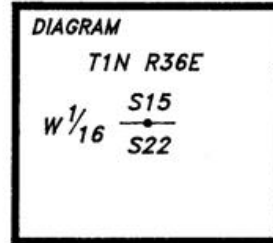


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

1997-99, Kaiser, Griffin and Seibold, BLM Cadastral Surveyors, established the corner as follows:
 Point for the W 1/16 sec. cor. of secs. 15 and 22.
 Set a stainless steel post, 28 ins. long, 2 1/2 ins. diam., 12 ins. in the ground, to solid rock, and supported in a mound of earth and stone, 2 1/2 ft. base, to top, with brass cap, from which
 A Douglas fir, 18 ins. diam. bears N. 53° E., 90 lks. dist., mkd. W 1/16 S15 BT.
 A ponderosa pine, 26 ins. diam. bears S. 30 1/4° W., 77 lks. dist., mkd. W 1/16 S22 BT.
 Deposit a magnet in a white plastic case at the base of the stainless steel post.

N-14
 420400
 T. 1 N., R. 36 E.
 W 1/16 Corner of sections 15 & 22



Description of corner evidence found:

Found a 2 1/2" diameter stainless steel pipe, with 3 1/4" diameter brass cap, projecting 10" out of the ground, surrounded by a mound of stones 2 feet in diameter by 6 inches high, marked as shown, from which:

18" Douglas Fir bears N 53 1/4° E, 59.7 feet, with scribing visible on pitched over blaze.
 23" Ponderosa Pine bears S 29 3/4° W, 51.1 feet, with scribing visible on pitched over blaze.



Description of monument and accessories established to perpetuate the original location of this corner:

DATUM: NAD83(1991) Oregon High Accuracy Reference Network
 STATE PLANE COORDINATES: Oregon North Zone in International Feet
 No. Latitude Longitude Northing(Y) Easting(X)
 420400 45°33'30.44497" N. 118°18'10.25372" W. 697352.768' 8764803.382'

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

David A. Schlaich

OREGON
 JULY 16, 1987
 DAVID A. SCHLAICH
 2308

RENEWAL DATE: 06/30/2004

Work Performed By: David A. Schlaich (RLS 2308)
 Witnessed By: Matthew Duffy
 Equipment: Topcon GPT-6005C Total Station
 Magnetic Declination: 17 1/2° East
 Date: September 3, 2002

Office of..... County of.....
 State of....., I hereby certify that the within instrument was filed in this office
 for record on the..... day of....., 20.....
 by.....
 (COUNTY OFFICIAL) (DEPUTY)

Form R6-7100-57 (9/71)

SEE MAP OF SURVEY NO. 03-31-B