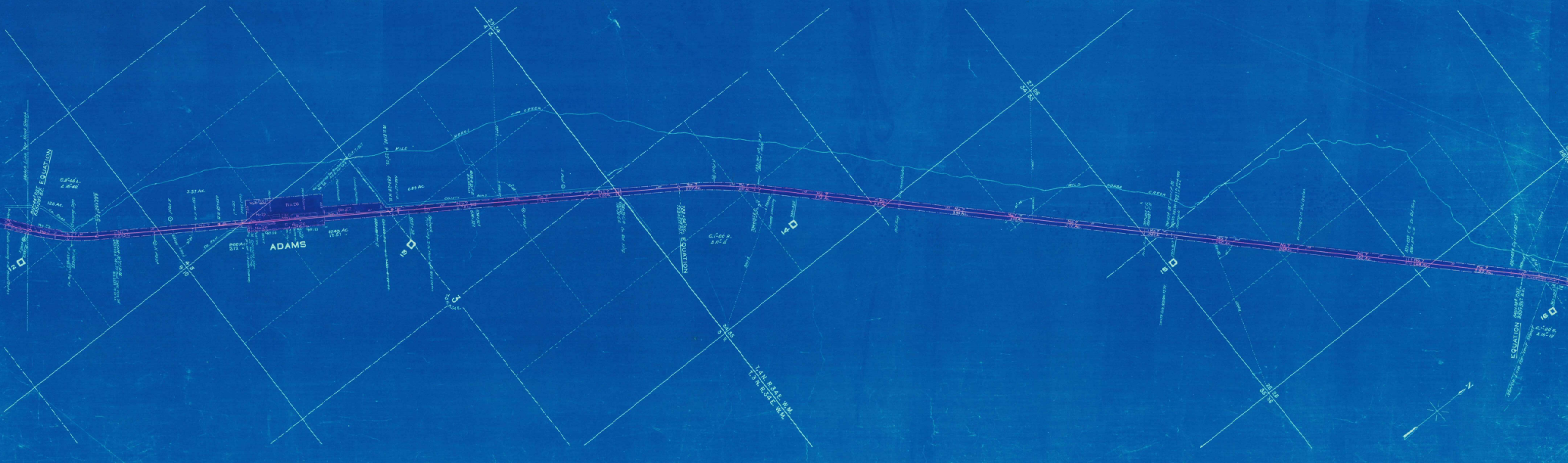


| NUMBER | GRANT OR | SCHEDULE OF PROPERTY | | | | | AREA | REMARKS |
|--------|----------|----------------------|---------|---------|---------|---------|------|---------|
| | | GRANT OR | SECTION | SECTION | SECTION | SECTION | | |
| 1 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 2 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 3 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 4 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 5 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 6 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 7 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 8 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 9 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 10 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 11 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 12 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 13 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 14 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 15 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 16 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 17 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 18 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 19 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 20 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 21 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 22 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 23 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 24 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 25 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 26 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 27 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 28 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 29 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 30 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 31 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 32 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 33 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 34 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 35 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 36 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 37 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 38 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 39 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 40 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 41 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 42 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 43 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 44 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 45 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 46 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 47 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 48 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 49 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |
| 50 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | 1899 | |



RIGHT-OF-WAY AND TRACK MAP
 OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY
 BRANCH LINE TUCANNON
 PENDLETON TO GRANGE CITY JCT.

SCALE 1 IN. = 40 FEET
 OFFICE OF CHIEF ENGINEER

APRIL 26 1911
 JOHN L. GIBSON
 CHIEF ENGINEER

