C.E. Stralicism.
Recorder of Conveyances.

Deputy

By

In the Matter of Gregon Road,				
Known as the HERMISTON-HI	NKTR			• • • • • • • • • • • • • • • • • • • •
Know All Men by These Presents. That	ZPl	mphreyan_u	nmerried mon.	
of the Coun	ity of Umatii	lla, in the State of	Oregon, in consideration of t	the benefits and
other valuable considerations, and the sum of)ne			Dollar_
ha_B_granted, bargained, sold and conveyed, a of Umatilla, State of Oregon, the following desto-wit: A strip of land_81xty_[60,]_feet w. side of the center line of said road, as surveyed or	nd by these period cribed parce ide, being1	presents do <u>68</u> g l of land, situate thirty (30) fo	rant, bargain, sell and convey' in Amatilla County in the S	wite the County
Northeast Querter of Section 21, T particularly described as follows: 80 20 of soid highway survey, whi point being 336 feet West and 2108 4 N. R. 28 R. W. M. thence North curveto the left 282.2 feet to Sta section line 1779 feet South of th Said parcel of land conta	ch point feet Sou 45° 36' F tion 86/2	is in the ce th of the No Nest 324.4 fe 26.6 of said est corner of	nter of the 'A' Line rtheast corner of Sec et, thence on a 358.1 survey, which point Section 21, T. 4 N.	Canal, said stion 21, T. I foot radius is on the
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To Have and to Hold the same, unto the C	ounty of Um	atitla, State of Ore	gon, for the purpose of a publ	ic road forever.
In Witness Wherenf, have day of Jen, 192_5.	hereunto sei	myha	ndand_scalthis	3
Signed, scaled and delivered in presence of:			Z. Pumphrey	(Seal)
H. M. Straw J. L. Waller			1.00	(Seal) (Seal)
em twe or opegov	and the majorates			(Scal)
County of Umatilla ss.			· in the second	
I, H. M. Straw that on this 3 day of 2. Pumphrey to me known to be the individual described in a	Januar	y		ared before me
executed the same as n18 free and voi Given under my hand and official seal this	luntary act a	nd deed, for the p	urposes therein mentioned. 📑	建筑等级 流波板 宜"
H.M. STRAW			U W Change	
NOTARY PUBLIC			H. M. Straw Notary Public for State	of Oregon.
SULTE OF OFFICE				The state of the s

Filed for record at 2:45 o'clock