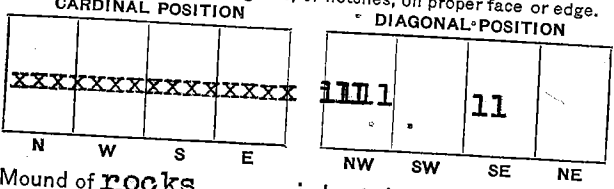


U. S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE
 RECEIVED
 Umatilla NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY
 T. 3 N. R. 37 E. W. Mer.
 Sec. _____ Corner common to Sections
~~33~~ 34 and 35

DESCRIPTION OF CORNER

Corner consists of a rock
 Dimension above ground 14 inches.
 Sketch grooves, letters, figures, or notches, on proper face or edge.



Mound of rocks is located _____
 Pits are located _____

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.

S. 34 T. 3N R. 37E	S. 35 T. 3N R. 37E		
BT	BT		

Species DF YP
 Diameter 33' 29'
 Bearing N. 20W-N. 32 E.
 Distance 1ch-56L-128L.

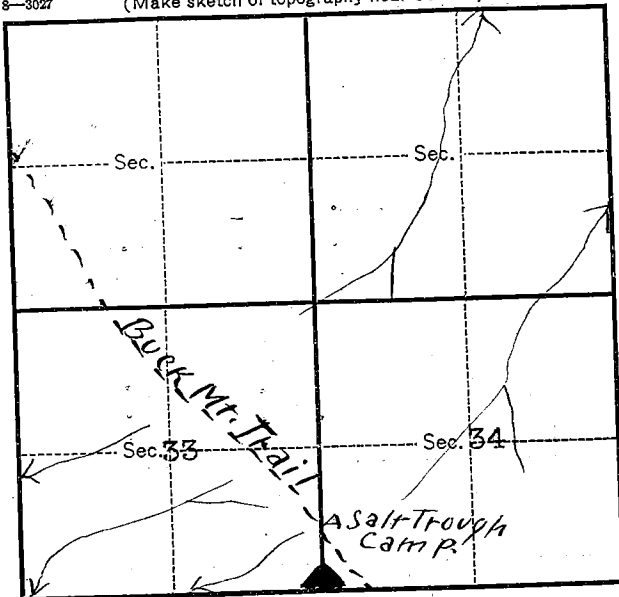
Do you believe this to be a genuine Land Office Corner? Yes.
 If not, why? _____

Albert Baker
 Signature.
Forest Ranger
 Title.
12-8-20
 Date.
 8-3027

T. 3 N. R. 37 E. W. Mer.

8-3027

(Make sketch of topography near Corner.)



Metal Location Poster is on a Y.P.
tree 18 inches diameter, on the east
side of corner
from which this Corner bears S. 35 E.
1 1/2 chains distant.

Give any further facts which will aid in finding this
Corner again.

The corner is approximately 50'
west of the Buck Mountain trail
near Salt Trough camp. It is on a
bunch grass hill side sloping
slightly to the west. There is a
jog in the township line and this
section corner is common to only
two sections.

USDA-FOREST SERVICE

Index

File No. Z-17

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or

Cor.

T 3N R. 37E

Survey No. _____

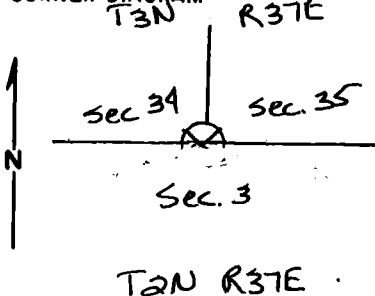
No. _____

Merid. Will

R.D. Walla Walla County Umatilla

N.F. Umatilla State Oregon

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

Basalt stone 18x14x8 in with 2 notches in mound of stones.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

Orig. 30" dia pine is alive and now 40" dia. with a low, small blaze and visible scribing. Tree bears N55°E, 140 lks from corner.

Orig 10" dia. pine was not found.

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____

Signature

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____

Agency

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Corner is ~~a~~ ^{on} ~~the~~ west side of ^{old} road 3150. ~~BT~~
Pine has an old BT sign on it which is visible from road 3150.

Signature

Title

Division

Headquarters

Date

7100-52-(3/68)

Cathy M. McShive Volunteer

SO

9/29/87

CORNER RECORD (PERPETUATION)

MONUMENT : DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

Work Done By _____ **Title** _____ **Date** _____ **State Registration No. or Agency** _____

Certified Cor. Record Prepared ? Yes No **Filed At:** _____ **Date** _____

REMARKS

Index File No. _____ **T.** _____ **R.** _____ **M.** _____ **Tract or Surv. No.** _____ **Cor.** _____

LAND CORNER RECORD

1. T3N R37E No. 2-17 Co. Sec. Merwill State Ore (Rectangular) N. F. Umatta Dist. Perd 2908

2. Corner Status

3. Original Description _____ Vol. 180 Page 418 Where Recorded BLM

4. Description of Corners: Pine Post
 Fir 24" dia N 12 E 30 Lks
 " 10" " S 52 E 28 "
 " 22 " S 40 W 30 "
 " 22 " N 40 W 53 Lks

5. Investigation Notes: Fir Post 2" dia
 BT 38" Fir N 40 W 53 Lks
 BT 44" " S 40 W 30 Lks } Both dead.
 4" Fir by 38" BT has a metal Tag
 10" Fir by 44" BT has a NFB sign

7. Photo Identification
 Photo No. _____
 Ident. By: _____

8. Plane Coordinate Position Data
 State _____ Zone _____
 X _____
 Y _____
 Estab. By _____
 Field Book No. _____
 Where Filed _____

9. Evaluation
 Authentic _____
 Needs Verif. _____ Monument NO
 Re-estab. X Survey _____
 Land Status _____

6. Signed Art Galbreath Title Range Tech. Date June 15, 1964 RL

PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book _____ Page _____

12. Set By _____ Title _____
License _____ Agency _____ Date _____

13. Recorded By _____ Volume _____ Page _____
(Agency) _____
(Date) _____ (City) _____ (County) _____ (State) _____

14. Remarks: