

Index File No. Z-25

**CORNER RECORD (SEARCH)**

(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_

Cor. No. Z-25

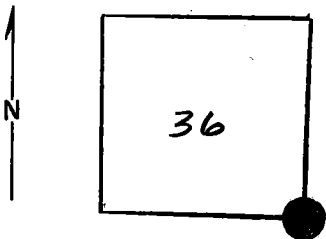
T 45 R. 33KE

R.D. UKIAIT County UMATILLA

Merid. WN

N.F. UMATILLA State ORE

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

FOUND STONE 18 X 15 X 16 FAINTLY MARKED

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

NONE

**PHOTO IDENTIFICATION DATA**

Photo No. \_\_\_\_\_

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By \_\_\_\_\_

*Signature*

**PLANE COORDINATE POSITION DATA**

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

*Agency*

*Signature*

*Title*

*Division*

*Headquarters*

*Date*

22 D G Hughes

SURVEYOR

12/75

7100-52 (3/68)

6

7

8

2

3

4

5

CORNER RECORD (PERPETUATION)

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

SET 2 1/2" X 30" IRON PIPE WITH BRASS CAP

ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

NO TREES AVAILABLE

RAISED MOUND OF STONE 7' X 5' 3" HIGH

Work Done By DI GRIFFITH Title SURVEYOR Date 12/75 State Registration No. ORE 71564R  
or Agency

Certified Cor. Record Prepared? Yes  No  Filed At: UMATILLA CO. CT. HO. Date 12/75

REMARKS

SEE MAP OF SURVEY DATED DEC. 1975

Index File No. Z 25 T. 4S

R. 33 1/2 E W M.

Tract or Surv. No.

Cor. Z-25

Index  
File No. Z-1

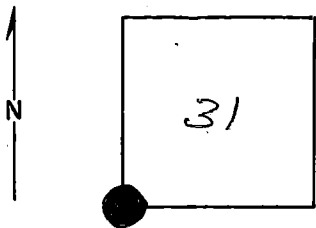
**CORNER RECORD (SEARCH)**

(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_  
Cor. No. Z-1

T 45 R. 34E R.D. NKiah County Umatilla  
Merid. W11. N.F. Umatilla State Ore.

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

See T45, R 33 1/2 E, Z-25  
Brass Cap:

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

Signature  
*T. Hollamon*

Title

Division

Headquarters

Date

*12/75*

7100-52 (3/68)

6

2

3

8

4

5

**CORNER RECORD ( PERPETUATION )**

**MONUMENT : DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

9

**ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

10

**Work Done By** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_ **State Registration No. or Agency** \_\_\_\_\_

**Certified Cor. Record Prepared ?** Yes No **Filed At:** \_\_\_\_\_ **Date** \_\_\_\_\_

11

**REMARKS**

12

**Index File No.**      **T.**      **R.**      **M.**      **Tract or Surv. No.**      **Cor.**      **13**