

USDA-FOREST SERVICE

Index  
File No. G-7

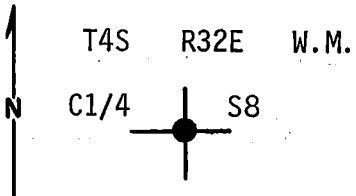
CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_ Cor. No. C1/4

T 4S R. 32E R.D. Ukiah County Umatilla  
Merid. W.M. N.F. Umatilla State Oregon

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

None set.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

None set.

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

The corner is on a steep southeast slope about 500 feet east of a lightly traveled road.

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

*Barney B. Barbour* Signature Title P.L.S. Division \_\_\_\_\_ Headquarters \_\_\_\_\_ Date 11/9/77 7100-52-(3/68)

**CORNER RECORD (PERPETUATION)**

GPO 902-673

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO-PRESERVE EXISTING MONUMENT**

**Set 2 1/2"x30" galvanized pipe with brass cap marked:  
Set pipe 22" in ground and built a mound of stone to the cap.**

**T4S R32E  
C1/4 S8**

**1977  
OR PLS 1051**

**ACCESSORIES: DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

**A pine 21" in dia. bears N71°W, 42.5 ft., scribed C1/4 S8 BT. A fir 11" in dia. bears S74°E, 59.5 ft., scribed C1/4 S8 BT. Attached brass washer, stamped PLS 1051, to the foot blaze of each B.T. Attached a 54-3 and a 54-4 sign to each B.T. Set a painted fence post 4 ft. north of the monument with a 54-4 and a 54-9 sign attached. Painted a 6" band around each B.T. and both blazes on each B.T. red.**

**Work Done By** R.C. Orton **Title** Party Chief **Date** 11/9/77 **State Registration No. or Agency** \_\_\_\_\_

**Certified Cor. Record Prepared ?** Yes  No  **Filed At:** \_\_\_\_\_ **Date** \_\_\_\_\_

**REMARKS**

**Witnesses to the above: G. Wagoner, L. Clemens**

**Index File No.** \_\_\_\_\_ **T.** \_\_\_\_\_ **R.** \_\_\_\_\_ **M.** \_\_\_\_\_ **Tract or Surv. No.** \_\_\_\_\_ **Cor.** \_\_\_\_\_