



SCHEDULE OF PROPERTY									
TRAIL	SECTION	GRANTOR	GRANTEE	INSTRUMENT NO.	DATE	ACRES	REMARKS	DATE	REMARKS
1	44	BY	CHAS. J. WATSON	187	11-28-01	0.08	FOR THE		SEE INSTR. 111-12
1	44	BY	W. H. HARRIS	187	11-28-01	0.08	FOR THE		SEE INSTR. 111-12
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RIGHT-OF-WAY AND TRACK MAP
 OREGON-BA SHINGTON RAILROAD & NAVIGATION COMPANY
 MAIN LINE UMATILLA TO FINKEE
 UMATILLA BRANCH
 UNION PACIFIC RAILROAD COMPANY.
 MAP NO. 48
 OFFICE OF CHIEF ENGINEER U.P.R.R., OMAHA, NEB.