

LAND CORNER RECORD

LL 5680-2

1. T T 3N R 36E No. V 13 Cor. Sec. Mer. Will State Oregon (Rectangular) N. F. Umatilla Dist. Pendleton/10

2. Corner Status

3. Original Description _____ Vol. _____ Page 32 Where Recorded GLO year 1878

4. Description of Corners: Set stone 18x10x8 on Rocky point facing S.E. for corners to section 27, 28, 33, & 34, from which:
Fir 20 inches diameter bears S 12° E 107 links distant.
Fir 12 inches diameter bears S 48° W 96 links distant.
No trees on North side.

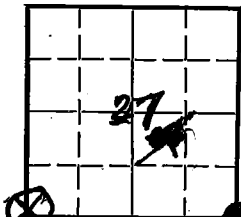
5. Investigation Notes: Using USGS notes and aerial photos as guide, we traveled south up Ryan Creek to search area indicated by photo. Found dead 6" cottonwood with K. tag stating the sec. corner was west approx. 4 1/2 chains. Found 22" fir B.T. markings were T.3.N. R. 36 E Sec. 33 at bottom the scribbling looked like: S 48° W. The S, 4, & W was destroyed or not cut out. Other B.T. missing, but there is an old stump believed to be the B.T. We went N 48° E 96links from 22" fir B.T. We found a rock that may be the sec. corner. We sprayed silver paint on rock, placed B.T. sign on 22" fir. Sub. pt. 12" P.P. on S.E. exposure in opening with orange ribbon and silver paint on bears S 18° W 110 links dist. to stone from 16" P.P. known B.T. Fir at this point is a dead Fir snag, with good blaze. Best way in is up Ryan Creek just before making one of the creek crossing, there is a 16" Fir on right side of trail with silver paint and orange ribbon, then go west approximately 4 1/2 chains.

6. Signed A.L. Galbraith Title Range Technician Date 5-19-64

7. Photo Identification MM-7-17-61
 Photo No. Roll 29# 29-26
 Ident. By J. Berlin
A. Galbraith 4-27-64

8. Plane Coordinate Position Data
 State _____ Zone _____
 X _____
 Y _____
 Estab. By _____
 Field Book No. _____
 Where Filed _____

9. Evaluation
 Authentic _____
 Needs Verif. Monument No
 Re-estab. _____ Survey _____
 Land Status _____



PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book _____ Page _____

12. Set By _____ Title _____
License _____ Agency _____ Date _____

13. Recorded By _____ Volume _____ Page _____
(Agency)
(Date) (City) (County) (State)

14. Remarks:

✓-13