

USDA-FOREST SERVICE

Index File No. E-11

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_ Cor. No. \_\_\_\_\_

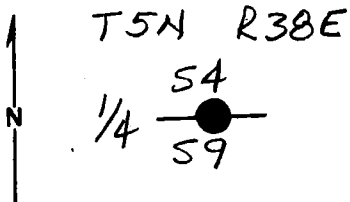
T 5N R. 38E

R.D. W2 County UMATILLA

Merid. WILL

N.F. UMATILLA State OREGON

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

Description of corner evidence found: A corner location found 12"x10"x10" stone lying on the ground round of stone with "1/4" visible on North face. Could find no trace of original BT's.

Photo No. \_\_\_\_\_

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By \_\_\_\_\_

Signature

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

Agency

Signature

Title

Division

Headquarters

Date

7100-52-(3, 68)

1 HOWARD L. PERRY

PLS 1294

9/80

**CORNER RECORD (PERPETUATION)**

Description of monument and accessories established to perpetuate the original location of this corner: In place of stone set 1"x30" galvanized pipe with 3" brass cap stamped:

Set pipe 22" in ground with original stone buried alongside and mound of stone to cap.

Bearing trees:

- A White Fir 9" dia bears N42°W, 52.0 ft. scribed ¼ S4 BT
- A White Fir 8" dia bears S74°W, 57.3 ft. scribed ¼ S9 BT

CROWN ZELLERBACH  
 ¼  $\frac{S4}{S9}$   
 1980  
 T.5N R.38E LK.1294

Attached 54-3 and 54-4 signs to both BT's. Attached brass washer stamped LS 1294 to foot blaze of both BT's. Painted blazes and 6" band around both BT's red.

|  |                 |            |  |    |
|--|-----------------|------------|--|----|
| Work Done By _____   | Title _____     | Date _____ | State Registration No. or Agency _____ | 10 |
| Certified Cor. Record Prepared <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Filed At: _____ | Date _____ |  | 11 |

**REMARKS**

|                |    |     |    |                    |      |    |
|----------------|----|-----|----|--------------------|------|----|
| Index File No. | T. | R.  | M. | Tract or Surv. No. | Cor. | 12 |
| E-11           | 5N | 38E |    |                    |      |    |

$\frac{4}{9} \frac{1}{4}$

TSN R386

E-11

CAMPBELL, 1899

FD: STONE, 15"X10"X10", MATCHING RECORD SIZE,  
AND SURROUNDED IN A SMALL MOUND OF STONE.  
THE STONE IS MARKED " $\frac{1}{4}$ " ON THE NORTH  
FACE AND IS IN SUCH A POSITION THAT THE  
MARKINGS ARE UPSIDE DOWN AND NEARLY  
BURIED.

WE CAN FIND NO REMAINS OF EITHER OF THE  
ORIGINAL BEARING TREES.

WE FIND THE MONUMENT'S LOCATION IN RELATION  
TO A CLEARING AND RAVINE TO THE EAST, BOTH  
CALLED FOR IN THE ORIGINAL NOTES TO AGREE  
REASONABLY WELL WITH THE RECORD AND  
THAT THESE CALLS ARE RESTRICTIVE IN THE NUMBER  
OF POSSIBLE LOCATIONS FOR THIS CORNER.

ALTHOUGH THERE IS AN UNUSUAL LACK OF  
EVIDENCE OF THE ORIGINAL BT'S AND SOME  
QUESTION WHETHER OR NOT THE STONE IS  
ORIENTED PROPERLY, THE RESTRICTIVENESS OF  
THE TOPOGRAPHIC CALLS FIXES THE POSITION  
OF THIS CORNER REASONABLY WELL.

5-20-80

Greg L. Orton ORLS 1099  
GREG ORTON

COMPASS DEC. 19 1/2° EAST

US  
INC  
FILE  
T  
MC  
306

← N →

PHC  
PHC  
FILE  
OBJ  
LAB  
FLA  
STO  
X  
Y  
EOL

USDA-FOREST SERVICE

Index File No. E-11

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or Survey No. P

Cor. No. E-11

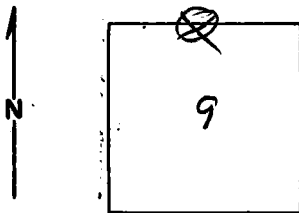
T SN R. 38E

R.D. \_\_\_\_\_ County \_\_\_\_\_

Merid. \_\_\_\_\_

N.F. \_\_\_\_\_ State \_\_\_\_\_

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

County Record = Line #6, Drawing 1126,  
Stone, Bradley 1911.  
#B17.2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By \_\_\_\_\_

*Signature*

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

*Agency*

Signature

*TGB*

Title

Division

Headquarters

Date

*2-6-79*

7100-52-(3/68)

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

**Work Done By** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_ **State Registration No.**  
**or Agency** \_\_\_\_\_

**Certified Cor. Record Prepared ?** Yes  No  **Filed At:** \_\_\_\_\_ **Date** \_\_\_\_\_

**REMARKS**

**Index File No.** \_\_\_\_\_ **T.** \_\_\_\_\_ **R.** \_\_\_\_\_ **M.** \_\_\_\_\_ **Tract or Surv. No.** \_\_\_\_\_ **Cor.** \_\_\_\_\_

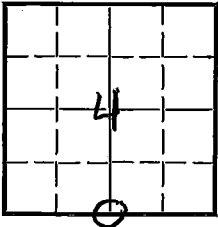
LAND CORNER RECORD

LL 5680-2

(Rectangular)

1. T. 5N R. 30E No. E-11 Cor. 1/4 Mer. Will State Oregon N. F. Umatilla Dist. Walla Walla

2. Corner Status



3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners:

7. Photo Identification

Photo No. \_\_\_\_\_  
Ident. By: \_\_\_\_\_

5. Investigation Notes: Cor. lay on gentle W. slope. Timbered approx.  $\frac{1}{4}$ M S. of Road N-58. Found 24" Dia. fir blazed on 4 sides. W/A 16" fir bear. N 40°W 9' Dist. Blazed W/X facing said tree. A blazed line runs to and from this location. Didn't place B.T. signs. Due to lack of cor. evidence.

8. Plane Coordinate Position Data

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
Field Book No. \_\_\_\_\_  
Where Filed \_\_\_\_\_

9. Evaluation

Authentic \_\_\_\_\_  
Needs Verif. \_\_\_\_\_ Monument No  
Re-estab. \_\_\_\_\_ Survey X  
Land Status \_\_\_\_\_

6. Signed D.B. Baker Title Eng. Tech. Date 9-5-63 6

PERPETUATION RECORD

10. Monument:

11. Accessories

|                  |              |                       |               |
|------------------|--------------|-----------------------|---------------|
|                  |              | Field Book _____      | Page _____    |
| 12. Set By _____ | Title _____  | 13. Recorded By _____ | Volume _____  |
| License _____    | Agency _____ | (Agency)              | Page _____    |
| Date _____       |              | (Date) _____          | (City) _____  |
|                  |              | (County) _____        | (State) _____ |

14. Remarks:

E-11