

USDA-FOREST SERVICE

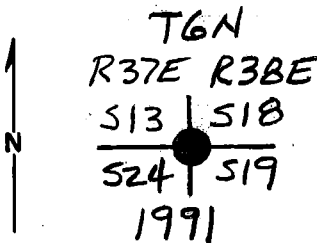
Index  
File No. N-1  
T 6N R. 38E  
Merid. WILLAMETTE

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_ Cor.  
No. \_\_\_\_\_  
R.D. WALLA WALLA County UMATILLA  
N.F. UMATILLA State OREGON

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

BRASS CAPPED STEEL PIPE SET BY SURVEY BY BLM  
MONUMENT SET BY HARRIS 1960 REJECTED BY  
BLM (BEARS N36°57'W, 43.23 ft.)

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

13 FT. EAST OF DIRT ROAD.

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

Signature

Title

Division

Headquarters

Date

FS-7100-52 (3/68)

1991

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

9

**ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

10

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. or Agency \_\_\_\_\_

Certified Cor. Record Prepared ? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

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**REMARKS**

12

Index File No. T. R. M. Tract or Surv. No. Cor.

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USDA-FOREST SERVICE

**BLM**

Index  
File No. N-1

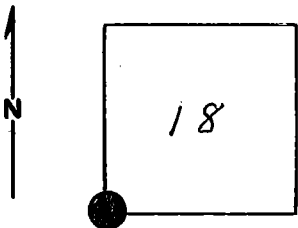
**CORNER RECORD (SEARCH)**  
(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_  
Cor. No. N-1

T 6 N R. 38 E R.D. \_\_\_\_\_ County \_\_\_\_\_

Merid. Williamette N.F. \_\_\_\_\_ State Oregon

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

*Brass Cap  
white 1965*

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

**PHOTO IDENTIFICATION DATA**

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Ident. By \_\_\_\_\_  
*Signature*

**DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER**

**PLANE COORDINATE POSITION DATA**

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

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7100-52-(3/68)

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**REMARKS**

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Index File No. T. R. M. Tract or Surv. No. Cor. U.S. G.P.O. 1977-725-576/586

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