

RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

SURVEY FOR: US ARMY CORPS OF ENGINEERS, PORTLAND DISTRICT
 333 SE 1ST AVE, PORTLAND, OR 97204

PROJECT INFORMATION:

THE PURPOSE OF THIS SURVEY WAS TO FULFILL THE REQUIREMENTS FOR A PORTION OF CONTRACT NO. W9127N16D3003 AND TASK ORDER NO. W9127N21F0070 FOR MANDATORY TASK 6: UMATILLA RIVER RIGHT BANK AND OPTIONAL TASK 8: UMATILLA RIVER LEFT BANK TO IRRIGON.

LOCATION:

THIS PROJECT IS LOCATED NEAR UMATILLA, OREGON, FROM THE MOUTH OF THE UMATILLA RIVER AT THE COLUMBIA RIVER, THE WESTERN LIMIT IS APPROXIMATELY 4 MILES WEST AND THE EASTERN LIMIT IS APPROXIMATELY 1 MILE EAST AND LOCATED IN PORTIONS OF THE FOLLOWING:

- SECTION 13, T. 5 N., R. 27 E., W.M.
- SECTION 14, T. 5 N., R. 27 E., W.M.
- SECTION 15, T. 5 N., R. 27 E., W.M.
- SECTION 17, T. 5 N., R. 28 E., W.M.
- SECTION 18, T. 5 N., R. 28 E., W.M.

GENERAL NOTES:

THIS CONTRACT IS FOR UNITED STATES ARMY CORPS, BOUNDARY LINE MONUMENTATION AND MAINTENANCE. WE RECOVERED 207 MONUMENTS AND RESET 60 MONUMENTS. SURVEY AND LAND RECORDS RESEARCH WAS PERFORMED TO VERIFY THE CHAIN OF SURVEY AT EACH CORNER. US ARMY CORPS, OF ENGINEERS BOUNDARY DELINEATOR CARBONITE POSTS WERE SET ALONG THE SURVEYED BOUNDARY LINES SHOWN HEREIN, EXCEPT FOR THE BOUNDARY LINES ALONG THE EDGE OF THE UMATILLA RIVER. ALL CORNER SEARCH AND EVALUATION WAS PERFORMED BY DANIEL RENTON, PLS 2830. ALL NECESSARY MONUMENTS AND POSTS WERE PROVIDED BY THE US ARMY CORPS OF ENGINEERS.

BOUNDARY NOTES:

MONUMENTS OF RECORD THAT WERE FOUND IN ACCEPTABLE POSITIONS WERE HELD AND A US ARMY CORPS, OF ENGINEERS BOUNDARY DELINEATOR CARBONITE POST WAS SET ALONGSIDE, FOR MONUMENTS THAT WERE NOT FOUND, DESTROYED OR IN POOR CONDITION, WE RESET AT PROPORTIONATE DISTANCES USING THE RECORD FROM THE NEAREST HELD MONUMENTS AND A US ARMY CORPS, OF ENGINEERS BOUNDARY DELINEATOR CARBONITE POST WAS SET ALONGSIDE. THE MEASURED AND RECORD BEARINGS AND DISTANCES ARE SHOWN HEREIN FOR COMPARISON.

SHEET INDEX

| | |
|-----------|---|
| SHEET 1 | VICINITY MAP, EQUIPMENT LIST, CONTROL DIAGRAM AND TABLE, CONTROL PROCEDURE, CERTIFICATES, AND NARRATIVE |
| SHEET 2-7 | SITE DETAILS, FOUND AND SET MONUMENT COORDINATE TABLES, MONUMENT DETAILS AND LEGEND |
| SHEET 8 | SITE DETAILS, FOUND AND SET MONUMENT COORDINATE TABLES, LINE AND CURVE TABLES AND LEGEND |
| SHEET 9 | SITE DETAILS, LINE TABLE, AND LEGEND |
| SHEET 10 | SITE DETAILS FOR SHEET 9 |
| SHEET 11 | SITE DETAILS, LINE TABLE, AND LEGEND |
| SHEET 12 | SITE DETAILS FOR SHEET 11 |
| SHEET 13 | FOUND AND SET MONUMENT COORDINATE TABLES FOR SHEETS 8, 9 AND 11 |
| SHEET 14 | FOUND MONUMENT DETAILS FOR SHEETS 8, 9 AND 11 |
| SHEET 15 | SET MONUMENT DETAILS |
| SHEET 16 | SURVEY NARRATIVE |

EQUIPMENT LIST:

2018 GMC SIERRA 2500HD SURVEY TRUCK
 TRIMBLE R12 GNSS BASE RECEIVER
 TRIMBLE R12 GNSS ROVER RECEIVER
 TRIMBLE S7 3" TOTAL STATION
 TRIMBLE TDL 450HX 25-WATT RADIO
 TRIMBLE TS3S DATA COLLECTOR WITH TRIMBLE ACCESS SOFTWARE
 AUTODESK CIVIL 3D 2023
 TRIMBLE BUSINESS CENTER
 STAR-NET LEAST SQUARES ADJUSTMENT SOFTWARE

HORIZONTAL DATUM:

NAD 83(2011)(EPOCH:2010.0000), OREGON COORDINATE REFERENCE SYSTEM (OCRS), COLUMBIA RIVER EAST ZONE, INTERNATIONAL FEET.

BASIS OF BEARING: N 50°09'16" E ALONG THE CONTROL LINE BETWEEN CONTROL POINT 54 (OPUS SHARED SOLUTION PID BB0620) AND CONTROL POINT 52 (OPUS SHARED SOLUTION PID BBB01).

REGISTERED PROFESSIONAL LAND SURVEYOR
 Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024

RECEIVED BY
 UMATILLA COUNTY SURVEYOR
 DATE: 11/5/24
 REC'D BY: CT
 NO.: 24-099-C

US Army Corps of Engineers
 PREPARED FOR:
 US ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

DESIGNED BY: DAN RENTON
 DRAWN BY: ROBI
 CHECKED BY: DMR
 SUBMITTED BY: DMR
 FILE NUMBER:
 210285_UMATILLA_ND_OCRS

U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

RECORD OF SURVEY
 JOHN DAY-CLIFFS PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W9127N16D3003
 DESIGN TASK 6: UMATILLA RIVER RIGHT BANK
 MANDATORY TASK 8: UMATILLA RIVER LEFT BANK TO IRRIGON
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3313

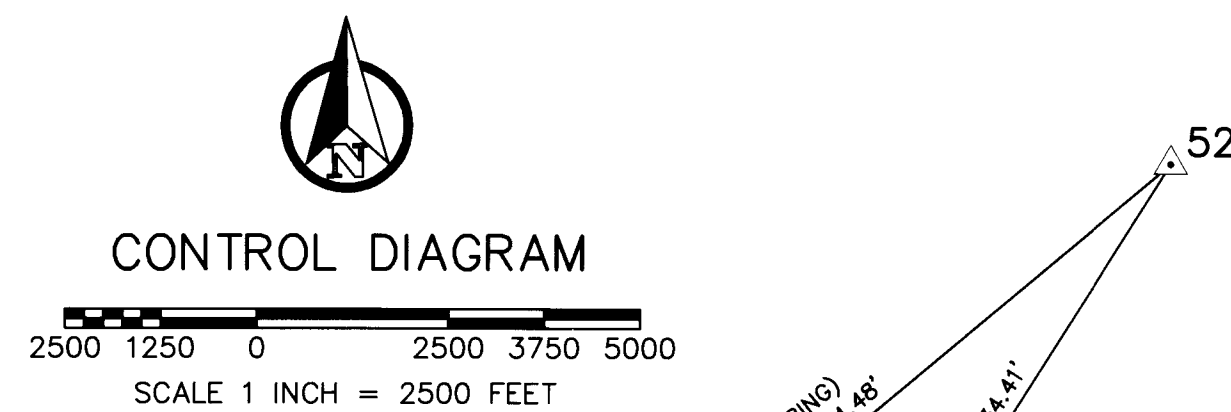
SHEET IDENTIFICATION
 1 OF 16

CONTROL PROCEDURE:

A TRIMBLE R12 GNSS BASE RECEIVER WAS USED TO COLLECT OVER 8 HOURS OF STATIC DATA ON THE PRIMARY CONTROL POINTS 52, 54, 56, 57 AND 58. THE STATIC DATA WAS THEN POST PROCESSED USING THE NATIONAL GEODETIC SURVEY ONLINE POSITIONING USER SERVICE (OPUS).

THE MONUMENTS SHOWN HEREIN WERE TIED AND SET DIRECTLY USING A TRIMBLE R12 GNSS BASE RECEIVER OPERATING IN A REAL TIME KINEMATIC (RTK) MODE, WHILE SET ON THE PRIMARY OPUS CONTROL AND TRANSMITTING REAL TIME CORRECTIONS TO A TRIMBLE R12 GNSS RECEIVER ALSO OPERATING IN (RTK) MODE.

| POINT NO. | NORTHING | EASTING | ELEV. | DESCRIPTION |
|-----------|-----------|-----------|--------|--|
| 52 | 200403.78 | 794604.97 | 317.15 | USACE ALUMINUM CAP 1001-29 (PID BBB01) |
| 54 | 191776.81 | 784267.29 | 298.36 | US COAST AND GEODETIC BRASS DISK K-27 (PID BB0620) |
| 56 | 189268.07 | 763991.37 | 286.45 | 5/8" IRON ROD W/ 2" ALUMINUM CAP "IRRIGON 1" |
| 57 | 190631.15 | 775696.43 | 280.69 | 5/8" IRON ROD W/ 2" ALUMINUM CAP "IRRIGON 2" |
| 58 | 191595.10 | 789011.76 | 332.12 | 5/8" IRON ROD W/ 2" ALUMINUM CAP "UMA-1" |



LEGEND:

△ INDICATES MGS CONTROL POINT

CONTROL POINT: 52 CONTROL POINT: 54 CONTROL POINT: 56 CONTROL POINT: 57 CONTROL POINT: 58

OREGON CORNER RESTORATION FORMS (OCRF):

- 1) MONUMENT 193 - SOUTHEAST CORNER OF SECTION 13, T. 5 N., R. 27 E., W.M., CORNER CODE N-25, SURVEY #06-461-B (2006)
- 2) MONUMENT 293 - SOUTHWEST CORNER OF SECTION 15, T. 5 N., R. 27 E., W.M., CORNER CODE N-13, SURVEY #06-461-B (2006)

DEED REFERENCES:

SEE NARRATIVE ON SHEET 16

SURVEY REFERENCES:

- 1) GRIFFIS AND WIGHTMAN SURVEY FOR CORPS OF ENGINEERS, SURVEY #83-201-B (JDG-9-0-18/1-5) (1983)
- 2) WENGLER SURVEY FOR CORPS OF ENGINEERS, SURVEY #Q-960-B (JDG-9-0-18/6) (1979)
- 3) WENGLER SURVEY FOR CORPS OF ENGINEERS SURVEY #Q-952-B (JDG-9-0-18/7-8) (1979)
- 4) WENGLER SURVEY FOR CORPS OF ENGINEERS SURVEY #Q-959-B (JDG-9-0-18/9) (1979)
- 5) WENGLER SURVEY FOR CORPS OF ENGINEERS SURVEY #Q-958-B (JDG-9-0-18/10) (1979)
- 6) "WARDWELLS ADDITION" DEED BOOK A-316/317 (1866)
- 7) "CARELLE ADDITION" SUBDIVISION BOOK 06, PAGE 34 (1947)
- 8) NEWELL SURVEY #06-390-AX (1954)
- 9) EDWARDS SURVEY #K-24-B (1975)
- 10) STAEBLER SURVEY #K-34-B (1975)
- 11) GRIFFITH SURVEY #L-79-C (1976)
- 12) GRIFFITH SURVEY #N-100-C (1977)
- 13) EDWARDS SURVEY #O-045-A (1978)
- 14) EDWARDS SURVEY #S-84-A (1981)
- 15) EDWARDS SURVEY #T-15-A (1984)
- 16) EDWARDS SURVEY #86-108-A (1986)
- 17) EDWARDS SURVEY #89-91-B (1989)
- 18) EDWARDS SURVEY #91-01-B (1990)
- 19) PARTITION PLAT #1991-09 BY EDWARDS (1991)
- 20) EDWARDS SURVEY #93-113-C (1993)
- 21) SULLIVAN SURVEY #95-22-C (1995)
- 22) EDWARDS SURVEY #95-163-B (1995)
- 23) "MAYKO ACRES" SUBDIVISION BOOK 13, PAGE 16 (1996)
- 24) PARTITION PLAT #1998-04 BY EDWARDS (1998)
- 25) PARTITION PLAT #1998-14 BY EDWARDS (1998)
- 26) ROBERTS SURVEY #98-55-C (1998)
- 27) PARTITION PLAT #1999-36 BY WAGNER (1999)
- 28) EDWARDS SURVEY #00-64-B (2000)
- 29) EDWARDS SURVEY #00-66-B (2000)
- 30) PARTITION PLAT #2000-18 BY WELLS (2000)
- 31) PRIMM SURVEY #04-81-B (2004)
- 32) EDWARDS SURVEY #02-259-A (2002)
- 33) PRIMM SURVEY #03-64-B (2003)
- 34) EDWARDS SURVEY #03-325-A (2003)
- 35) PRIMM SURVEY #03-340-B (2003)
- 36) PRIMM SURVEY #04-116-B (2004)
- 37) PRIMM SURVEY #04-158-B (2004)
- 38) COPPOCK SURVEY #06-347-B (2006)
- 39) EDWARDS SURVEY #07-14-C (2007)
- 40) PRIMM SURVEY #07-37-B (2007)
- 41) PRIMM SURVEY #07-54-B (2007)
- 42) ENGLISH SURVEY #08-120-C (2008)
- 43) BUTLER SURVEY #13-206-B (2013)
- 44) PRIMM SURVEY #14-130-B (2014)
- 45) EDWARDS SURVEY #15-136-B (2015)
- 46) PARTITION PLAT #2019-05 BY BAALMAN (2019)
- 47) KING SURVEY #20-052-B (2020)
- 48) MADSEN SURVEY #21-028-B (2021)
- 49) MCKINNIS SURVEY #21-071-B (2021)
- 50) LEWIS SURVEY #23-014-B (2023)
- 51) FLOWERS SURVEY #24-032-C (2024)
- 52) EDWARDS SURVEY #97-95-A (1997)
- 53) PRIMM SURVEY #04-152-B (2004)

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|--|------|-----------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 139 | 189163.57 | 763948.82 | USACE 4" ALUMINUM MONUMENT "15/16-1" | HELD | S5 |
| 140 | 189213.63 | 763948.38 | USACE 4" ALUMINUM MONUMENT "16/15-2" | HELD | S5 |
| 141 | 189216.28 | 764448.18 | USACE 4" ALUMINUM MONUMENT "15-1" | HELD | S5 |
| 142 | 189216.68 | 764947.72 | 1-1/2" IRON PIPE WITH BROKEN TOP (15-2) | HELD | S5 |
| 143 | 189222.76 | 765993.78 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3215-2" | HELD | S5 |
| 144 | 189227.65 | 766498.24 | USACE 4" ALUMINUM MONUMENT "15-5" | HELD | S5 |
| 145 | 189228.54 | 766999.08 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3215-3" | HELD | S5 |
| 293 | 188313.59 | 763959.94 | 3-1/4" BLM BRASS CAP "S15 S16 S21 S22" | HELD | S5 |

| SET MONUMENT TABLE | | |
|--------------------|-----------|-----------|
| POINT NO. | NORTHING | EASTING |
| 294 | 189219.58 | 765447.49 |

NOTE: SEE SET MONUMENT DETAILS ON SHEET 15

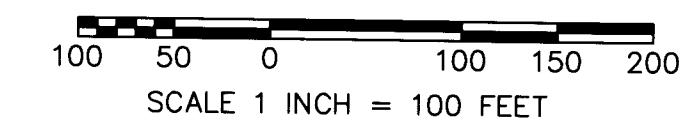
RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NE 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

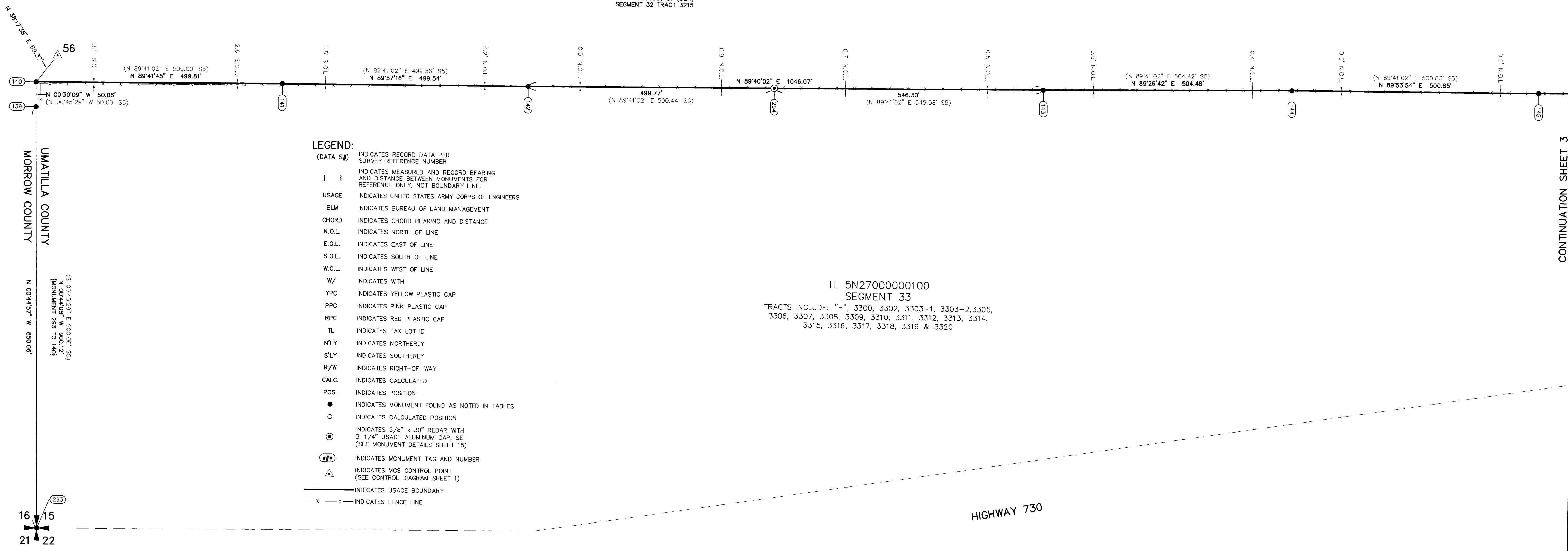


PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024



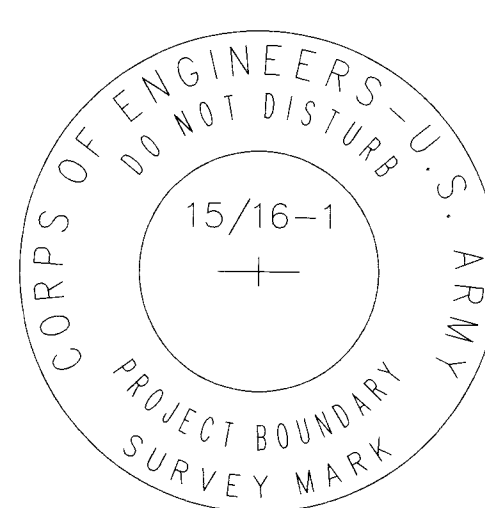
TL 5N2700000101 (USA)
 SEGMENT 32 TRACT 3215



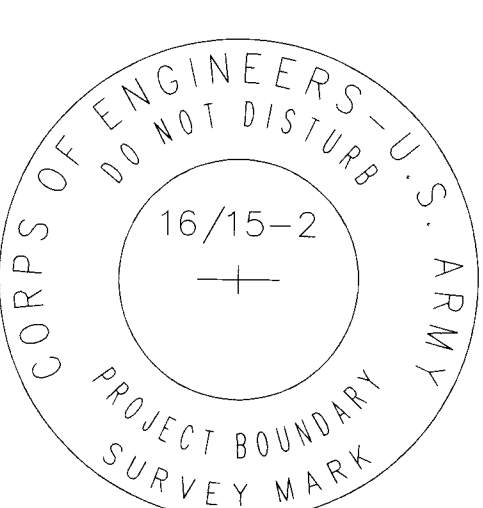
- LEGEND:**
- (DATA S#) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
 - { } INDICATES MEASURED AND RECORD BEARING AND DISTANCE BETWEEN MONUMENTS FOR REFERENCE ONLY, NOT BOUNDARY LINE.
 - USACE INDICATES UNITED STATES ARMY CORPS OF ENGINEERS
 - BLM INDICATES BUREAU OF LAND MANAGEMENT
 - CHORD INDICATES CHORD BEARING AND DISTANCE
 - N.O.L. INDICATES NORTH OF LINE
 - E.O.L. INDICATES EAST OF LINE
 - S.O.L. INDICATES SOUTH OF LINE
 - W.O.L. INDICATES WEST OF LINE
 - W/ INDICATES WITH
 - YPC INDICATES YELLOW PLASTIC CAP
 - PPC INDICATES PINK PLASTIC CAP
 - RPC INDICATES RED PLASTIC CAP
 - TL INDICATES TAX LOT ID
 - N'LY INDICATES NORTHERLY
 - S'LY INDICATES SOUTHERLY
 - R/W INDICATES RIGHT-OF-WAY
 - CALC. INDICATES CALCULATED
 - POS. INDICATES POSITION
 - INDICATES MONUMENT FOUND AS NOTED IN TABLES
 - INDICATES CALCULATED POSITION
 - ⊙ INDICATES 5/8" x 30" REBAR WITH 3-1/4" USACE ALUMINUM CAP, SET (SEE MONUMENT DETAILS SHEET 15)
 - ## INDICATES MONUMENT TAG AND NUMBER
 - ▲ INDICATES MGS CONTROL POINT (SEE CONTROL DIAGRAM SHEET 1)
 - x—x— INDICATES USACE BOUNDARY
 - x-x- INDICATES FENCE LINE

TL 5N2700000100
 SEGMENT 33
 TRACTS INCLUDE: "H", 3300, 3302, 3303-1, 3303-2, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319 & 3320

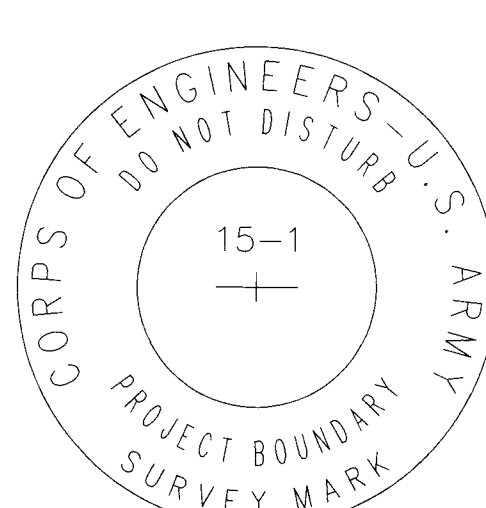
CONTINUATION SHEET 3



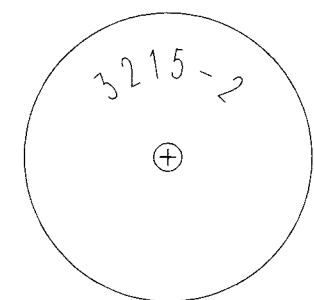
MONUMENT: 139



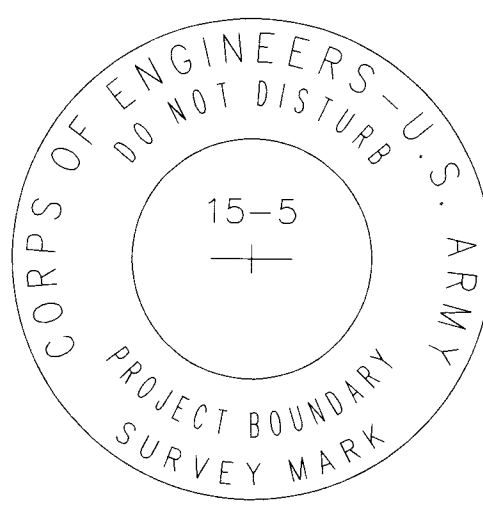
MONUMENT: 140



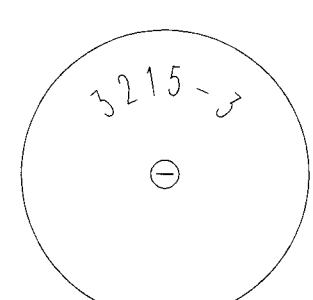
MONUMENT: 141



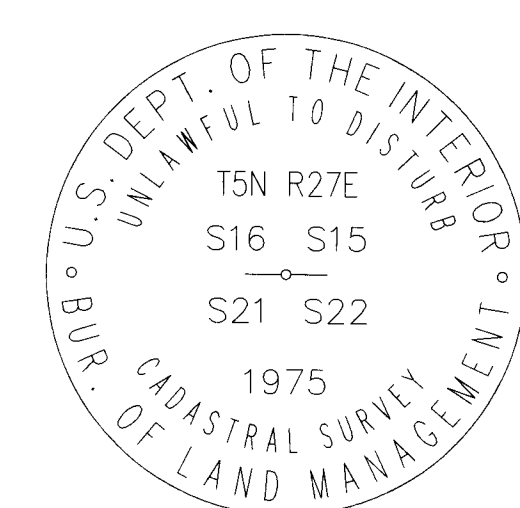
MONUMENT: 143



MONUMENT: 144



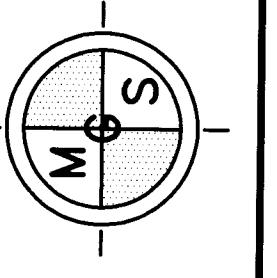
MONUMENT: 145



MONUMENT: 293

RECORD OF SURVEY
 FOR UMATILLA COUNTY PROJECT
 CONTRACT NO. W8127N-16-D-3003
 DELIVERY ORDER NO. W8127N21F0070
 MANDATORY TASK 6: UMATILLA RIVER LEFT BANK TO IRRIGATION
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3313



RECEIVED BY
 UMATILLA COUNTY SURVEYOR
 DATE: 11/5/24
 REC'D BY: CT
 NO.: 24-099-C

SHEET IDENTIFICATION
 2 OF 16

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|--|------|-------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 153 | 189209.82 | 770730.33 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3302-A" | HELD | S4,14,47 |
| 154 | 189436.86 | 770727.13 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3302" | HELD | S4,47 |
| 155 | 189501.68 | 771098.50 | 5/8" IRON ROD W/ NO CAP | HELD | S14,47 |
| 156 | 189534.52 | 771286.66 | 5/8" IRON ROD W/ NO CAP | HELD | S14,47 |
| 157 | 189567.04 | 771472.64 | 5/8" IRON ROD W/ NO CAP | HELD | S14,23,47 |
| 158 | 189570.40 | 771491.71 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "POT 3302-B" | HELD | S4,14,23,47 |
| 159 | 189611.37 | 771726.78 | 5/8" IRON ROD W/ NO CAP | HELD | S23 |
| 160 | 189655.65 | 771980.96 | 5/8" IRON ROD W/ NO CAP | HELD | S23 |
| 161 | 189682.01 | 772132.05 | USACE 4" ALUMINUM MONUMENT "14-5" | HELD | S4,14,23 |
| 162 | 189707.62 | 772277.88 | 1/2" IRON ROD W/ NO CAP | HELD | S23 |
| 163 | 189752.78 | 772534.96 | 1/2" IRON ROD W/ NO CAP | HELD | S23 |
| 164 | 189796.97 | 772787.05 | 1/2" IRON ROD W/ NO CAP | HELD | S23 |
| 165 | 189799.06 | 772798.90 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3302 3305" | HELD | S4,14,23 |
| 295 | 189840.50 | 773035.36 | 2-1/2" BRASS CAP "INITIAL PT FOR MAYKO ACRES" | HELD | S14,23,35 |
| 297 | 189599.00 | 771656.25 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 298 | 189630.56 | 771837.31 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 299 | 189661.74 | 772015.90 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 300 | 189692.49 | 772192.09 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 301 | 189723.02 | 772365.62 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 302 | 189782.66 | 772705.46 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |
| 303 | 189811.85 | 772871.56 | 5/8" IRON ROD W/ NO CAP | HELD | S14 |

LEGEND:
(DATA SP)

INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER

{ } INDICATES MEASURED AND RECORD BEARING AND DISTANCE BETWEEN MONUMENTS FOR REFERENCE ONLY, NOT BOUNDARY LINE.

USACE INDICATES UNITED STATES ARMY CORPS OF ENGINEERS

BLM INDICATES BUREAU OF LAND MANAGEMENT

CHORD INDICATES CHORD BEARING AND DISTANCE

N.O.L. INDICATES NORTH OF LINE

E.O.L. INDICATES EAST OF LINE

S.O.L. INDICATES SOUTH OF LINE

W.O.L. INDICATES WEST OF LINE

W/ INDICATES WITH

YPC INDICATES YELLOW PLASTIC CAP

PPC INDICATES PINK PLASTIC CAP

RPC INDICATES RED PLASTIC CAP

TL INDICATES TAX LOT ID

N'LY INDICATES NORTHERLY

S'LY INDICATES SOUTHERLY

R/W INDICATES RIGHT-OF-WAY

CALC. INDICATES CALCULATED

POS. INDICATES POSITION

● INDICATES MONUMENT FOUND AS NOTED IN TABLES

○ INDICATES CALCULATED POSITION

○ INDICATES 5/8" x 30" REBAR WITH 3-1/4" USACE ALUMINUM CAP, SET (SEE MONUMENT DETAILS SHEET 15)

INDICATES MONUMENT TAG AND NUMBER

△ INDICATES MGS CONTROL POINT (SEE CONTROL DIAGRAM SHEET 1)

—x—x— INDICATES USACE BOUNDARY

—x—x— INDICATES FENCE LINE

REGISTERED PROFESSIONAL LAND SURVEYOR

Daniel A. Renton

OREGON

JUNE 30, 1997

DANIEL A. RENTON

2830

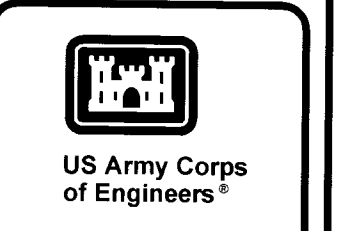
Expires 12-31-2024

100 50 0 100 150 200

SCALE 1 INCH = 100 FEET

RECORD OF SURVEY

LOCATED IN PORTIONS OF THE SW 1/4, SE 1/4 OF THE SW 1/4 AND THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4 AND GOV'T LOTS 1 AND 2 OF SECTION 14 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13 T. 5 N., R. 27 E., W.M. AND IN PORTIONS OF GOV'T LOTS 1, 2, 3, 4, AND THE NW 1/4 OF THE SW 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 18 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND THE NE 1/4, NW 1/4 OF THE SE 1/4 AND THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17 T. 5 N., R. 28 E., W.M. UMATILLA COUNTY, OREGON



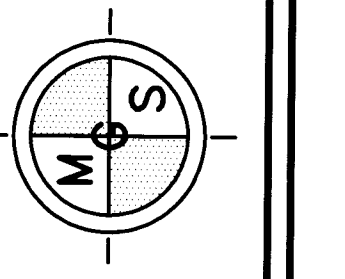
PREPARED FOR:
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

DESIGNED BY: DAN RENTON
DRAWN BY: DAN RENTON
CHECKED BY: DAN RENTON
SURVEYED BY: DAN RENTON
FILE NUMBER: 10012024
PLOT SCALE: 1"=100'
FILE NAME: 121285.UMATILLA.MAD.COES

U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

RECORD OF SURVEY
JOHN DAY CLIFFS PARK PROJECT
BOUNDARY MAINTENANCE
CONTRACT NO. WA 1912N21F070
DELIVERY ORDER NO. WA 1912N21F070
MANDATORY TASK 6: UMATILLA RIVER RIGHT BANK
OPTIONAL TASK 8: UMATILLA RIVER LEFT BANK TO BRIGGON
BOUNDARY LOCATED IN MORROW COUNTY

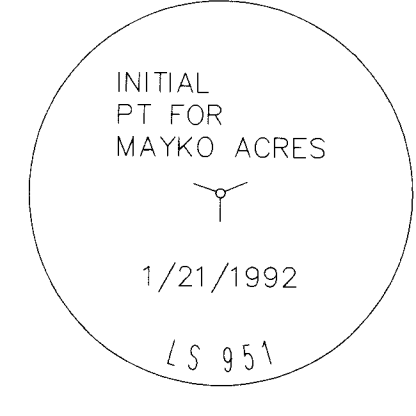
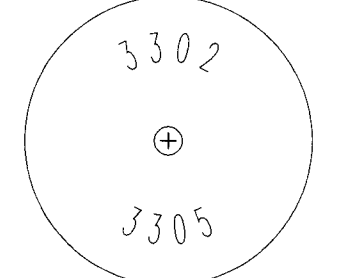
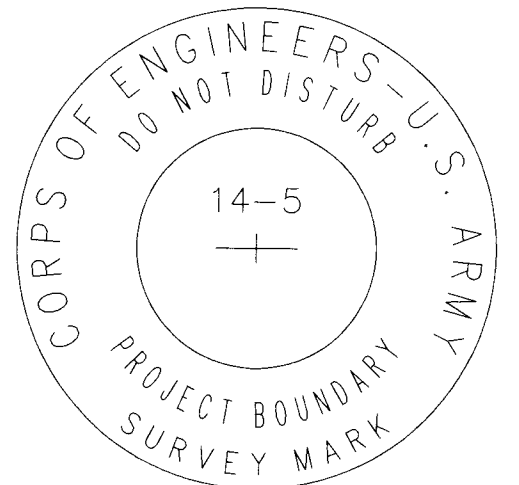
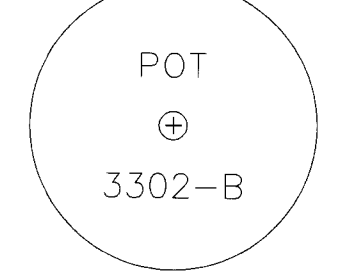
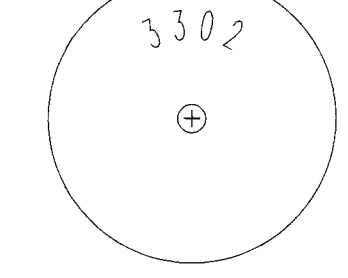
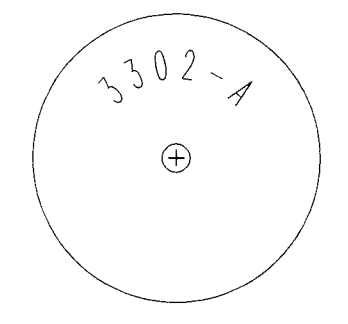
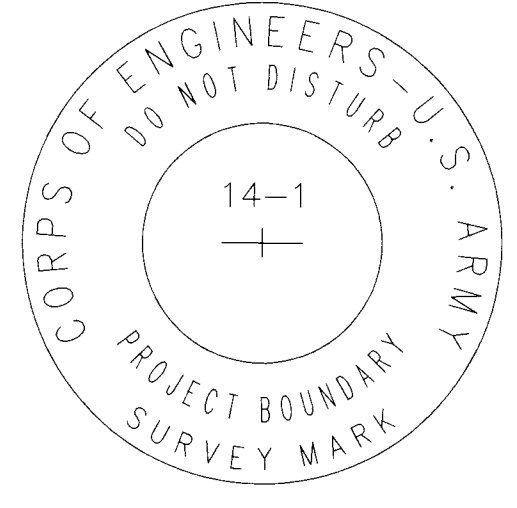
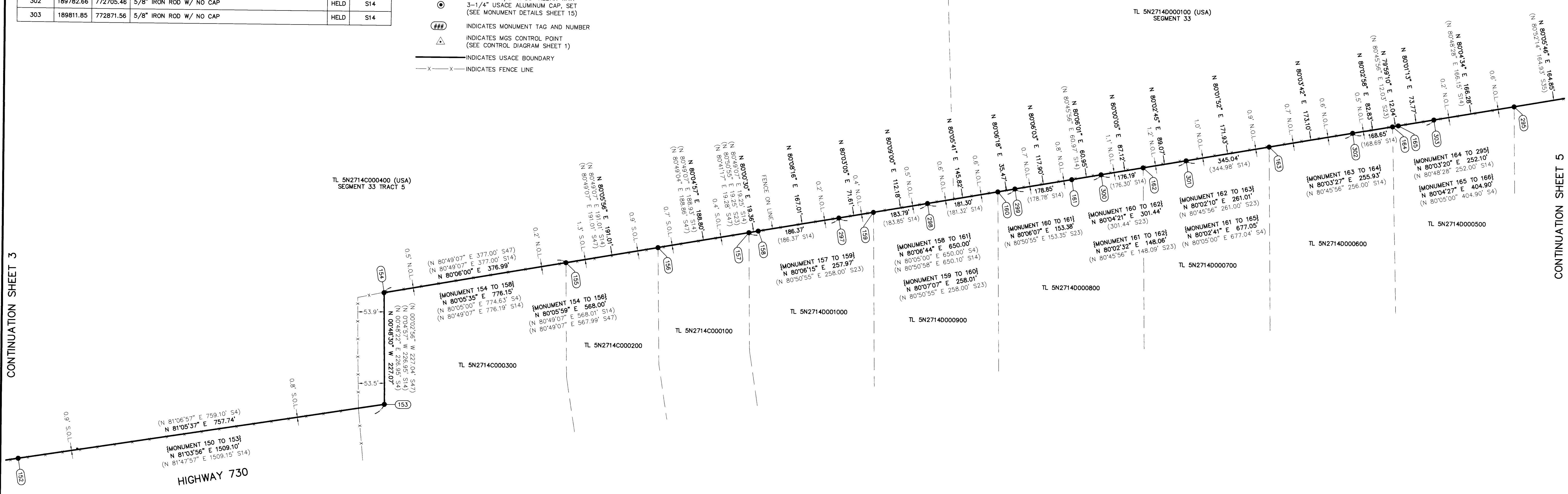
MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313



SHEET IDENTIFICATION
4 OF 16

CONTINUATION SHEET 3

CONTINUATION SHEET 5



MONUMENT: 152

MONUMENT: 153

MONUMENT: 154

MONUMENT: 158

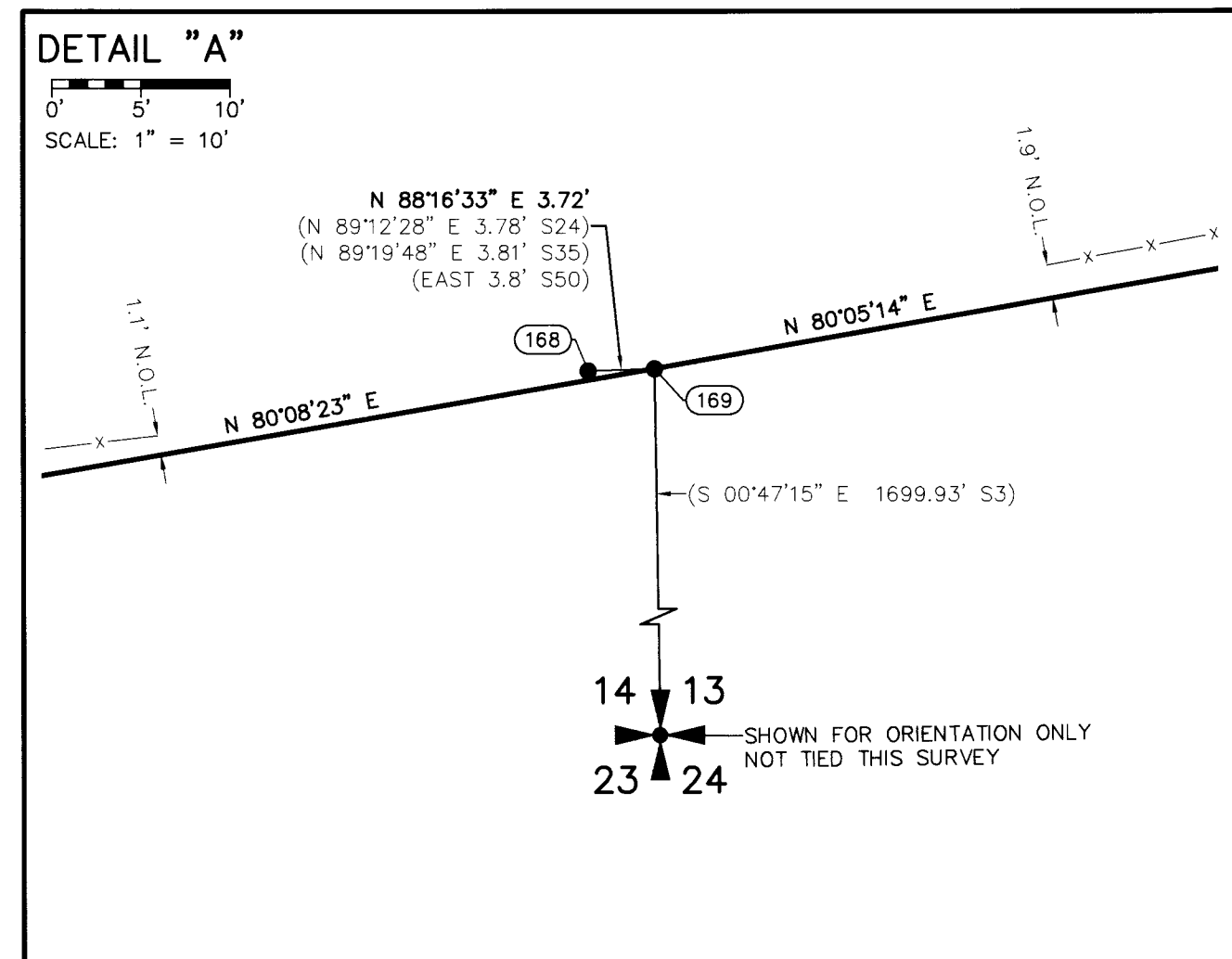
MONUMENT: 161

MONUMENT: 165

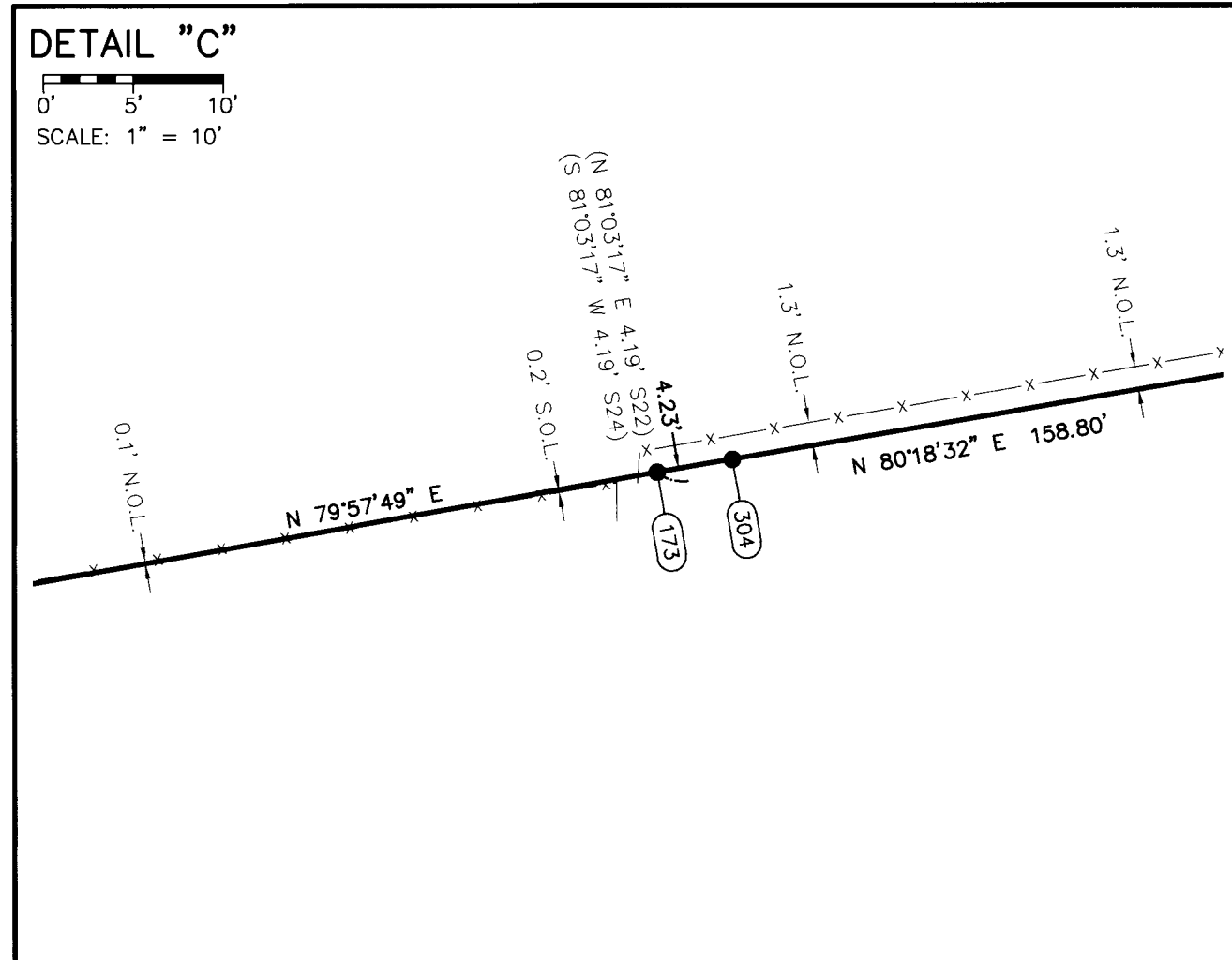
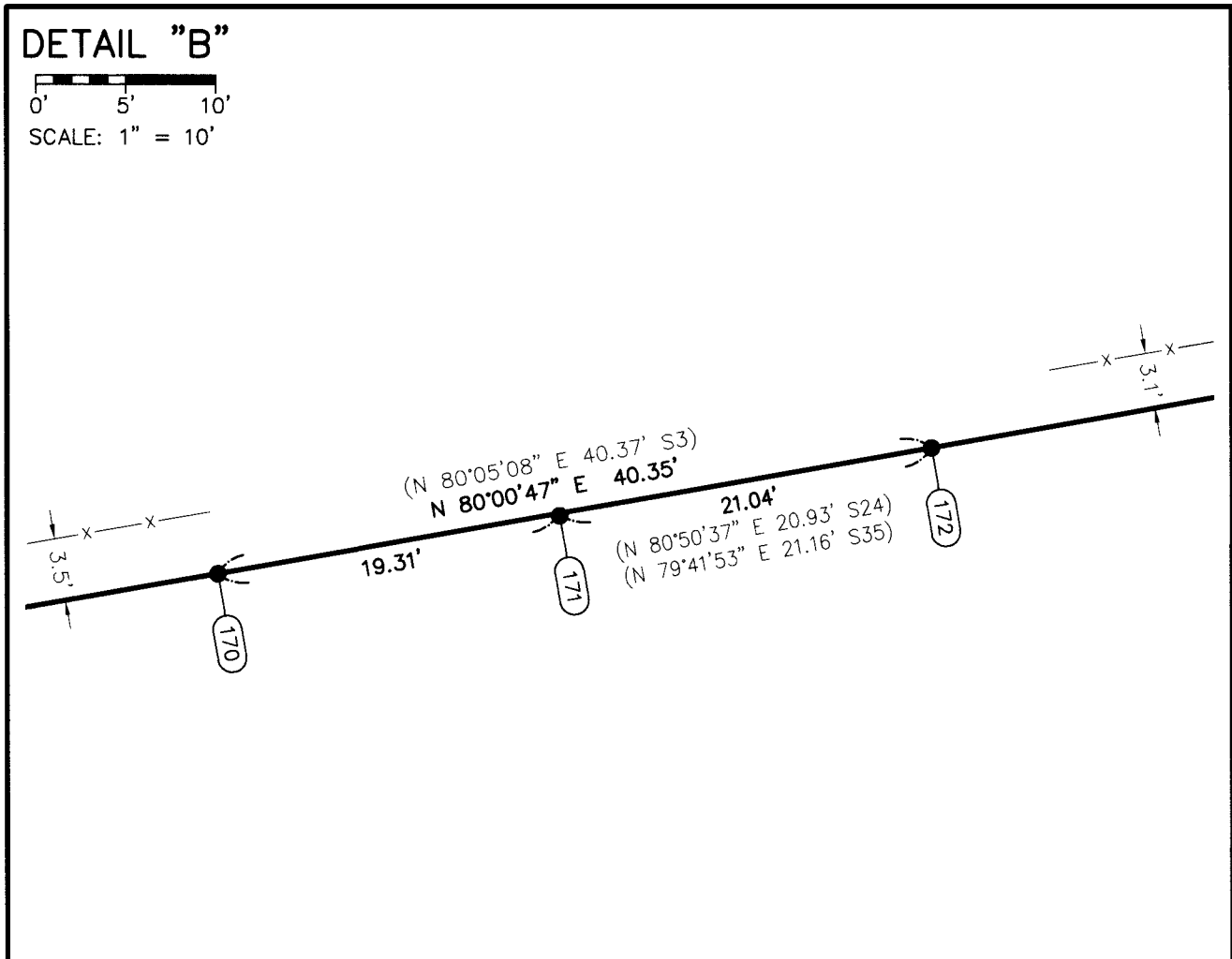
MONUMENT: 295

RECEIVED BY
UMATILLA COUNTY SURVEYOR
DATE: 11/5/24
REC'D BY: CT
NO.: 24-099-C

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|--|-------------------------------|----------------------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 166 | 189868.86 | 773197.75 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3305 3306" | HELD | S4,35,50 |
| 167 | 189965.87 | 773749.97 | USACE 4" ALUMINUM MONUMENT "14-8" | HELD | S4,50 |
| 168 | 190099.25 | 774514.29 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3306 3307" | S 88°16'33" W 3.72' FROM 169 | S3,13,14,19,22,23,24,35,50 |
| 169 | 190099.37 | 774518.02 | USACE 4" ALUMINUM MONUMENT "14/13" | HELD | S3,4,24,35,50 |
| 170 | 190157.74 | 774852.06 | USACE 4" ALUMINUM MONUMENT "13A PS-4" | HELD | S3 |
| 171 | 190160.96 | 774871.11 | SPIKE IN SIDE OF 60" TREE STUMP WITH YPC "EDWARDS 951" | S 09°59'13" E 0.1' FROM LINE | S24,35 |
| 172 | 190164.74 | 774891.80 | USACE 4" ALUMINUM MONUMENT "WT. COR. TO P.S. 1" | HELD | S3,24,35 |
| 173 | 190223.74 | 775225.18 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3319 3309" | HELD | S3,13,19,22,24 |
| 174 | 190250.48 | 775381.71 | USACE 4" ALUMINUM MONUMENT "13-1A PS-2" | HELD | S3,13,24 |
| 175 | 190257.30 | 775421.67 | USACE 4" ALUMINUM MONUMENT "13-1B PS-2" | HELD | S3,22 |
| 176 | 190308.64 | 775709.33 | 5/8" IRON ROD W/ NO CAP | HELD | S13,19 |
| 177 | 190338.49 | 775880.41 | 5/8" IRON ROD W/ NO CAP | HELD | S13,19,46 |
| 178 | 190357.83 | 775995.58 | USACE 4" ALUMINUM MONUMENT "13-2" | HELD | S3 |
| 295 | 189840.50 | 773035.36 | 2-1/2" BRASS CAP "INITIAL PT FOR MAYKO ACRES" | HELD | S14,23,35 |
| 296 | 190192.62 | 775051.20 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | S 10°02'11" E 0.33' FROM LINE | S24,35 |
| 304 | 190224.45 | 775229.34 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S22,24 |



REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024



RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

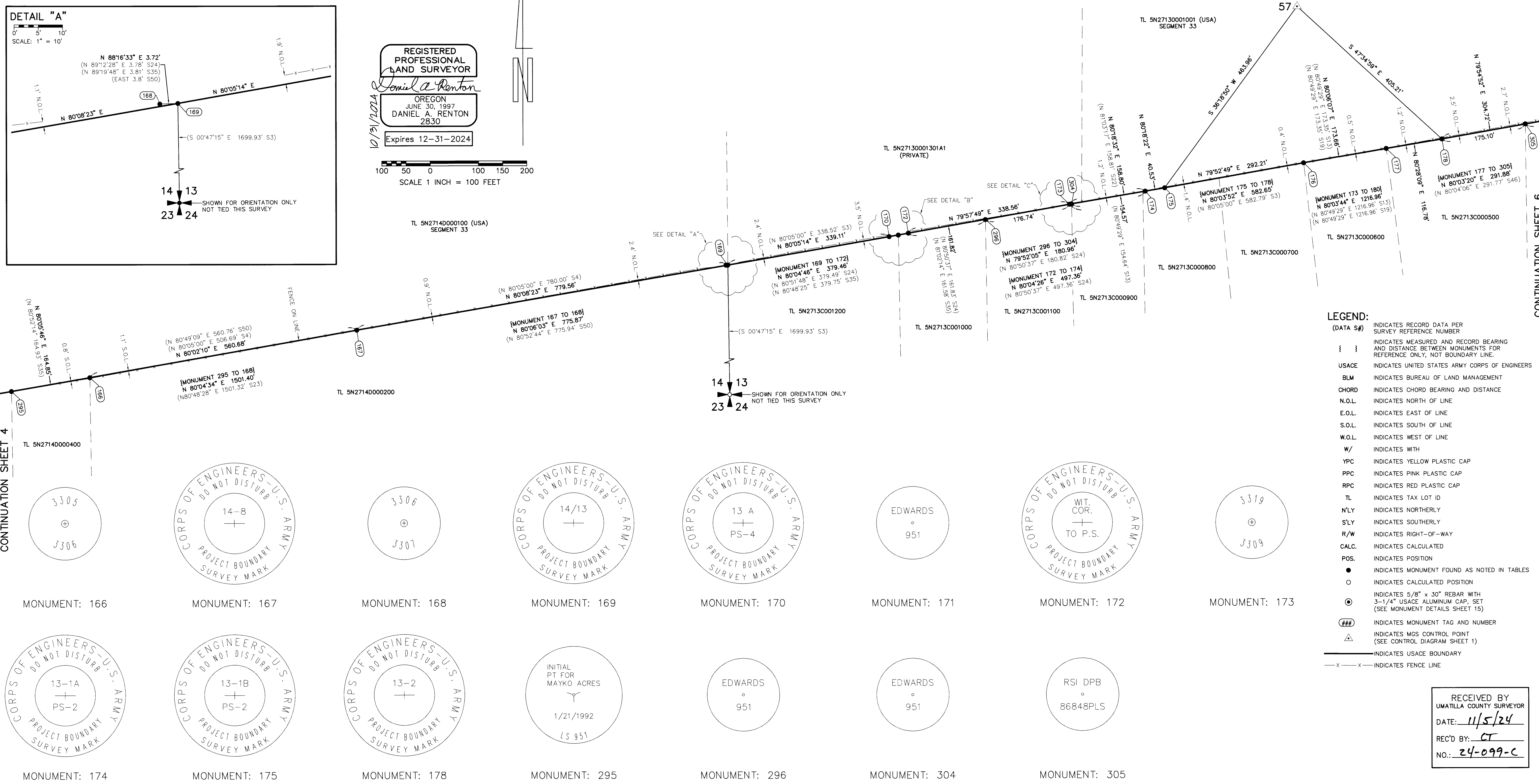
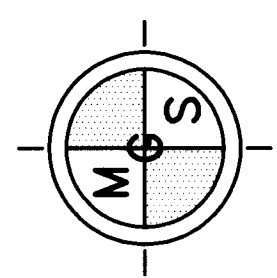
PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

DESIGNED BY: DAN RENTON
 DRAWN BY: DRB
 CHECKED BY: DAR
 SUBMITTED BY: DRB
 PROJECT NO.: 10012024
 FILE NO.: 1-1100
 ARCH ID: 212285, UMATILLA, LAND, DPRS

U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

RECORD OF SURVEY
 JOHN DAY CREEK PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W8127N-16D-3003
 DELIVERY ORDER NO. W8127N-16D-3003
 MANUAL TASK 8 UMATILLA RIVER LEFT BANK TO BRIGSON
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3515



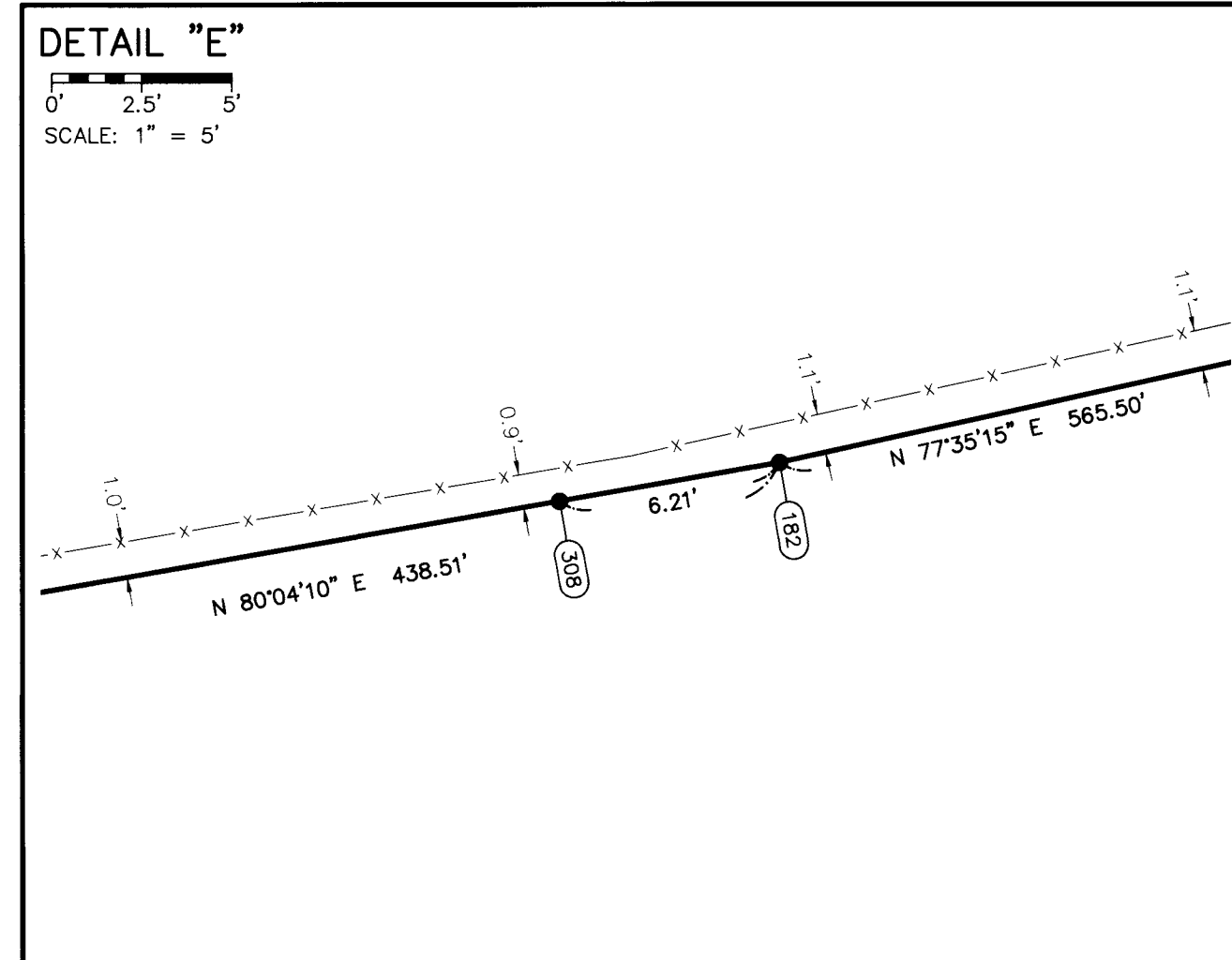
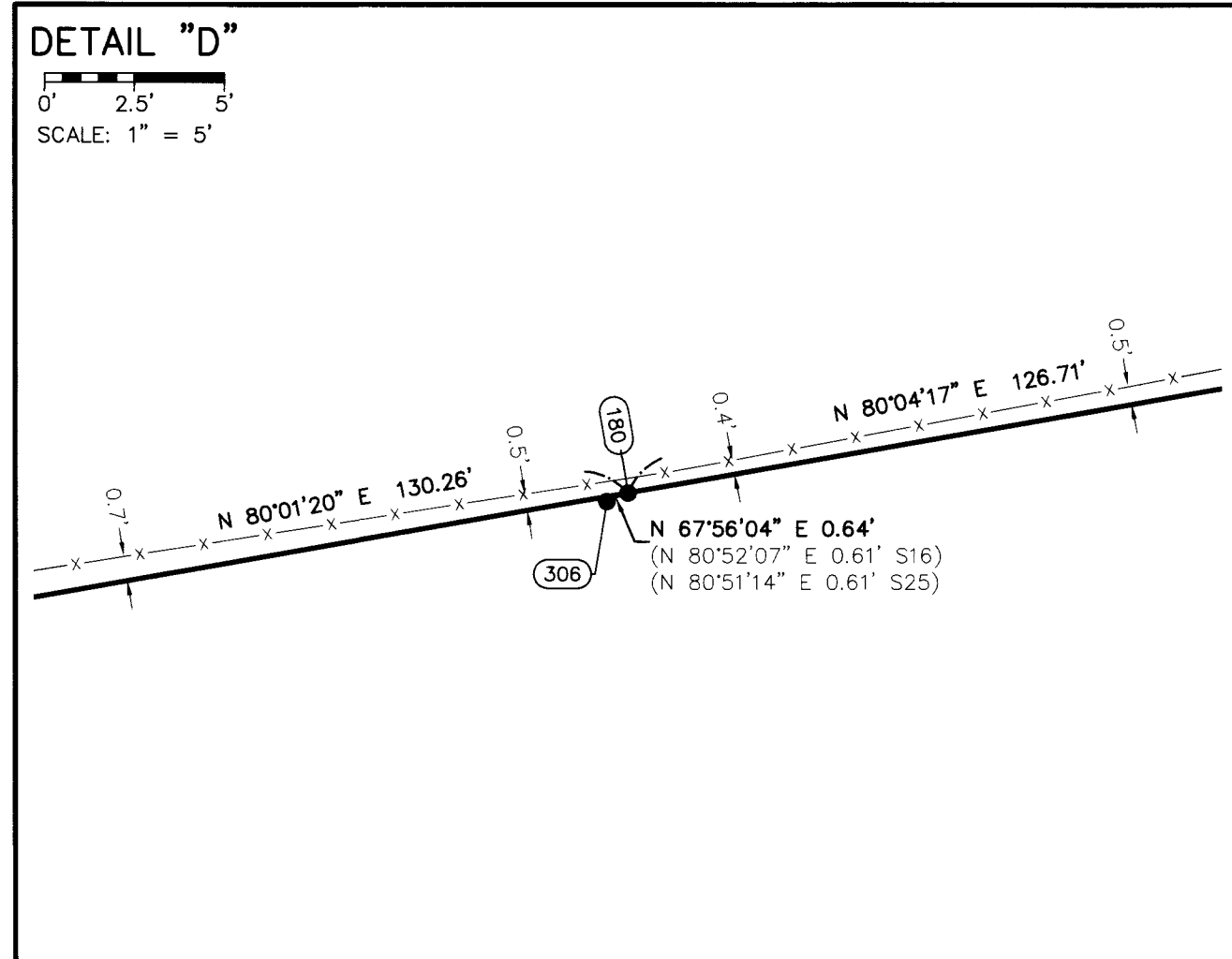
- LEGEND:**
- (DATA #) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
 - { } INDICATES MEASURED AND RECORD BEARING AND DISTANCE BETWEEN MONUMENTS FOR REFERENCE ONLY, NOT BOUNDARY LINE.
 - USACE INDICATES UNITED STATES ARMY CORPS OF ENGINEERS
 - BLM INDICATES BUREAU OF LAND MANAGEMENT
 - CHORD INDICATES CHORD BEARING AND DISTANCE
 - N.O.L. INDICATES NORTH OF LINE
 - E.O.L. INDICATES EAST OF LINE
 - S.O.L. INDICATES SOUTH OF LINE
 - W.O.L. INDICATES WEST OF LINE
 - W/ INDICATES WITH
 - YPC INDICATES YELLOW PLASTIC CAP
 - PPC INDICATES PINK PLASTIC CAP
 - RPC INDICATES RED PLASTIC CAP
 - TL INDICATES TAX LOT ID
 - N'LY INDICATES NORTHERLY
 - S'LY INDICATES SOUTHERLY
 - R/W INDICATES RIGHT-OF-WAY
 - CALC. INDICATES CALCULATED
 - POS. INDICATES POSITION
 - INDICATES MONUMENT FOUND AS NOTED IN TABLES
 - INDICATES CALCULATED POSITION
 - ⊕ INDICATES 5/8" x 30" REBAR WITH 3-1/4" USACE ALUMINUM CAP, SET (SEE MONUMENT DETAILS SHEET 15)
 - ### INDICATES MONUMENT TAG AND NUMBER
 - △ INDICATES MGS CONTROL POINT (SEE CONTROL DIAGRAM SHEET 1)
 - x—x— INDICATES USACE BOUNDARY
 - x-x- INDICATES FENCE LINE

RECEIVED BY
 UMATILLA COUNTY SURVEYOR
 DATE: 11/5/24
 REC'D BY: CT
 NO.: 24-099-C

CONTINUATION SHEET 6

CONTINUATION SHEET 4

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|---|-------------------------------|----------------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 179 | 190411.19 | 776295.59 | 5/8" IRON ROD W/ PPC "RSI DPB 86848PLS" | HELD | S46 |
| 180 | 190433.76 | 776423.88 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3309 3311" | HELD | S3,13,16,18,19,25,46 |
| 181 | 190455.61 | 776548.69 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S25 |
| 182 | 190531.23 | 776980.63 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3312 3303-1" | HELD | S3,16 |
| 183 | 190652.78 | 777532.90 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3308-3303-1" | HELD | S3 |
| 184 | 190684.61 | 777678.20 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3308 3303-2" | HELD | S3,31,39,40 |
| 185 | 190706.26 | 777776.30 | 5/8" IRON ROD W/ YPC "PLS LS 48509" | HELD | S31,40 |
| 186 | 190747.52 | 777966.89 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S31,39,40,41 |
| 196 | 190751.83 | 777986.83 | STEM REMAINS OF BROKEN USACE ALUMINUM MONUMENT | HELD AND RESET | S3,531,39,40,41 |
| 197 | 190849.95 | 778429.63 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3310 3316" | HELD | S3,27,31,36,39,41 |
| 198 | 190913.68 | 778719.88 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3316 3317" | HELD | S3,27,31,36,41,45 |
| 199 | 190978.02 | 779011.93 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3318-1" | HELD | S3,31,45 |
| 200 | 190989.30 | 779267.49 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S45 |
| 305 | 190388.90 | 776167.90 | 5/8" IRON ROD W/ PPC "RSI DPB 86848PLS" | N 10°05'08" W 0.41' FROM LINE | S46 |
| 306 | 190433.52 | 776423.28 | 5/8" IRON ROD W/ NO CAP | S 67°56'04" W 0.64' FROM 180 | S16,25,46 |
| 307 | 190483.35 | 776707.15 | 5/8" IRON ROD W/ NO CAP | HELD | S16,25 |
| 308 | 190530.16 | 776974.51 | 5/8" IRON ROD W/ NO CAP | HELD | S16,25 |
| 309 | 190769.50 | 778066.59 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S39,41 |
| 310 | 190791.13 | 778164.79 | 5/8" IRON ROD W/ YPC "PLS LS 48509" | S 12°29'40" E 0.13' FROM LINE | S36,41 |
| 311 | 190812.50 | 778262.25 | 5/8" IRON ROD W/ YPC "PLS LS 48509" | S 12°29'40" E 0.35' FROM LINE | S31,36,41 |
| 312 | 190879.67 | 778564.98 | 5/8" IRON ROD W/ ILLEGIBLE YPC | HELD | S27,31,36,41 |
| 313 | 190975.25 | 778999.34 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S45 |
| 314 | 190983.49 | 779135.80 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S45 |



| SET MONUMENT TABLE | | |
|--------------------|-----------|-----------|
| POINT NO. | NORTHING | EASTING |
| 331 | 190751.83 | 777986.83 |

NOTE: SEE SET MONUMENT DETAILS ON SHEET 15

LEGEND:

(DATA S#) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER

{ } INDICATES MEASURED AND RECORD BEARING AND DISTANCE BETWEEN MONUMENTS FOR REFERENCE ONLY, NOT BOUNDARY LINE.

USACE INDICATES UNITED STATES ARMY CORPS OF ENGINEERS

BLM INDICATES BUREAU OF LAND MANAGEMENT

CHORD INDICATES CHORD BEARING AND DISTANCE

N.O.L. INDICATES NORTH OF LINE

E.O.L. INDICATES EAST OF LINE

S.O.L. INDICATES SOUTH OF LINE

W.O.L. INDICATES WEST OF LINE

W/ INDICATES WITH

YPC INDICATES YELLOW PLASTIC CAP

PPC INDICATES PINK PLASTIC CAP

RPC INDICATES RED PLASTIC CAP

TL INDICATES TAX LOT ID

NLY INDICATES NORTHERLY

SLY INDICATES SOUTHERLY

R/W INDICATES RIGHT-OF-WAY

CALC. INDICATES CALCULATED

POS. INDICATES POSITION

● INDICATES MONUMENT FOUND AS NOTED IN TABLES

○ INDICATES CALCULATED POSITION

⊕ INDICATES 5/8" x 30" REBAR WITH 3-1/4" USACE ALUMINUM CAP, SET (SEE MONUMENT DETAILS SHEET 15)

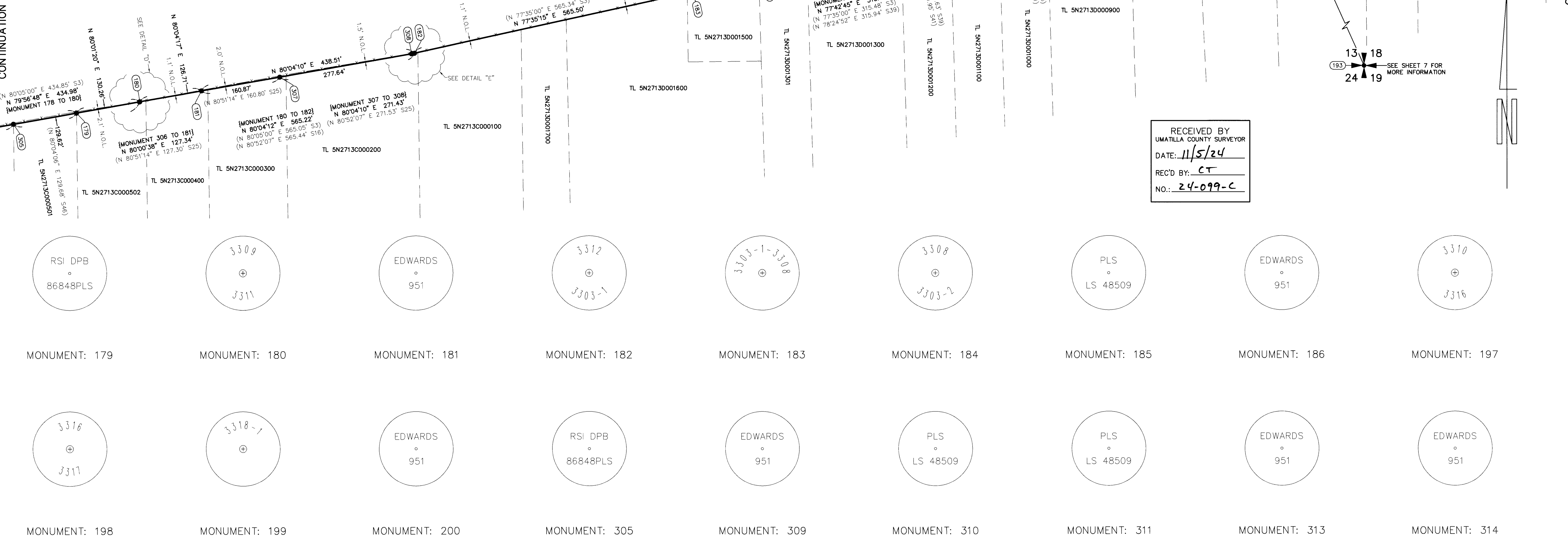
INDICATES MONUMENT TAG AND NUMBER

▲ INDICATES MGS CONTROL POINT (SEE CONTROL DIAGRAM SHEET 1)

—x—x— INDICATES USACE BOUNDARY

—x—x— INDICATES FENCE LINE

CONTINUATION SHEET 5



RECORD OF SURVEY

LOCATED IN PORTIONS OF
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
THE SW 1/4 OF THE SE 1/4 AND
GOV'T LOTS 1 AND 2 OF SECTION 14
GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
T. 5 N., R. 27 E., W.M.
AND IN PORTIONS OF
GOV'T LOTS 1, 2, 3, 4, AND
THE NW 1/4 OF THE SW 1/4 AND
THE NE 1/4 OF THE SE 1/4 OF SECTION 18
THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
T. 5 N., R. 28 E., W.M.
UMATILLA COUNTY, OREGON

U.S. Army Corps of Engineers

PREPARED FOR:
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

DESIGNED BY: DAN RENTON
CHECKED BY: DMR
SUBMITTED BY: DAN RENTON
PLOT SCALE: 1" = 400'
FILE NAME: 213285_UMATILLA_AND_OCRS

U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

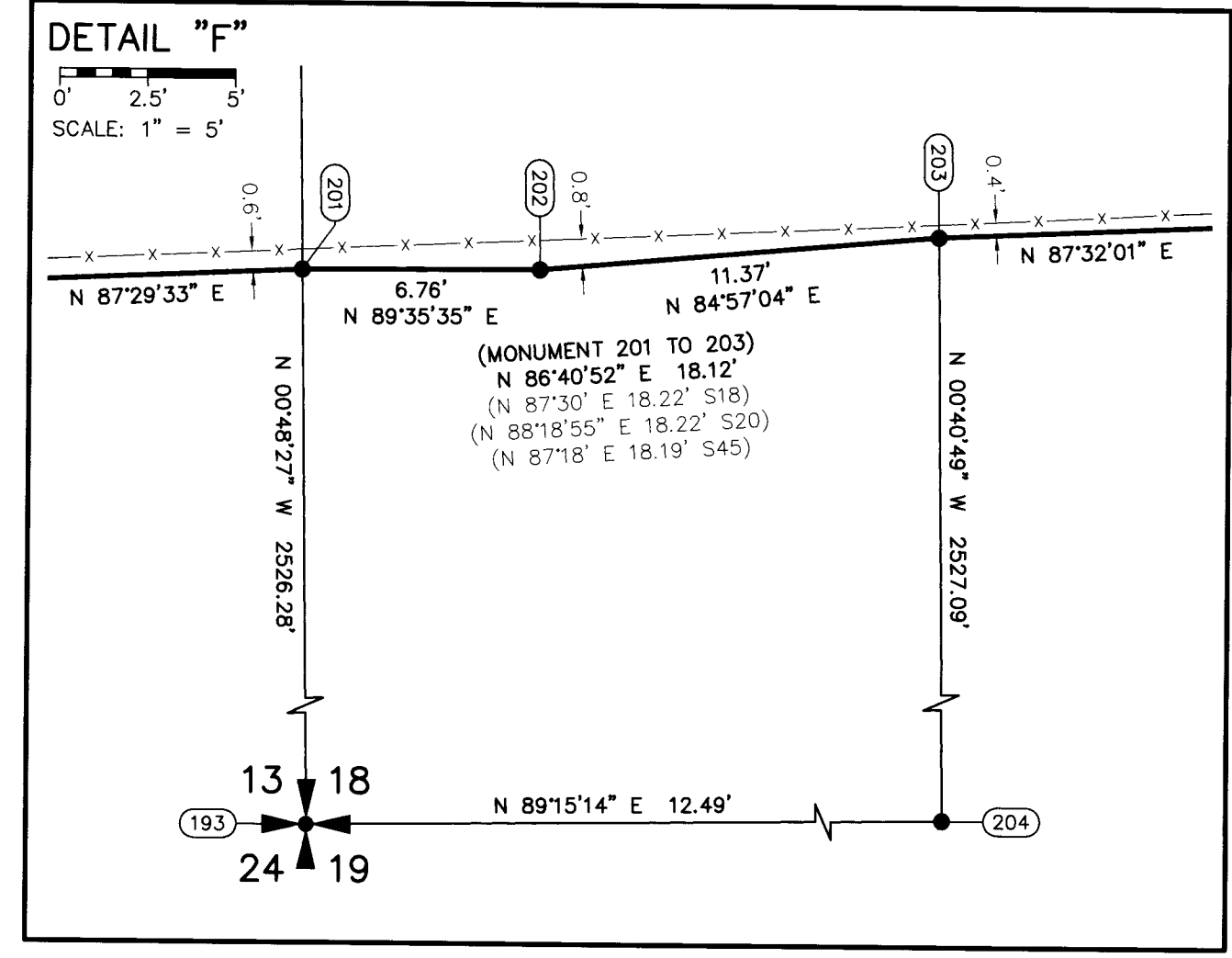
RECORD OF SURVEY
LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
CONTRACT NO. W9127N-16-D-3003
MANDATORY ORDER NO. W9127N16R070
OPTIONAL ORDER NO. W9127N16R070
BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

SHEET IDENTIFICATION
6 OF 16

CONTINUATION SHEET 7

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|---|------|-------------------------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 200 | 190989.30 | 779267.49 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S10 |
| 201 | 191011.82 | 779781.56 | USACE 4" ALUMINUM MONUMENT "13 18" | HELD | S1,2,3,10,18,20,31,45 |
| 202 | 191011.86 | 779788.32 | 1-3/4" IRON PIPE WITH NAIL | HELD | NO RECORD |
| 203 | 191012.87 | 779799.65 | 2-1/2" BRASS CAP "PT. ON LINE R27E R28E" | HELD | S18,20,45 |
| 207 | 190987.58 | 779448.14 | 5/8" IRON ROD W/ NO CAP, TOP BENT, TIED SPINHOLE | HELD | S10,45 |
| 208 | 191023.71 | 780051.37 | USACE 4" ALUMINUM MONUMENT "18-1" | HELD | S2,20 |
| 209 | 191036.73 | 780139.22 | 1/2" IRON ROD W/ ILLEGIBLE YPC | HELD | S2,20 |
| 210 | 191061.25 | 780305.39 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | NO RECORD |
| 211 | 191116.50 | 780678.00 | USACE 4" ALUMINUM MONUMENT "18-2" UNDER CONC. LANDSCAPE CURB | HELD | S2,20 |
| 212 | 191133.97 | 780796.56 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | NO RECORD |
| 213 | 191172.77 | 781059.34 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | NO RECORD |
| 214 | 191211.35 | 781304.85 | 24" X 12" STONE W/ CROWS FOOT SCRIBE, 1' BELOW GROUND IN FENCE LINE | HELD | S2 |
| 215 | 191214.14 | 781340.02 | 5/8" IRON ROD W/ ILLEGIBLE PLASTIC CAP | HELD | NO RECORD |
| 216 | 191301.43 | 781931.02 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3319-2" | HELD | S2,20 |
| 313 | 190975.25 | 778999.34 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | NO RECORD |
| 314 | 190983.49 | 779135.80 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | NO RECORD |
| 315 | 191057.39 | 780278.20 | 5/8" IRON ROD W/ NO CAP | HELD | N 08°23'42" W 0.15' FROM LINE |
| 316 | 191120.31 | 780703.88 | 5/8" IRON ROD W/ NO CAP, UNDER CONC. LANDSCAPE CURB | HELD | S20 |
| 317 | 191268.74 | 781709.65 | 5/8" IRON ROD W/ NO CAP | HELD | S20 |



REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
OREGON
JUNE 30, 1997
DANIEL A. RENTON
2830
Expires 12-31-2024

SCALE 1 INCH = 100 FEET

RECORD OF SURVEY

LOCATED IN PORTIONS OF THE SW 1/4, SE 1/4 OF THE SW 1/4 AND THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SE 1/4 AND GOV'T LOTS 1 AND 2 OF SECTION 14 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13 T. 5 N., R. 27 E., W.M. AND IN PORTIONS OF GOV'T LOTS 1, 2, 3, 4, AND THE NW 1/4 OF THE SW 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 18 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND THE NE 1/4, NW 1/4 OF THE SE 1/4 AND THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17 T. 5 N., R. 28 E., W.M. UMATILLA COUNTY, OREGON



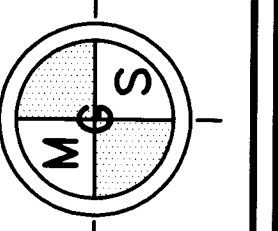
PREPARED FOR:
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

DESIGNED BY: DAN RENTON
DRAWN BY: DAN RENTON
CHECKED BY: DAN RENTON
SUBMITTED BY: DAN RENTON
FILE NUMBER: 10312024
PLOT DATE: 10/31/2024
PLOT SCALE: 1"=100'
FILE NAME: 25285.UMATILLA_HND_OCRS

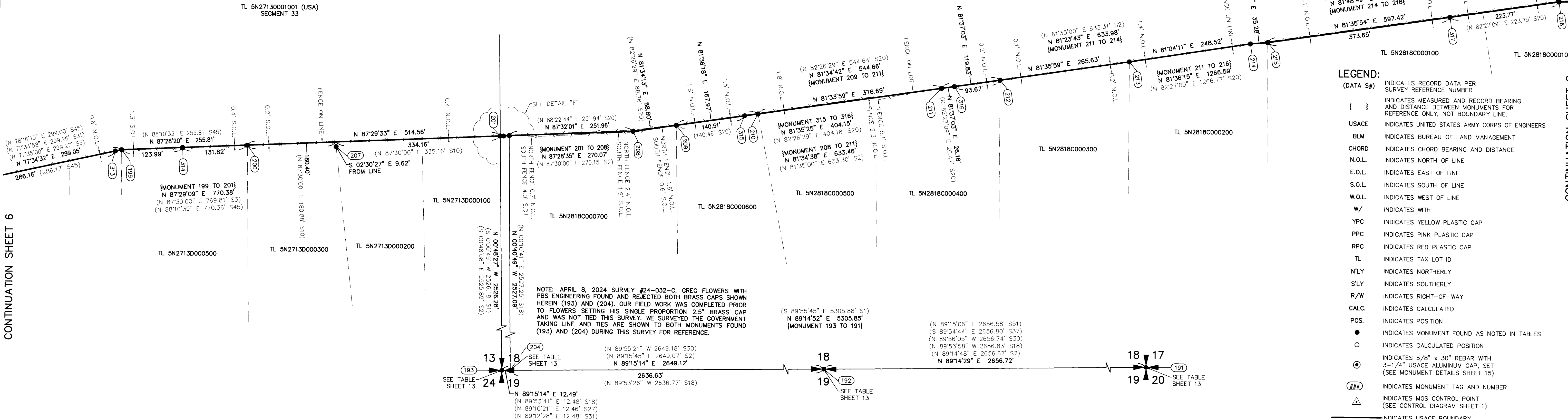
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

RECORD OF SURVEY
JOHN DAY CLIFFS PARK PROJECT
LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
DELIVERY ORDER NO. W812761F070
MANDATORY TASK 6: UMATILLA RIVER RIGHT BANK
OPTIONAL TASK 6: UMATILLA RIVER LEFT BANK TO BRIGGON
BOUNDARY LOCATED IN BORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

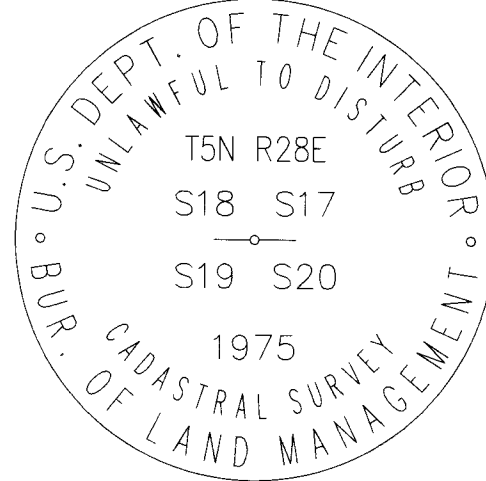


SHEET IDENTIFICATION
7 OF 16

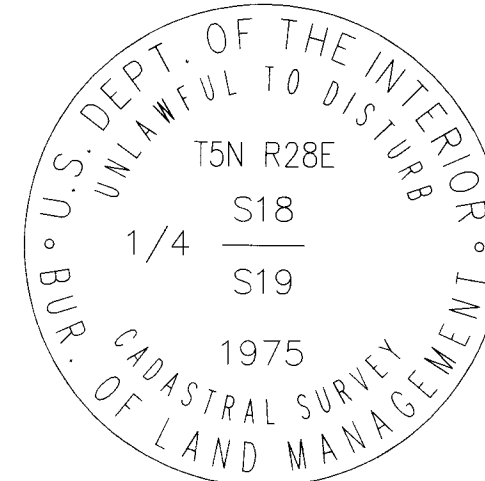


CONTINUATION SHEET 6

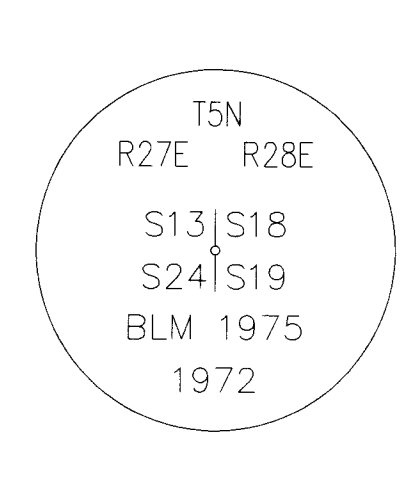
CONTINUATION SHEET 8



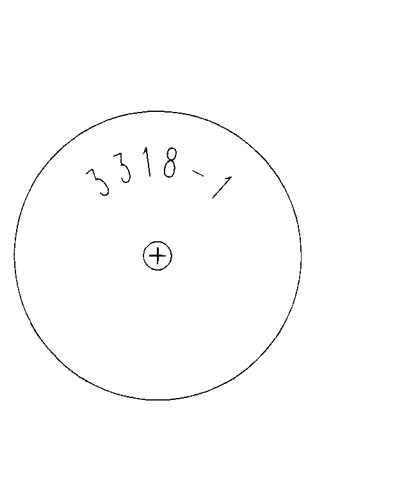
MONUMENT: 191



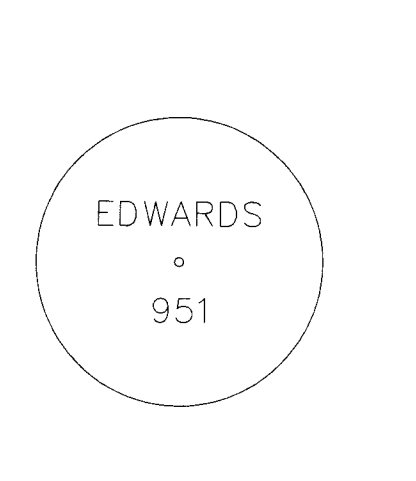
MONUMENT: 192



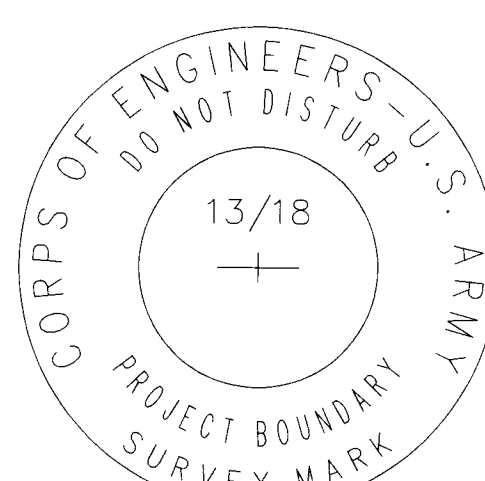
MONUMENT: 193



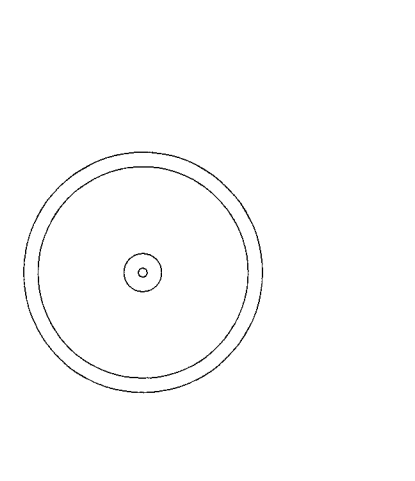
MONUMENT: 199



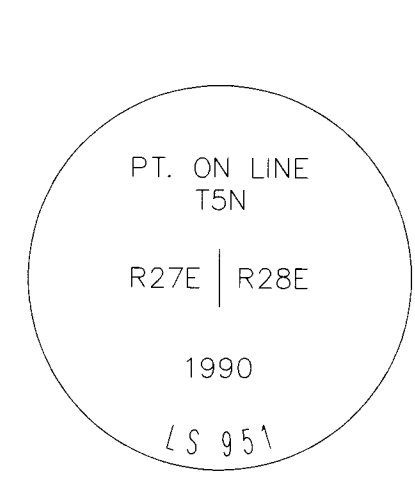
MONUMENT: 200



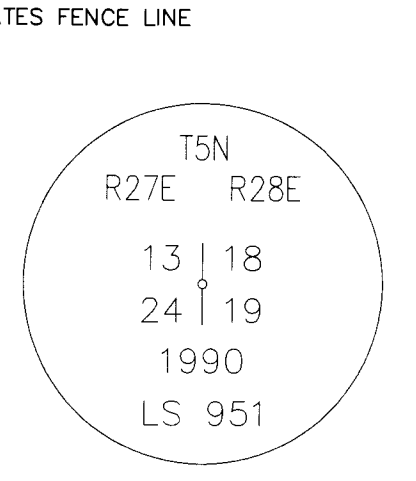
MONUMENT: 201



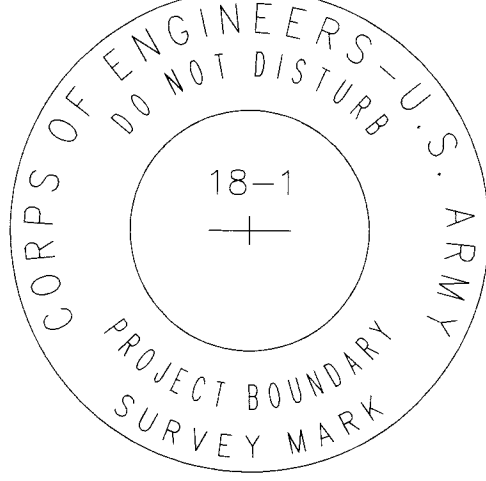
MONUMENT: 202



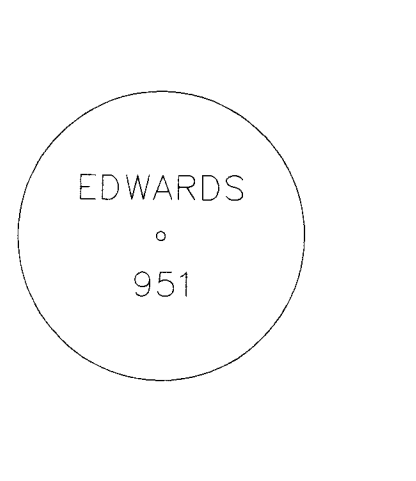
MONUMENT: 203



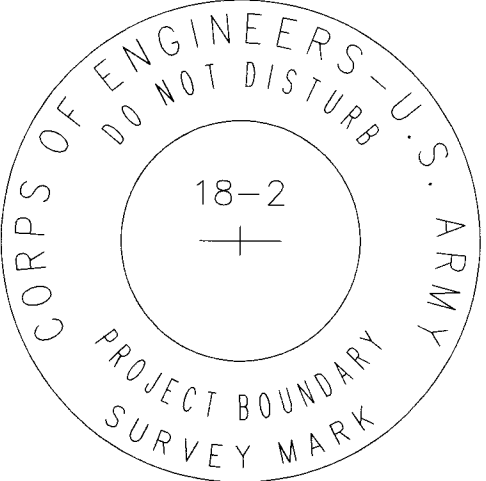
MONUMENT: 204



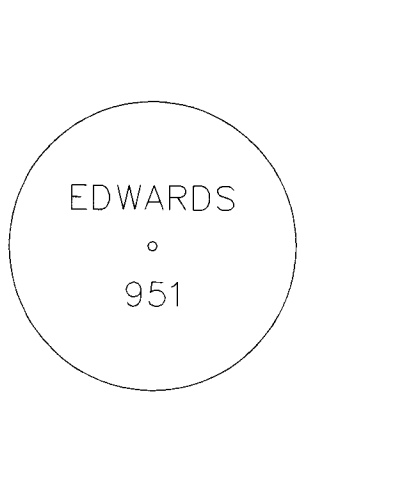
MONUMENT: 208



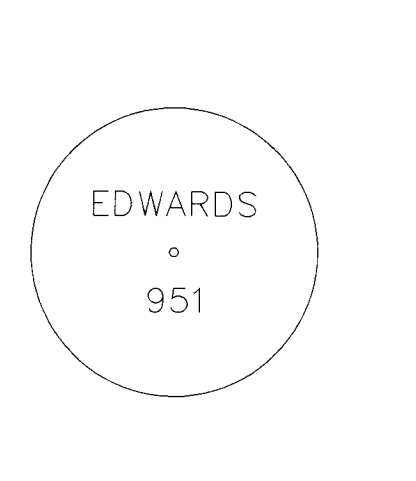
MONUMENT: 210



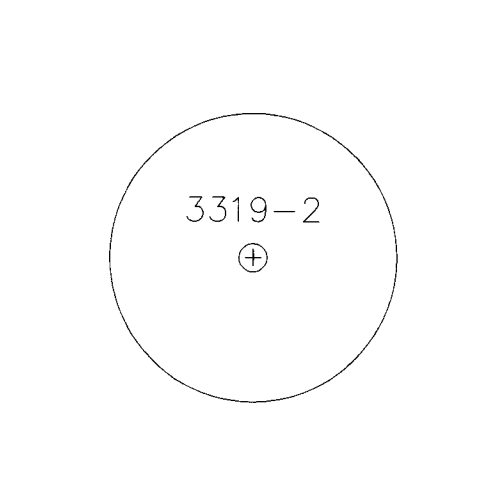
MONUMENT: 211



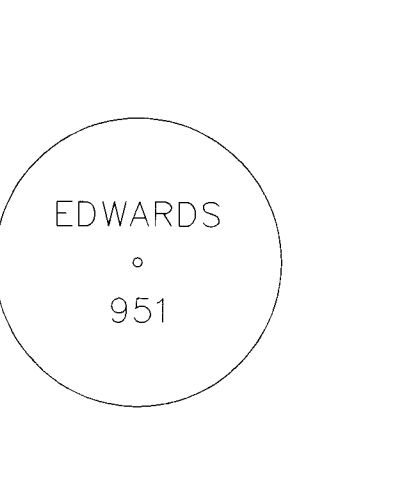
MONUMENT: 212



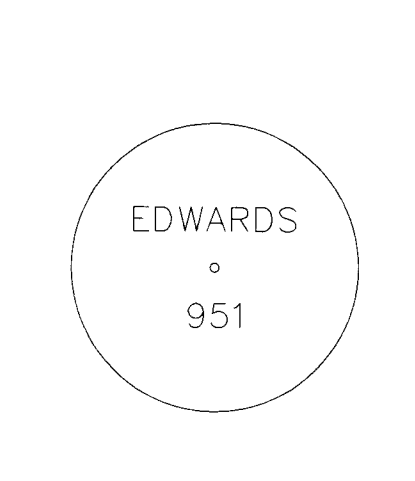
MONUMENT: 213



MONUMENT: 216



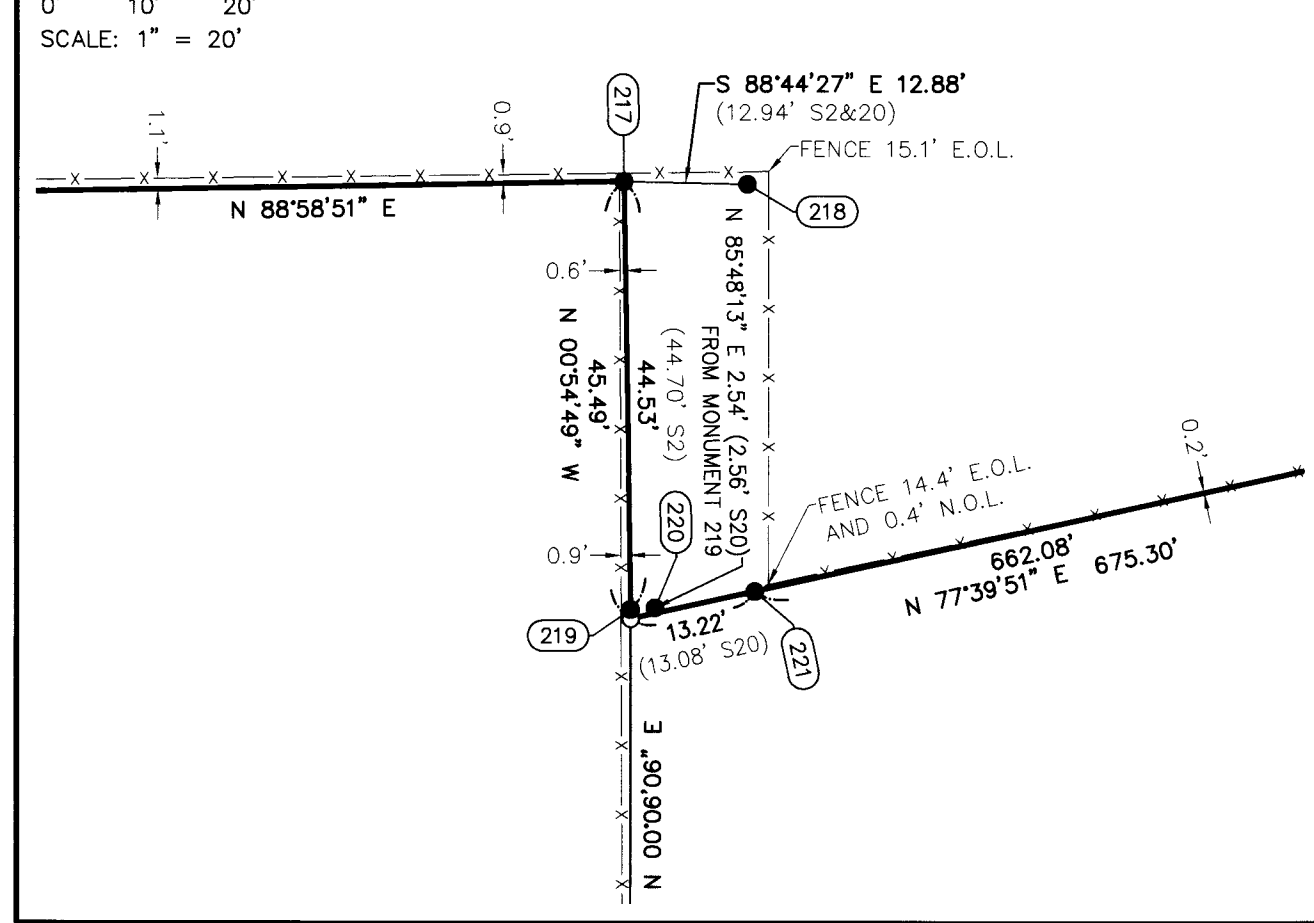
MONUMENT: 313



MONUMENT: 314

RECEIVED BY
UMATILLA COUNTY SURVEYOR
DATE: 11/5/24
REC'D BY: CT
NO.: 24-099-C

DETAIL "C"



- LEGEND:**
- (DATA #)
 - { }
 - USACE
 - BLM
 - CHORD
 - N.O.L.
 - E.O.L.
 - S.O.L.
 - W.O.L.
 - W/
 - YPC
 - PPC
 - RPC
 - TL
 - N'LY
 - S'LY
 - R/W
 - CALC.
 - POS.
 -
 -
 - ⊙
 - ⊕
 - ⚠
 -
 -

RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NE 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON



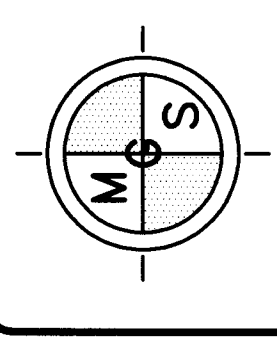
PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

DESIGNED BY: DAN RENTON
 DWN BY: RJB
 CDD BY: EDR
 SUBMITTED BY: DAN RENTON
 DATE: 11/10/24
 SCALE: 1"=100'
 FILE NAME: 212286_UMATILLA_WAD_CORS
 ARCH-D: 212286_UMATILLA_WAD_CORS

U.S. ARMY
 CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

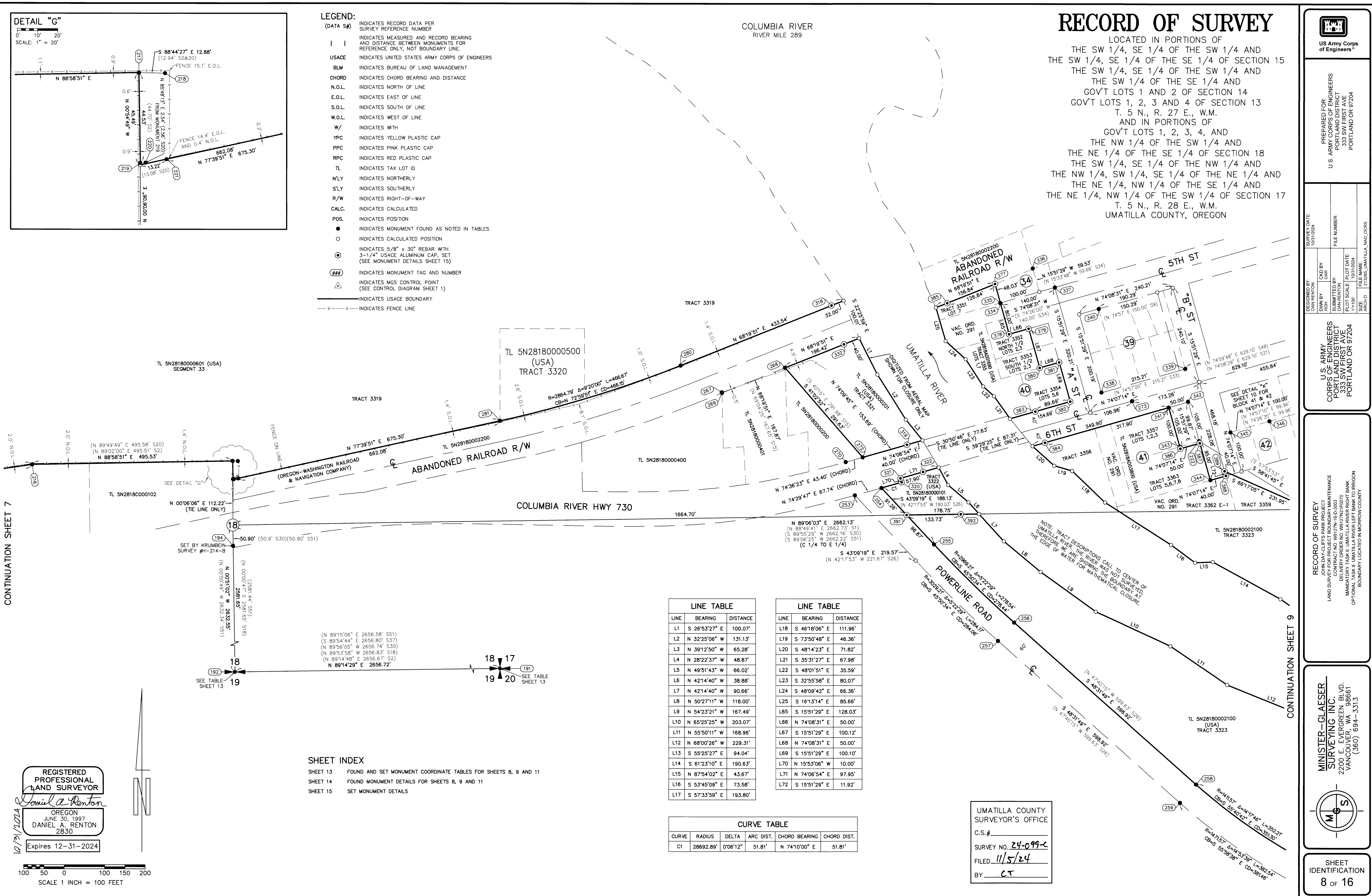
RECORD OF SURVEY
 JOHN DAUGHERS PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W81274-16-D-3003
 DELIVERY ORDER NO. W81274-16-D-3003
 MANKILL TASK # UMATILLA RIVER LEFT BANK TO RIVER
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GIAESER
 SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3315



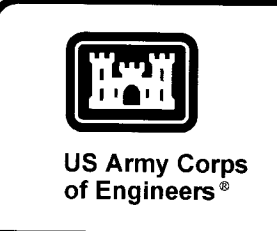
SHEET IDENTIFICATION
 8 OF 16

COLUMBIA RIVER
 RIVER MILE 289



RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON



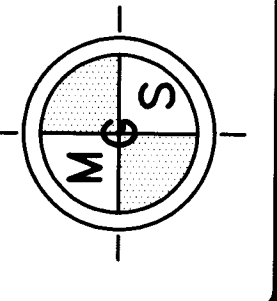
PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

DESIGNED BY: DAN RENTON
 DWN BY: DAN RENTON
 CHECKED BY: DAN RENTON
 FILE NUMBER: 10012024
 DATE: 11/5/24

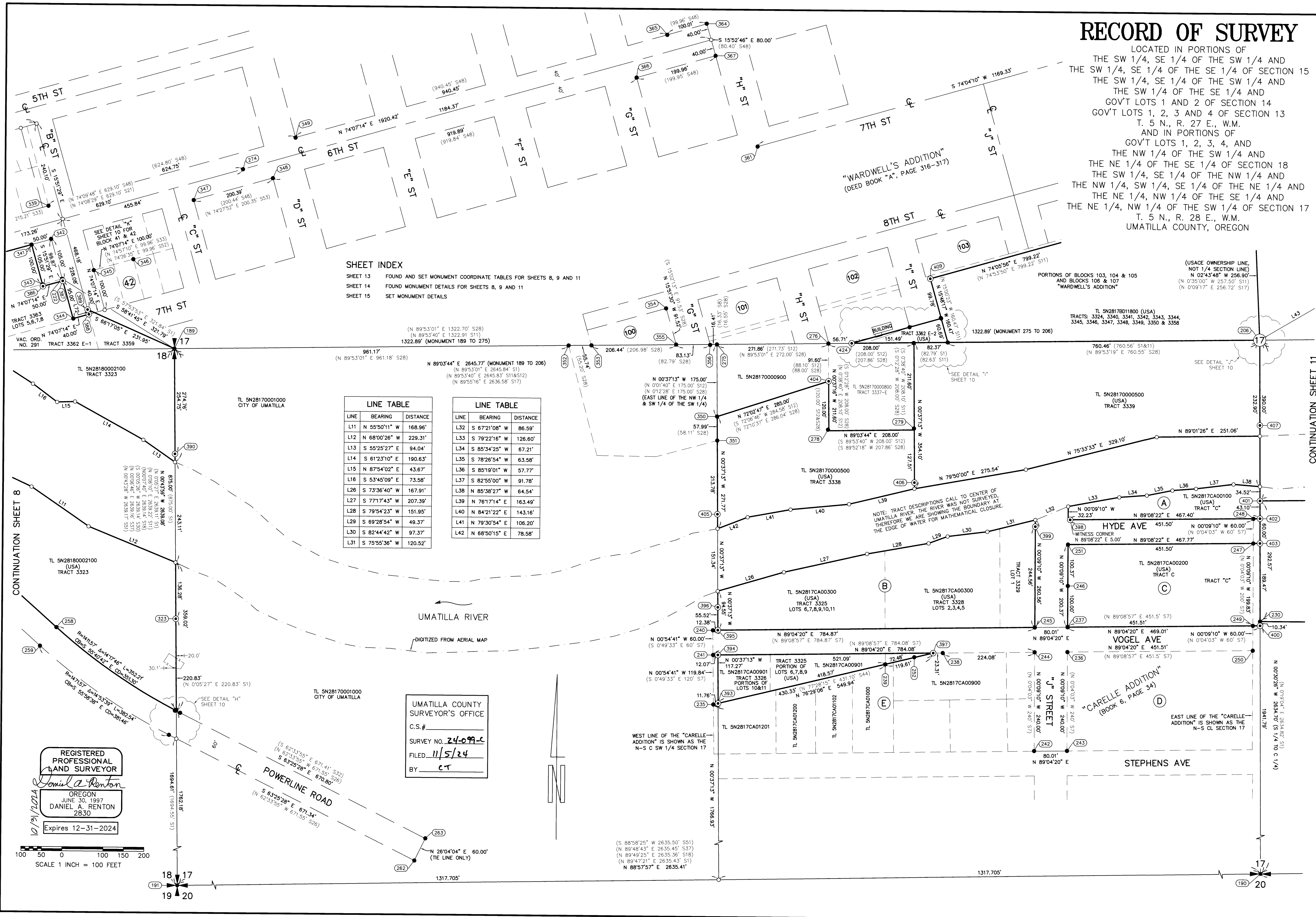
U.S. ARMY
 CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

RECORD OF SURVEY
 JOHN DAY CLIFFS PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 DELIVERY ORDER NO. W022401070
 MANDATORY TASK 6: UMATILLA RIVER RIGHT BANK
 OPTIONAL TASK 8: UMATILLA RIVER LEFT BANK TO HERRISON
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER
 SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3313



SHEET
 IDENTIFICATION
 9 OF 16



SHEET INDEX

SHEET 13 FOUND AND SET MONUMENT COORDINATE TABLES FOR SHEETS 8, 9 AND 11
 SHEET 14 FOUND MONUMENT DETAILS FOR SHEETS 8, 9 AND 11
 SHEET 15 SET MONUMENT DETAILS

LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L11 | N 55°01'11" W | 168.96' |
| L12 | N 68°00'26" W | 229.31' |
| L13 | S 55°25'27" E | 94.04' |
| L14 | S 61°23'10" E | 190.63' |
| L15 | N 87°54'02" E | 43.67' |
| L16 | S 53°45'09" E | 73.58' |
| L26 | S 73°36'40" W | 167.91' |
| L27 | S 77°17'43" W | 207.39' |
| L28 | S 79°54'23" W | 151.95' |
| L29 | S 69°28'54" W | 49.37' |
| L30 | S 82°44'42" W | 97.37' |
| L31 | S 75°55'36" W | 120.52' |

LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L32 | S 67°21'08" W | 86.59' |
| L33 | S 79°22'16" W | 126.60' |
| L34 | S 65°34'25" W | 67.21' |
| L35 | S 78°26'54" W | 63.58' |
| L36 | S 85°19'01" W | 57.77' |
| L37 | S 82°55'00" W | 91.78' |
| L38 | N 85°38'27" W | 64.54' |
| L39 | N 76°17'14" E | 163.49' |
| L40 | N 84°21'22" E | 143.16' |
| L41 | N 79°30'54" E | 106.20' |
| L42 | N 68°50'15" E | 78.58' |

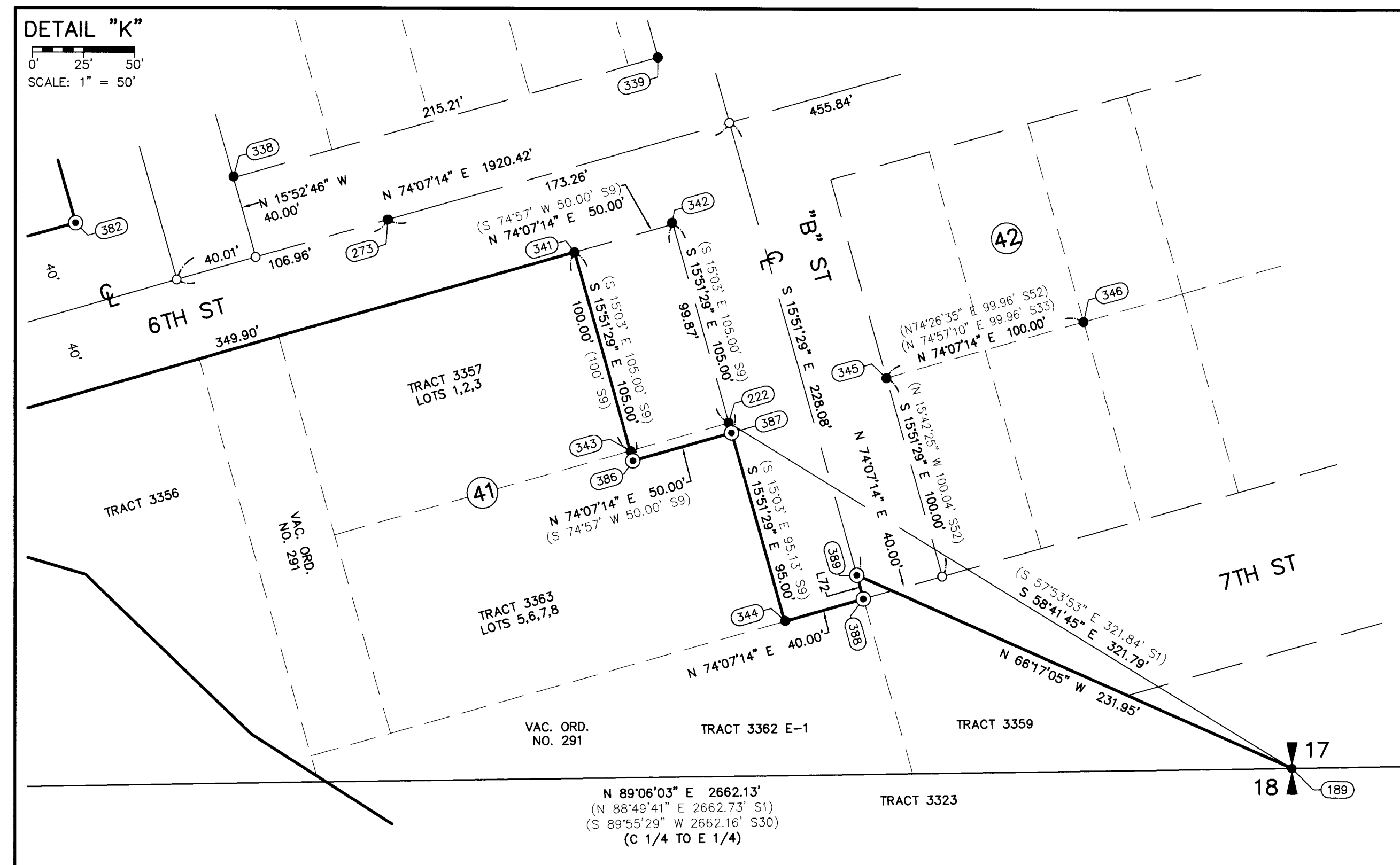
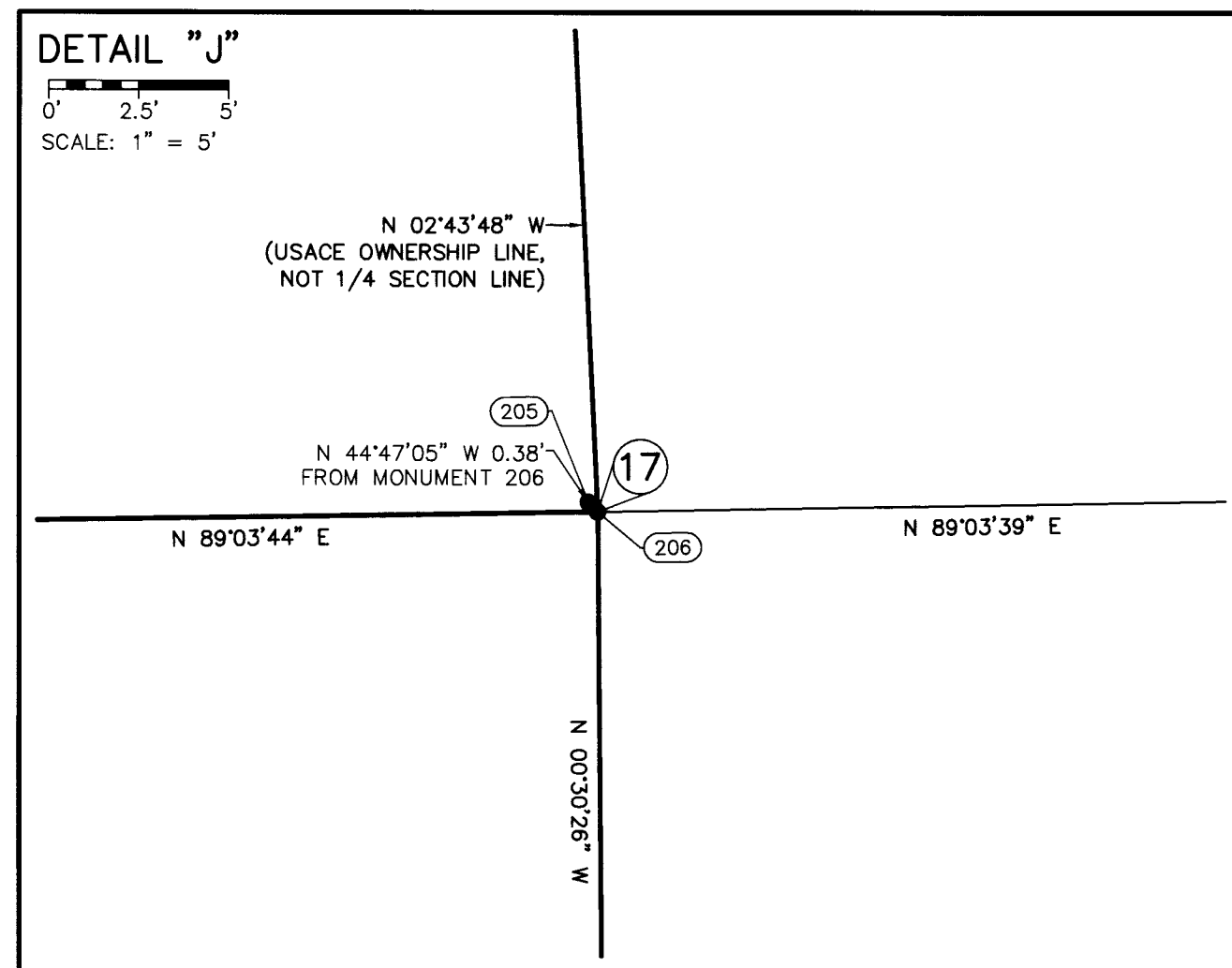
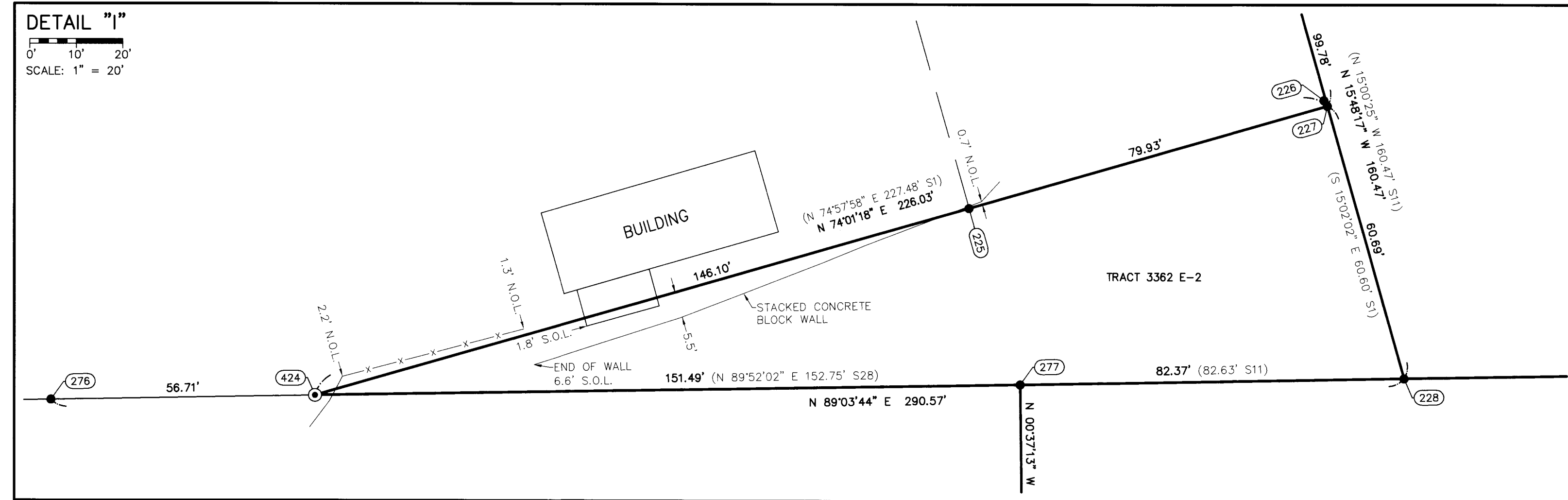
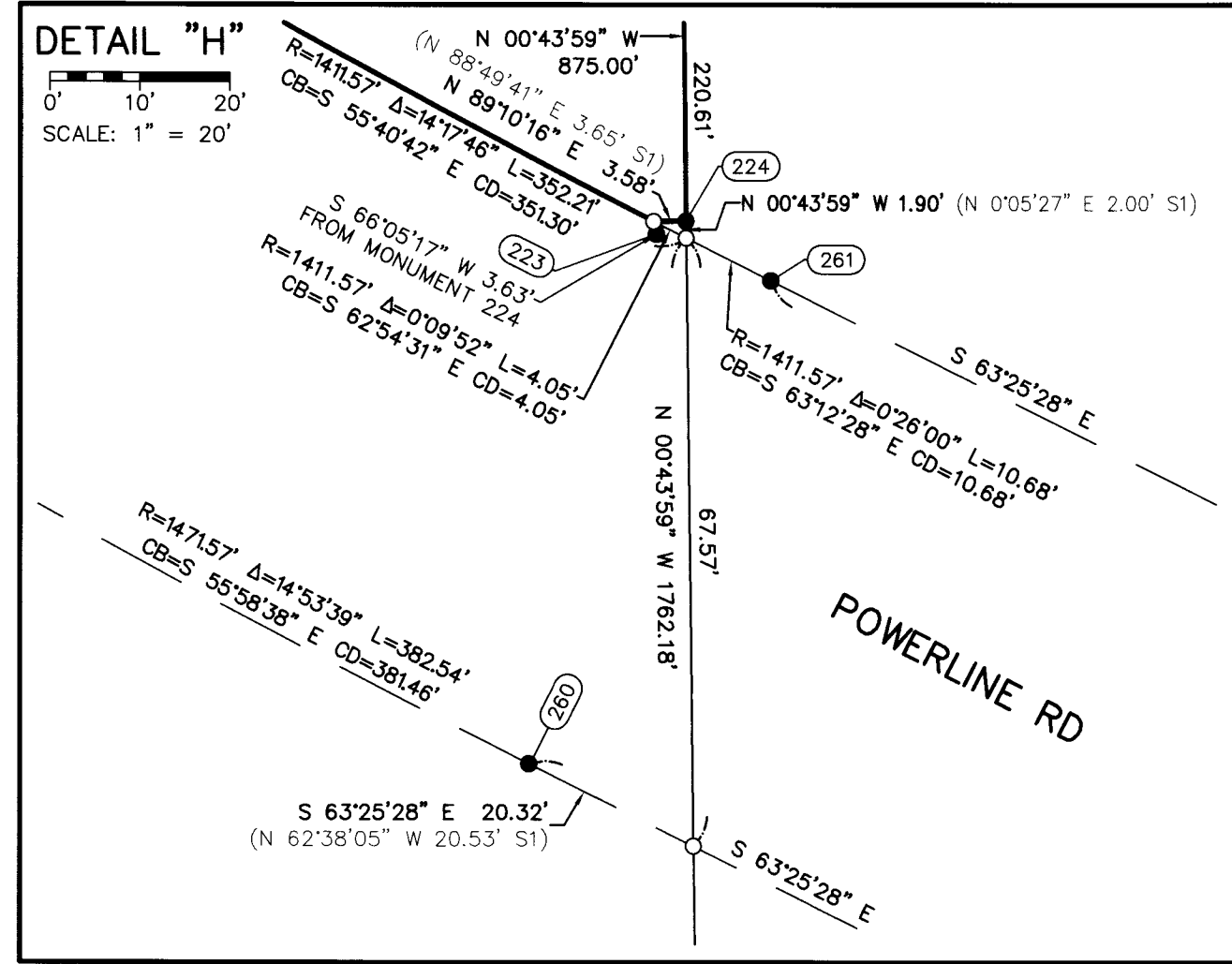
REGISTERED PROFESSIONAL LAND SURVEYOR
 Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024

UMATILLA COUNTY SURVEYOR'S OFFICE
 C.S.# _____
 SURVEY NO. 24-099-C
 FILED 11/5/24
 BY CT

SCALE 1 INCH = 100 FEET

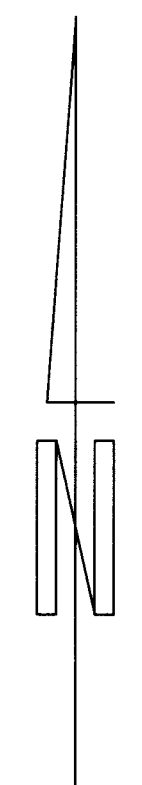
CONTINUATION SHEET 11

CONTINUATION SHEET 8



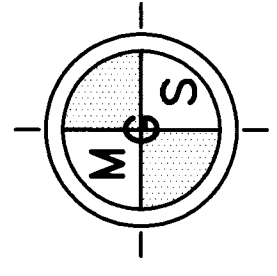
RECORD OF SURVEY
 LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NE 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024



| | |
|---|---|
| US Army Corps of Engineers | |
| PREPARED FOR: U.S. ARMY CORPS OF ENGINEERS PORTLAND DISTRICT 333 SW FIRST AVE PORTLAND OR 97204 | |
| DESIGNED BY: DAN RENTON | SURVEY DATE: 10/19/2024 |
| DWN BY: DRH | FILE NUMBER: 24099 |
| SUBMITTED BY: DRH | PROJECT DATE: 10/19/2024 |
| PROJECT SCALE: N/A | FILE NAME: 212326_UMATILLA_WAD_COORS |
| U.S. ARMY CORPS OF ENGINEERS PORTLAND DISTRICT 333 SW FIRST AVE PORTLAND OR 97204 | |
| RECORD OF SURVEY JOHN DAY-CULDES PARK PROJECT LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE CONTRACT NO. W8127N-16C-3003 DELIVERY ORDER NO. W8127N22FR070 MANUAL TASK 8: UMATILLA RIVER LEFT BANK TO IRRIGON BOUNDARY LOCATED IN MORROW COUNTY | |
| MINISTER-GLAESER SURVEYING INC. 2200 E. EVERGREEN BLVD. VANCOUVER, WA 98661 (360) 694-3313 | |

UMATILLA COUNTY
 SURVEYOR'S OFFICE
 C.S.# _____
 SURVEY NO. 24099-c
 FILED 11/5/24
 BY CT



SHEET
 IDENTIFICATION
 10 OF 16

RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON



US Army Corps of Engineers

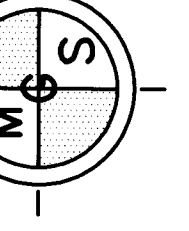
PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

DESIGNED BY: DAN RENTON
 DRAWN BY: ROH
 CHECKED BY: DMR
 SUBMITTED BY: RFB
 FLIGHT SCALE: 1"=100'
 FILE NUMBER: 10012024
 FILE DATE: 10/1/2024
 FILE NAME: 2138S.UMATILLA.MXD
 ARCHID: 2138S.UMATILLA.MXD

RECORD OF SURVEY
 JOHN DAY CLIFFS PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W817N-16-D-303
 MANDATORY TASK 6 UMATILLA RIVER RIGHT BANK
 OPTIONAL TASK 8 UMATILLA RIVER LEFT BANK TO IRRIGON
 BOUNDARY LOCATED IN MORROW COUNTY

RECORD OF SURVEY
 JOHN DAY CLIFFS PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W817N-16-D-303
 MANDATORY TASK 6 UMATILLA RIVER RIGHT BANK
 OPTIONAL TASK 8 UMATILLA RIVER LEFT BANK TO IRRIGON
 BOUNDARY LOCATED IN MORROW COUNTY

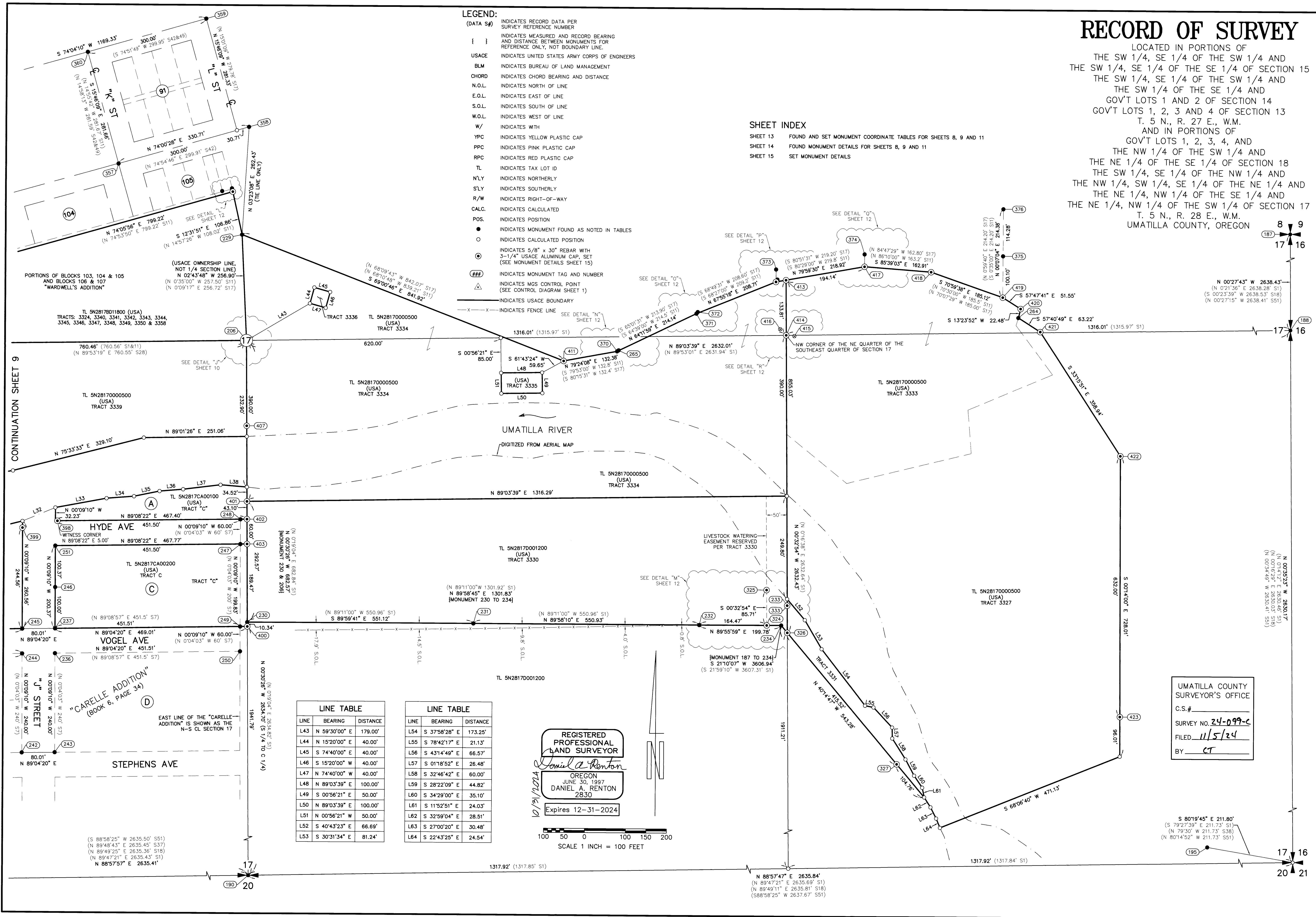
MINISTER-GLAESER
 SURVEYING INC.
 2200 E. EVERGREEN BLVD
 VANCOUVER, WA 98661
 (360) 694-3313



SHEET IDENTIFICATION
 11 OF 16

- LEGEND:**
- (DATA Sp) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
 - { } INDICATES MEASURED AND RECORD BEARING AND DISTANCE BETWEEN MONUMENTS FOR REFERENCE ONLY, NOT BOUNDARY LINE.
 - USACE INDICATES UNITED STATES ARMY CORPS OF ENGINEERS
 - BLM INDICATES BUREAU OF LAND MANAGEMENT
 - CHORD INDICATES CHORD BEARING AND DISTANCE
 - N.O.L INDICATES NORTH OF LINE
 - E.O.L INDICATES EAST OF LINE
 - S.O.L INDICATES SOUTH OF LINE
 - W.O.L INDICATES WEST OF LINE
 - W/ INDICATES WITH
 - YPC INDICATES YELLOW PLASTIC CAP
 - PPC INDICATES PINK PLASTIC CAP
 - RPC INDICATES RED PLASTIC CAP
 - TL INDICATES TAX LOT ID
 - N'LY INDICATES NORTHERLY
 - S'LY INDICATES SOUTHERLY
 - R/W INDICATES RIGHT-OF-WAY
 - CALC. INDICATES CALCULATED
 - POS. INDICATES POSITION
 - INDICATES MONUMENT FOUND AS NOTED IN TABLES
 - INDICATES CALCULATED POSITION
 - INDICATES 5/8" x 30" REBAR WITH 3-1/4" USACE ALUMINUM CAP, SET (SEE MONUMENT DETAILS SHEET 15)
 - ### INDICATES MONUMENT TAG AND NUMBER
 - △ INDICATES MGS CONTROL POINT (SEE CONTROL DIAGRAM SHEET 1)
 - INDICATES USACE BOUNDARY
 - x-x- INDICATES FENCE LINE

- SHEET INDEX**
- SHEET 13 FOUND AND SET MONUMENT COORDINATE TABLES FOR SHEETS 8, 9 AND 11
 - SHEET 14 FOUND MONUMENT DETAILS FOR SHEETS 8, 9 AND 11
 - SHEET 15 SET MONUMENT DETAILS

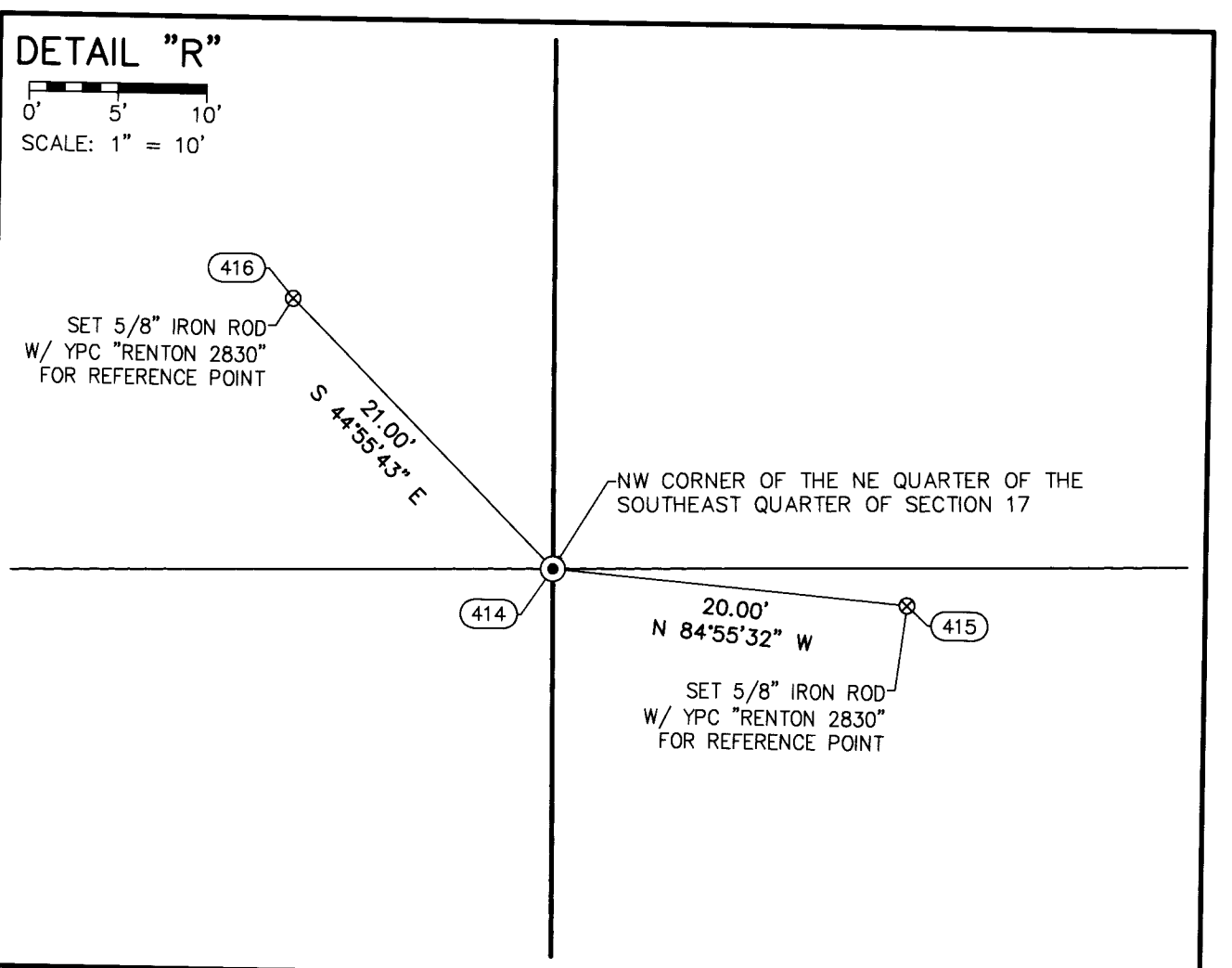
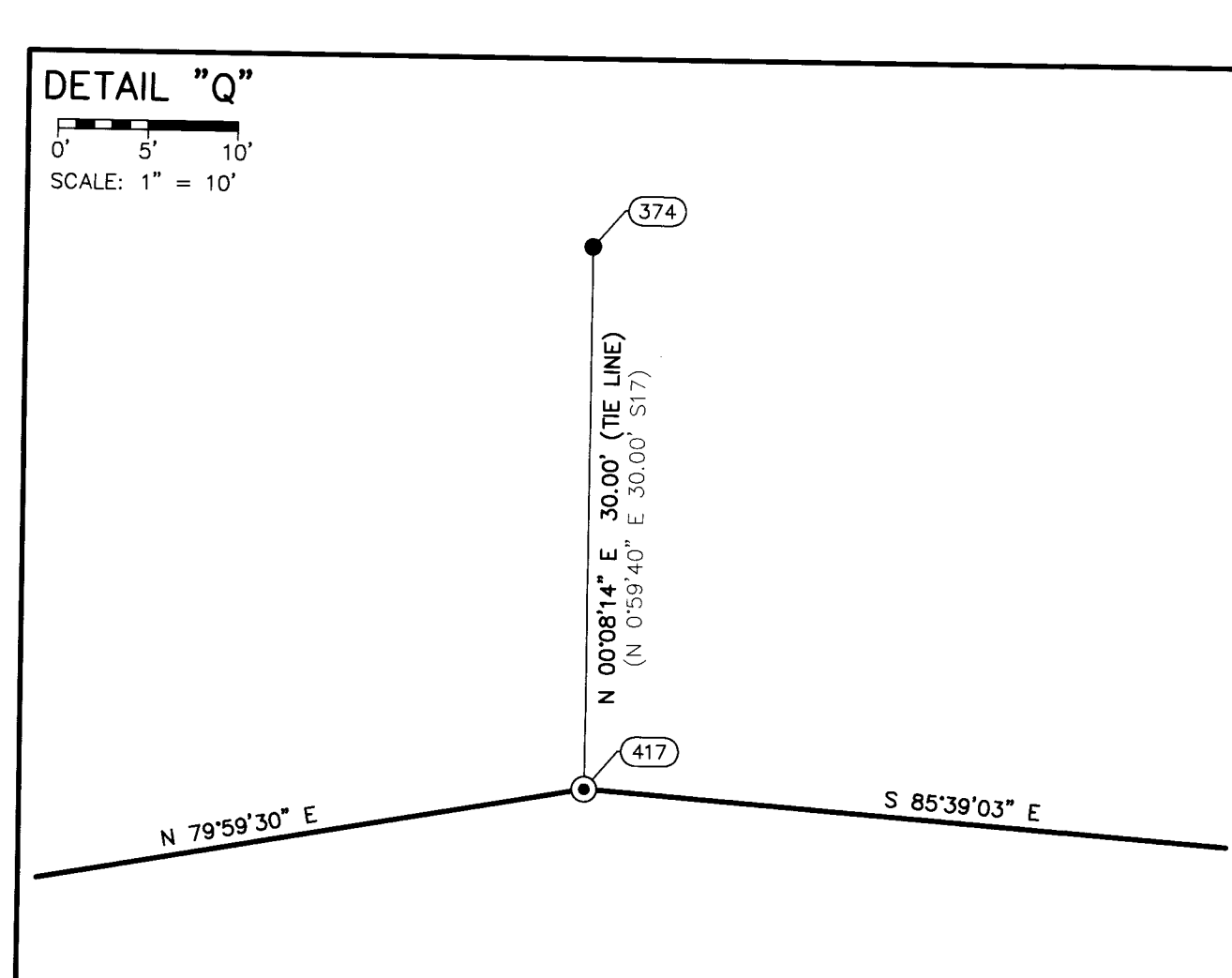
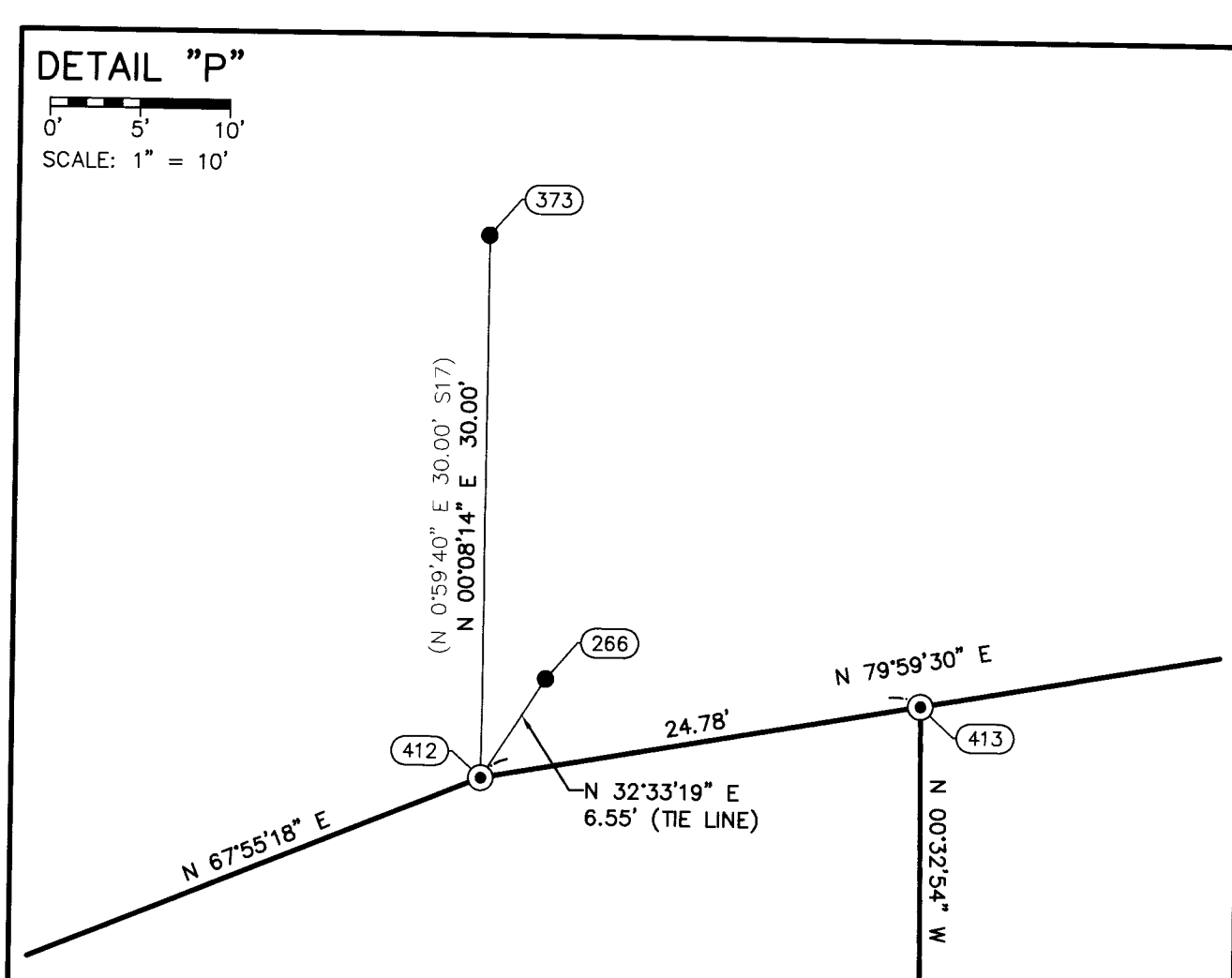
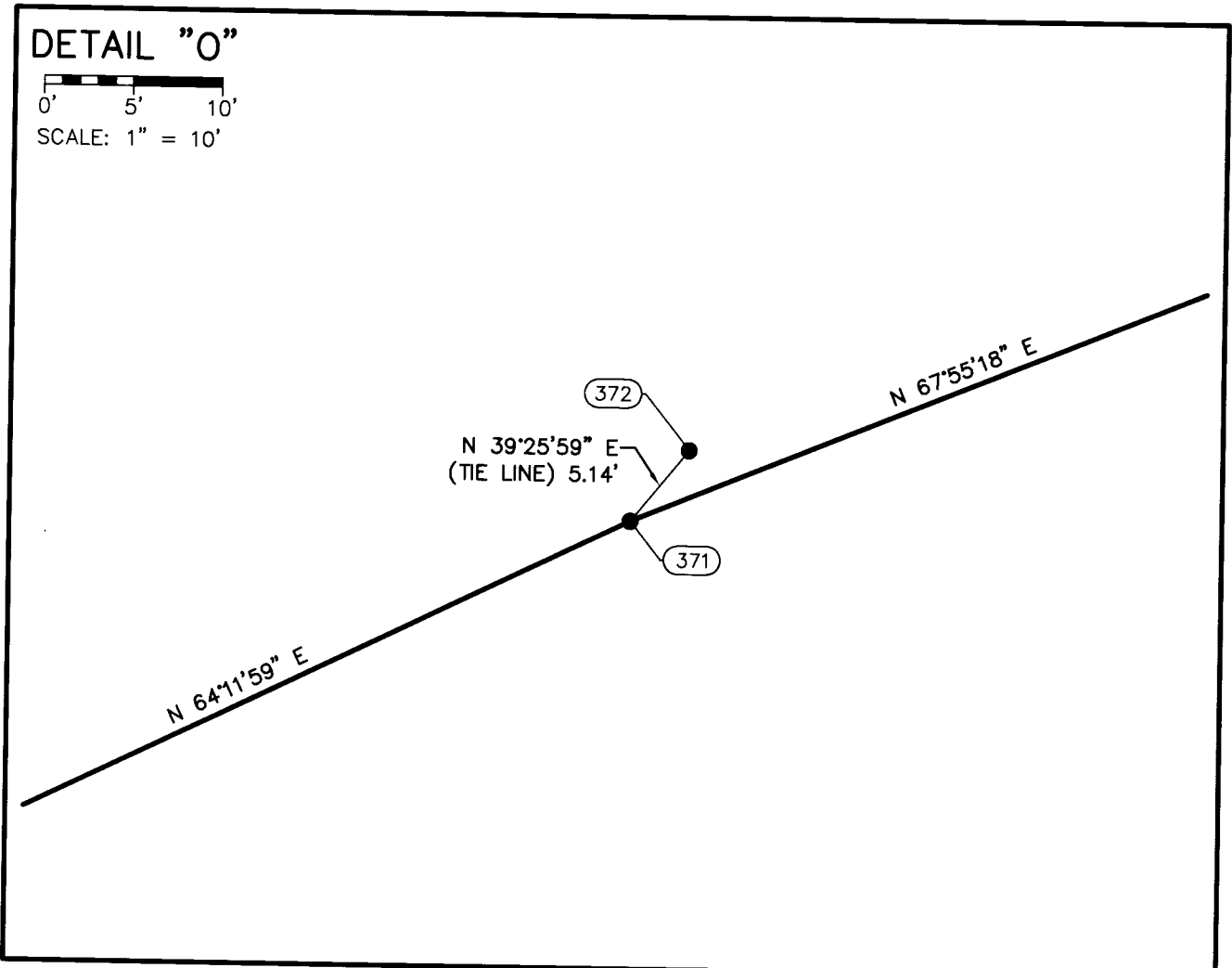
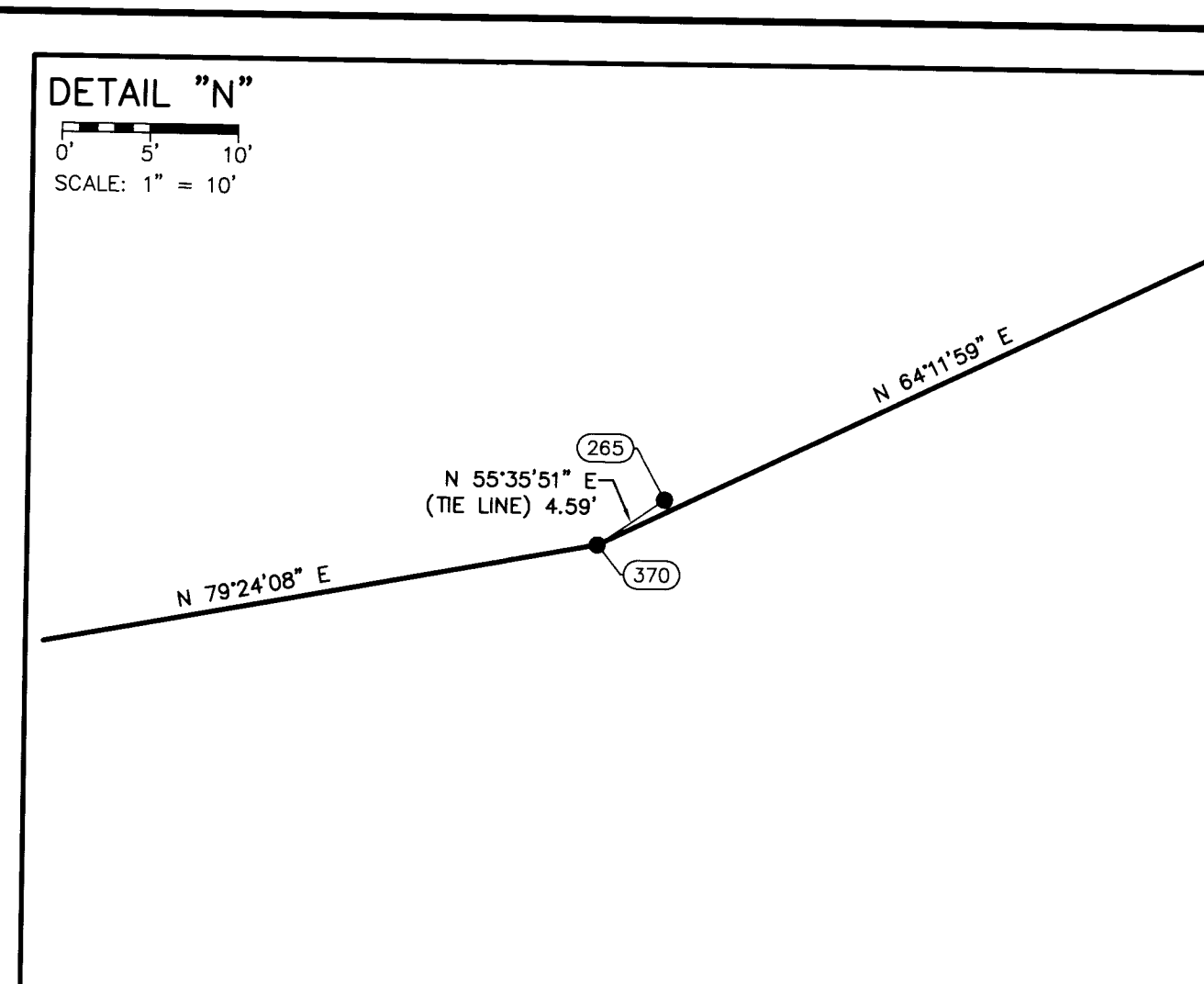
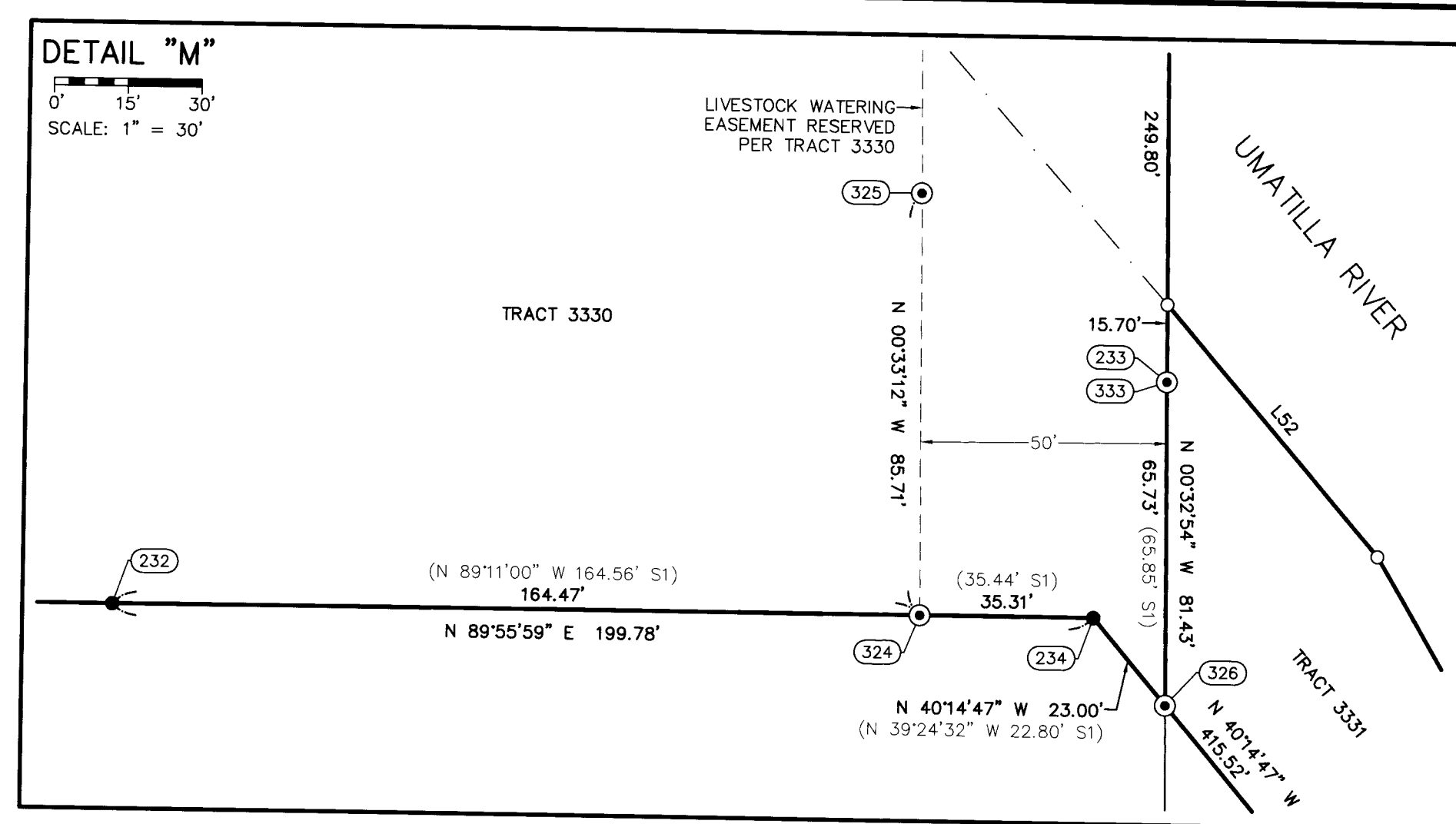
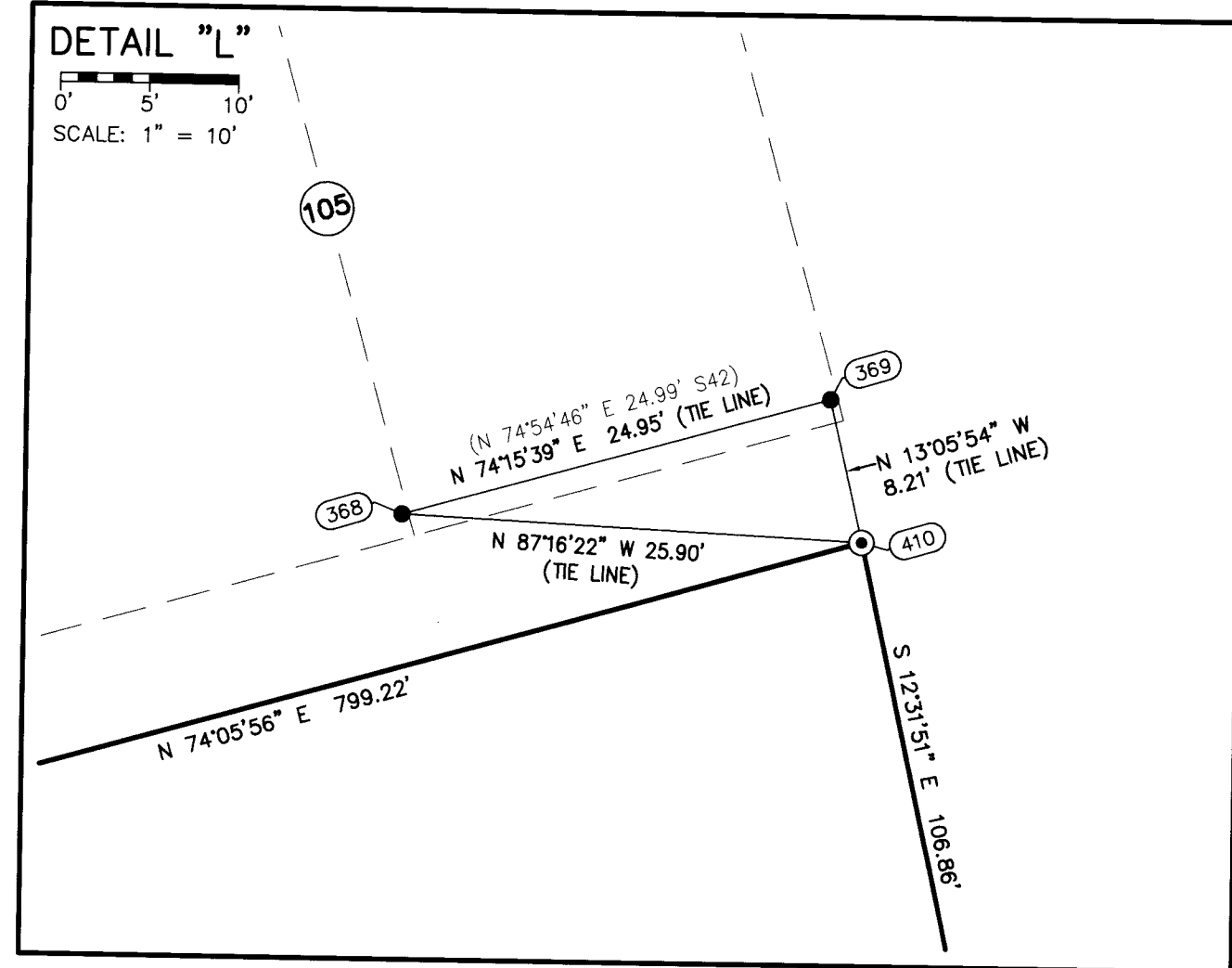


| LINE TABLE | | | LINE TABLE | | |
|------------|---------------|----------|------------|---------------|----------|
| LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE |
| L43 | N 59°30'00" E | 179.00' | L54 | S 37°58'28" E | 173.25' |
| L44 | N 15°20'00" E | 40.00' | L55 | S 78°42'17" E | 21.13' |
| L45 | S 74°40'00" E | 40.00' | L56 | S 43°14'49" E | 66.57' |
| L46 | S 15°20'00" W | 40.00' | L57 | S 01°18'52" E | 26.48' |
| L47 | N 74°40'00" W | 40.00' | L58 | S 32°46'42" E | 60.00' |
| L48 | N 89°03'39" E | 100.00' | L59 | S 28°22'09" E | 44.82' |
| L49 | S 00°56'21" E | 50.00' | L60 | S 34°29'00" E | 35.10' |
| L50 | N 89°03'39" E | 100.00' | L61 | S 11°52'51" E | 24.03' |
| L51 | N 00°56'21" W | 50.00' | L62 | S 32°59'04" E | 28.51' |
| L52 | S 40°43'23" E | 66.69' | L63 | S 27°00'20" E | 30.48' |
| L53 | S 30°31'34" E | 81.24' | L64 | S 22°43'25" E | 24.54' |

REGISTERED PROFESSIONAL LAND SURVEYOR
 Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024

SCALE 1 INCH = 100 FEET

UMATILLA COUNTY SURVEYOR'S OFFICE
 C.S.#
 SURVEY NO. 24-099-C
 FILED 11/5/24
 BY CT

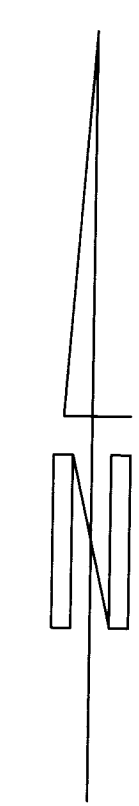


RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NE 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

| | |
|---|----------------------------|
| | |
| PREPARED FOR: U.S. ARMY CORPS OF ENGINEERS PORTLAND DISTRICT 333 SW FIRST AVE PORTLAND OR 97204 | |
| DESIGNED BY: DAN RENTON | SURVEY DATE: 10/31/2024 |
| DRAWN BY: DAN RENTON | CHECKED BY: DAN RENTON |
| SUBMITTED BY: DAN RENTON | FILE NUMBER: N/A |
| PLOT SCALE: N/A | PLOT DATE: 10/31/2024 |
| FILE NAME: 23288_UMATILLA_IND_DORS | SIZE: A3(11) |
| U.S. ARMY CORPS OF ENGINEERS PORTLAND DISTRICT 333 SW FIRST AVE PORTLAND OR 97204 | |

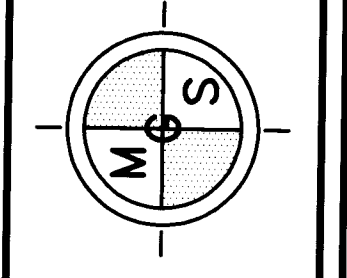
10/31/2024
 REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024



RECORD OF SURVEY
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W9127N16-D-3003
 DELIVERY ORDER NO. W9127N21F0070
 MANSION PARK 8 UMATILLA RIVER RIGHT BANK
 OPTIONAL BOUNDARY LOCATED IN MIDBROW COUNTY

MINISTER-GLAESER SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3313

UMATILLA COUNTY SURVEYOR'S OFFICE
 C.S.# _____
 SURVEY NO. 24-099-C
 FILED 11/5/24
 BY CT



SHEET IDENTIFICATION
 12 OF 16

NOTE: MONUMENT TABLES FOR SHEETS 8, 9 & 11.
SEE MONUMENT DETAILS ON SHEET 14 FOR MORE INFORMATION

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|--|-------------------------------------|--------------------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 187 | 193919.10 | 790344.61 | 3" GLO BRASS CAP "S8 S9 S16 S17" | HELD | S1,18,51 |
| 188 | 191280.76 | 790365.88 | 2-1/2" BRASS CAP "1/4 1716" IN GRAVEL DRIVEWAY | HELD | S1,18,51 |
| 189 | 191194.32 | 785088.80 | 2-1/2" BRASS CAP "1/4 1817" | HELD | S1,11,17,18,28,30,37,51 |
| 190 | 188603.03 | 787757.54 | 3-1/4" BLM BRASS CAP "1/4 S17 S20" | HELD | S1,18,37,51 |
| 191 | 188555.46 | 785122.56 | 3-1/4" BLM BRASS CAP SET FLUSH IN ASPHALT ROAD "S17 S18 S19 S20" | HELD | S1,2,11,18,30,37,51 |
| 192 | 188520.28 | 782466.07 | 3-1/4" BLM BRASS CAP "S18 S19" | HELD | S2,18,30,37,51 |
| 193 | 188485.79 | 779817.17 | 3" BRASS CAP "S13 S18 S19 S24 BLM 1975" SET 1972 | HELD | S1,2,3,18,27,30,31,45,51 |
| 194 | 191101.65 | 782427.75 | 2-1/2" BRASS CAP "UMATILLA COUNTY SURVEYOR" | HELD | S18,20,30,43,51 |
| 195 | 188686.31 | 790184.16 | 3-1/4" BLM BRASS CAP "S17 RM 211.73FT TO COR." | HELD | S1,38,51 |
| 204 | 188485.95 | 779829.66 | 2-1/2" BRASS DISK "S13 S18 S19 S24 1990" | N 89°15'14" E 12.49' FROM 193 | S18,27,31,45,51 |
| 205 | 191237.89 | 787733.95 | 3/4" IRON PIPE | N 44°47'05" W 0.38' FROM 206 | S1,11 |
| 206 | 191237.62 | 787734.22 | STONE W/ "X", 18" BELOW GROUND | HELD | S1,11,17 |
| 216 | 191301.43 | 781931.02 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3319-2" | HELD | S2 |
| 217 | 191310.25 | 782426.47 | USACE 4" ALUMINUM MONUMENT "18-5" | HELD | S2,20,43 |
| 218 | 191309.96 | 782439.34 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3319" | S 88°44'27" E 12.88' FROM 217 | S2,20,43 |
| 219 | 191265.72 | 782427.18 | USACE 4" ALUMINUM MONUMENT "18-6" | HELD | S2,20,43 |
| 220 | 191265.91 | 782429.71 | 5/8" IRON ROD W/ NO CAP | N 85°48'13" E 2.54' FROM 219 | S2,20,43 |
| 221 | 191267.58 | 782440.11 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3319-A" | HELD | S2,20,43 |
| 222 | 191361.51 | 784813.86 | USACE 4" ALUMINUM MONUMENT "3362-E-1-2" | N 15°51'29" W 0.13' FROM CALC. POS. | S1 |
| 223 | 190317.93 | 785096.68 | USACE 3-1/4" ALUMINUM CAP "3323-A 1983" | S 66°05'17" W 3.63' FROM 224 | S1 |
| 224 | 190319.39 | 785099.99 | USACE 4" ALUMINUM MONUMENT "3323-1" | HELD | S1 |
| 225 | 191261.57 | 786880.49 | USACE 3-1/4" ALUMINUM CAP "3362-E-2-3-A" | HELD | S1 |
| 226 | 191284.78 | 786956.58 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE, STAMPING ILLEGIBLE | N 31°50'21" W 1.43' FROM 227 | S1 |
| 227 | 191283.57 | 786957.34 | USACE 3-1/4" ALUMINUM CAP "3362-E-2-1" | HELD | S1 |
| 228 | 191225.18 | 786973.87 | USACE 3-1/4" ALUMINUM CAP "3362-E-2-2" | HELD | S1,11,28 |
| 229 | 191494.23 | 787721.98 | 5/8" IRON ROD W/ ALUMINUM TAG "951" | HELD | S11,17,42 |
| 230 | 190555.08 | 787740.26 | USACE 3-1/4" ALUMINUM CAP, BROKEN AND ILLEGIBLE | HELD | S1 |
| 231 | 190555.03 | 788291.38 | USACE 3-1/4" ALUMINUM CAP "3330-1-A" | HELD | S1 |
| 232 | 190555.32 | 788842.31 | USACE 3-1/4" ALUMINUM CAP "3330-1-B" | HELD | S1 |
| 233 | 190603.73 | 789056.32 | USACE ALUMINUM MONUMENT STEM REMAINS | HELD AND RESET | S1 |
| 234 | 190555.55 | 789042.09 | USACE 3-1/4" ALUMINUM CAP "3330-2" | HELD | S1 |
| 235 | 190343.32 | 786409.49 | 5/8" IRON ROD W/ YPC "PLS LS48490" | HELD FOR NORTHING | S44 |
| 236 | 190477.14 | 787271.56 | 5/8" IRON ROD W/ NO CAP | HELD | S7 |
| 237 | 190537.15 | 787271.40 | 5/8" IRON ROD W/ NO CAP | HELD | S7 |
| 238 | 190472.22 | 786967.51 | 1/2" IRON ROD W/ NO CAP | HELD FOR NORTHING | NO RECORD |
| 239 | 190443.89 | 786827.90 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3328-2-3325" | HELD | S44 |
| 240 | 190522.94 | 786407.09 | 5/8" IRON ROD W/ NO CAP | S 65°50'09" E 0.51' FROM CALC. POS. | S7 |
| 241 | 190463.16 | 786408.04 | 5/8" IRON ROD W/ NO CAP | N 89°04'20" E 0.46' FROM CALC. POS. | S7 |
| 242 | 190236.42 | 787192.04 | 5/8" IRON ROD W/ NO CAP | N 16°16'11" W 0.60' FROM CALC. POS. | S7 |
| 243 | 190237.40 | 787272.20 | 5/8" IRON ROD W/ NO CAP | N 00°09'10" W 0.26' FROM CALC. POS. | S7 |
| 244 | 190475.85 | 787191.71 | 5/8" IRON ROD W/ NO CAP | N 89°04'20" E 0.14' FROM CALC. POS. | S7 |
| 245 | 190535.86 | 787191.59 | 5/8" IRON ROD W/ NO CAP | N 89°04'20" E 0.19' FROM CALC. POS. | S7 |
| 246 | 190637.15 | 787271.13 | 5/8" IRON ROD W/ NO CAP | HELD FOR EASTING | S7 |
| 247 | 190744.30 | 787722.31 | 5/8" IRON ROD W/ NO CAP | HELD FOR NORTHING | S7 |
| 248 | 190804.11 | 787722.16 | 5/8" IRON ROD W/ NO CAP | S 00°09'10" E 0.19' FROM CALC. POS. | S7 |
| 249 | 190544.47 | 787723.07 | 5/8" IRON ROD W/ NO CAP | HELD FOR NORTHING | S7 |
| 250 | 190484.46 | 787723.01 | 5/8" IRON ROD W/ NO CAP | HELD | S7 |
| 251 | 190737.52 | 787270.87 | 5/8" IRON ROD W/ NO CAP, TOP BENT, TIED SPINHOLE | HELD | S7 |
| 252 | 190461.51 | 786898.20 | 2-1/2" IRON PIPE W/ BROKEN TOP | N 13°30'54" W 0.71' FROM LINE | NO RECORD |
| 253 | 191227.22 | 783963.48 | 5/8" IRON ROD W/ NO CAP | N 75°23'34" W 0.32' FROM CALC. POS. | S26,43 |
| 254 | 191245.24 | 784029.07 | 5/8" IRON ROD W/ ILLEGIBLE YPC | HELD | S26,43 |
| 255 | 191106.62 | 784159.04 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR N'LY R/W LINE | S26 |
| 256 | 190914.55 | 784356.92 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR N'LY R/W LINE | S26 |
| 257 | 190869.65 | 784317.12 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR S'LY R/W LINE | S26 |
| 258 | 190517.51 | 784806.17 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR N'LY R/W LINE | S26 |
| 259 | 190472.46 | 784766.55 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR S'LY R/W LINE | S26 |
| 260 | 190259.09 | 785082.56 | 5/8" IRON ROD W/ NO CAP | HELD FOR S'LY R/W LINE | S1,26 |
| 261 | 190312.74 | 785109.43 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR N'LY R/W LINE | S26,32 |
| 262 | 189958.68 | 785683.11 | 5/8" IRON ROD W/ YPC "UMA.CO.R.D. LS2627" | HELD FOR N'LY R/W LINE | S26 |
| 263 | 190012.82 | 785709.60 | 5/8" IRON ROD W/ NO CAP | N 26°04'04" E 0.27' FROM CALC. POS. | S26,32 |
| 264 | 191304.75 | 789615.83 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3327-1" | HELD | SEE USACE NOTE |

| FOUND MONUMENT TABLE | | | | | |
|----------------------|-----------|-----------|---|-------------------------------------|----------------|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | NOTE | REFERENCE |
| 265 | 191219.64 | 788641.96 | 5/8" IRON ROD W/ NO CAP | N 55°35'51" E 4.59' FROM 371 | S11,17 |
| 266 | 191394.21 | 789027.89 | 5/8" IRON ROD W/ NO CAP | N 32°33'19" E 6.55' FROM CALC. POS. | S11 |
| 267 | 191480.02 | 783634.67 | 5/8" IRON ROD W/ NO CAP | N 18°48'34" W 1.64' FROM 269 | NO RECORD |
| 268 | 191540.74 | 783790.96 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | N 41°02'52" W 0.38' FROM CALC. POS. | S15 |
| 269 | 191478.47 | 783635.20 | 5/8" IRON ROD W/ NO CAP | HELD FOR S'LY R/W LINE | S15 |
| 270 | 191308.99 | 783940.88 | 60D NAIL IN GRAVEL DRIVEWAY | FALLS ON N'LY R/W LINE | NO RECORD |
| 272 | 191320.51 | 783982.72 | 5/8" IRON ROD W/ NO CAP IN BASE OF TREE | HELD | S11 |
| 273 | 191459.60 | 784647.47 | 3" OREGON D.O.T. BRASS CAP "ST 210+00.00 P.O.T." | HELD | S21,48 |
| 274 | 191631.73 | 785252.56 | 3" OREGON D.O.T. BRASS CAP "216+29.10 BK P.O.T. EQ 217+00.00 AH P.O.T." | HELD | S21,48 |
| 275 | 191216.10 | 786411.51 | 1" IRON PIPE | HELD | S8,11,28 |
| 276 | 191220.42 | 786683.34 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD FOR NORTHING | S28 |
| 277 | 191223.19 | 786891.18 | 5/8" IRON ROD W/ NO CAP | S 27°07'45" W 0.72' FROM CALC. POS. | S1,11 |
| 278 | 191011.62 | 786883.96 | 5/8" IRON ROD W/ NO CAP | N 33°59'20" W 3.35' FROM CALC. POS. | S12,28 |
| 279 | 191015.82 | 786893.28 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | N 08°16'55" W 3.61' FROM CALC. POS. | S11,12,28 |
| 280 | 191545.34 | 783532.68 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | FALLS ON N'LY R/W LINE | NO RECORD |
| 281 | 191409.03 | 783086.91 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | FALLS ON N'LY R/W LINE | NO RECORD |
| 334 | 191699.68 | 784322.64 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE "3351-1 1969" | S 27°36'40" E 0.48' FROM CALC. POS. | SEE USACE NOTE |
| 335 | 191699.89 | 784322.60 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | S 38°36'09" E 0.28' FROM CALC. POS. | S34 |
| 336 | 191784.69 | 784402.35 | 5/8" IRON ROD W/ NO CAP | HELD FOR EASTING | S34 |
| 337 | 191738.22 | 784457.14 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | S 15°51'29" E 0.15' FROM CALC. POS. | S34 |
| 338 | 191480.44 | 784572.27 | 5/8" IRON ROD W/ PARTIAL AND ILLEGIBLE YPC | N 11°08'27" E 0.70' FROM CALC. POS. | S9,33,34 |
| 339 | 191538.64 | 784779.14 | MAGNAIL W/ WASHER "APA 60000LS" IN CONC. SIDEWALK | HELD | S9,33,48 |
| 340 | 191685.67 | 784565.54 | 5/8" IRON ROD W/ NO CAP | S 15°51'29" E 0.32' FROM CALC. POS. | S9,33 |
| 341 | 191443.90 | 784738.48 | 1-1/2" BRASS DISK W/ SCREW ON IRON PIPE, STAMPING ILLEGIBLE | HELD | S9,48 |
| 342 | 191458.35 | 784786.14 | MAGNAIL W/ WASHER "APA 60000LS" IN CONC. SIDEWALK | N 29°09'55" W 0.88' FROM CALC. POS. | S1,9,48 |
| 343 | 191347.54 | 784766.11 | 1/2" IRON ROD W/ NO CAP | S 61°24'30" E 0.35' FROM CALC. POS. | S9 |
| 344 | 191265.46 | 784841.57 | 1/2" IRON ROD W/ NO CAP | N 52°54'02" E 0.44' FROM CALC. POS. | S9,52 |
| 345 | 191383.28 | 784890.84 | 1/2" IRON ROD W/ NO CAP, TOP BENT, TIED SPINHOLE | HELD | S1,33,52 |
| 346 | 191410.64 | 784987.02 | 1/2" IRON ROD W/ NO CAP | HELD | S33,52 |
| 347 | 191555.71 | 785132.94 | MAGNAIL W/ WASHER "APA 60000LS" IN TOP OF CURB | HELD FOR EASTING | S48 |
| 348 | 191610.39 | 785325.72 | 5/8" IRON ROD W/ NO CAP AT BACK OF SIDEWALK | S 15°52'46" E 0.54' FROM LINE | S53 |
| 349 | 191709.15 | 785380.17 | MAGNAIL W/ WASHER "APA 60000LS" IN CONC. SIDEWALK | S 15°52'46" E 0.45' FROM LINE | S48 |
| 350 | 191041.08 | 786413.17 | 5/8" IRON ROD W/ NO CAP | N 67°20'11" W 0.25' FROM CALC. POS. | S12,28 |
| 351 | 190982.99 | 786413.90 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S28 |
| 352 | 191210.05 | 786049.85 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD FOR NORTHING | S28 |
| 353 | 191210.96 | 786105.58 | 5/8" IRON ROD W/ NO CAP, TOP BENT, TIED SPINHOLE | HELD FOR NORTHING | S28 |
| 354 | 191302.38 | 786286.98 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD | S28 |
| 355 | 191214.77 | 786311.98 | 5/8" IRON ROD W/ NO CAP | N 00°56'16" W 0.43' FROM LINE | S28 |
| 356 | 191214.67 | 786395.12 | 1/2" IRON ROD W/ NO CAP | S 00°56'16" E 1.03' FROM LINE | S8 |
| 357 | 191665.09 | 787419.57 | 5/8" IRON ROD W/ NO CAP AT "K" ST AND 6TH ST INTX | HELD | S11,42,49 |
| 358 | 191756.20 | 78737.48 | 5/8" IRON ROD W/ ILLEGIBLE YPC AT BACK OF SIDEWALK | N 74°00'28" E 1.71' FROM "L" ST | S42 |
| 359 | 192018.49 | 787631.51 | 1/2" IRON ROD W/ NO CAP AT "L" ST AND 7TH ST INTX | HELD | S17,29,42,49 |
| 360 | 191936.15 | 787343.03 | 1/2" IRON ROD W/ NO CAP AT "K" ST AND 7TH ST INTX | HELD | S11,42,49 |
| 361 | 191697.54 | 786507.08 | 5/8" IRON ROD W/ NO CAP AT "H" ST AND 7TH ST INTX | HELD | NO RECORD |
| 364 | 191994.64 | 786380.69 | 1-1/2" ALUMINUM CAP "APA 60000LS" | N 15°51'55" W 0.39' FROM CALC. POS. | S48 |
| 365 | 191966.90 | 786284.61 | MAGNAIL W/ WASHER "APA 60000LS" IN CONC. SIDEWALK | HELD FOR N'LY R/W | S48 |
| 366 | 191862.61 | 786210.36 | MAGNAIL BENT, NO WASHER, IN CONC. SIDEWALK | HELD FOR S'LY R/W | S48 |
| 367 | 191917.32 | 786402.69 | MAGNAIL W/ WASHER "APA 60000LS" IN CONC. SIDEWALK | HELD FOR S'LY R/W | S48 |
| 368 | 191599.78 | 787672.92 | 5/8" IRON ROD W/ NO CAP | SEE DETAIL "L" ON SHEET 12 | S42 |
| 369 | 191606.55 | 787696.94 | 5/8" IRON ROD W/ ILLEGIBLE RPC | SEE DETAIL "L" ON SHEET 12 | S42 |
| 370 | 191217.04 | 788638.17 | 1/2" IRON ROD W/ NO CAP | HELD | S11 |
| 371 | 191310.24 | 788830.96 | 5/8" IRON ROD W/ ALUMINUM TAG "951" | HELD | S17 |
| 372 | 191314.21 | 788834.22 | 5/8" IRON ROD W/ NO CAP | N 39°25'59" E 5.14' FROM CALC. POS. | S11 |
| 373 | 191418.69 | 789024.43 | 1/2" IRON ROD W/ NO CAP | HELD FOR 30.00' OFFSET | S17 |
| 374 | 191456.74 | 789240.02 | 1/2" IRON ROD W/ ALUMINUM TAG "951", SEVERELY BENT, TIED SPINHOLE | HELD FOR 30.00' OFFSET | S17 |
| 375 | 191454.19 | 789577.63 | 1/2" IRON ROD W/ NO CAP | HELD FOR EASTING | S17 |
| 376 | 191568.47 | 789577.86 | 5/8" IRON ROD W/ YPC "EDWARDS 951" | HELD FOR EASTING | S11,17 |

USACE NOTE: MONUMENT SET BY USACE, UNRECORDED SURVEY

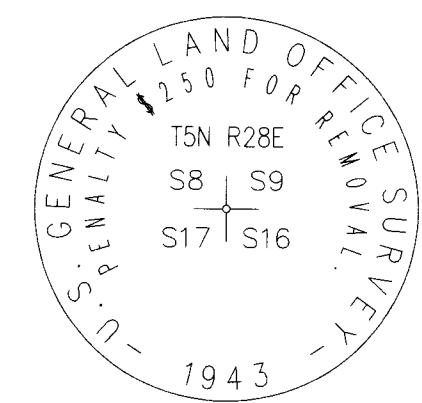
RECORD OF SURVEY

LOCATED IN PORTIONS OF
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4 OF THE SE 1/4 AND
GOV'T LOTS 1 AND 2 OF SECTION 14
GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
T. 5 N., R. 27 E., W.M.
AND IN PORTIONS OF
GOV'T LOTS 1, 2, 3, 4, AND
THE NW 1/4 OF THE SW 1/4 AND
THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
T. 5 N., R. 28 E., W.M.
UMATILLA COUNTY, OREGON

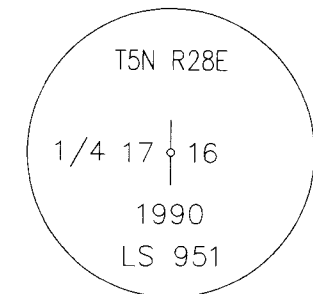
REGISTERED
PROFESSIONAL
LAND SURVEYOR
Daniel A. Renton
OREGON
JUNE 30, 1997
DANIEL A. RENTON
2830
Expires 12-31-2024

| SET MONUMENT TABLE | | |
|--------------------|-----------|-----------|
| POINT NO. | NORTHING | EASTING |
| 318 | 191693.61 | 783905.85 |
| 319 | 191351.51 | 784092.11 |
| 320 | 191259.08 | |

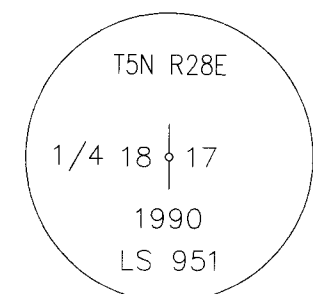
NOTE: MONUMENT DETAILS FOR SHEETS 8, 9 & 11.
SEE FOUND MONUMENT TABLE ON SHEET 13 FOR MORE INFORMATION



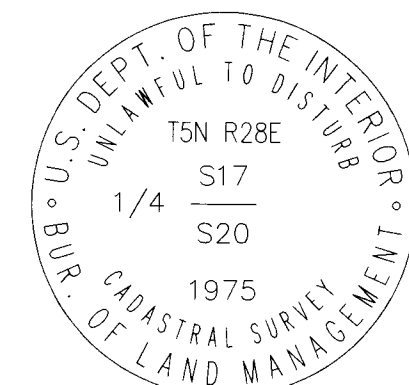
MONUMENT: 187



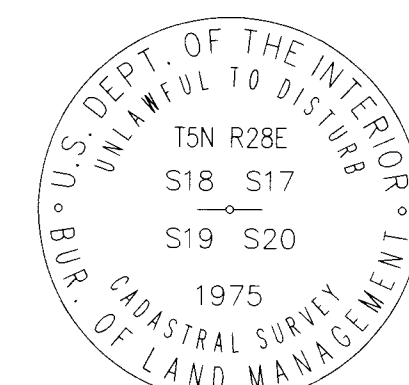
MONUMENT: 188



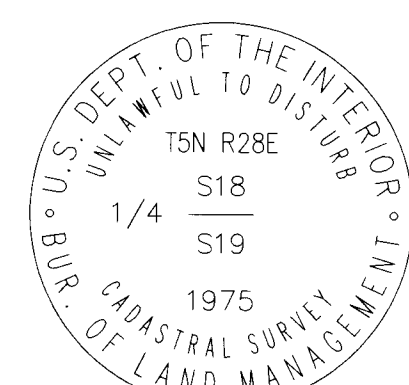
MONUMENT: 189



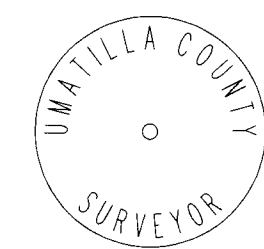
MONUMENT: 190



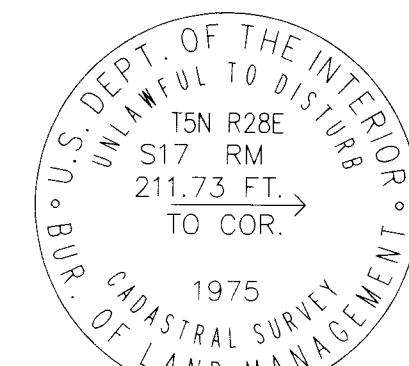
MONUMENT: 191



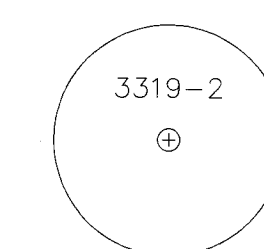
MONUMENT: 192



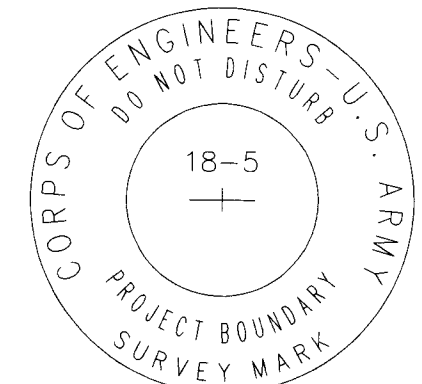
MONUMENT: 194



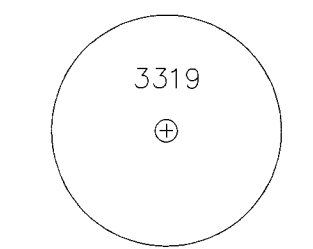
MONUMENT: 195



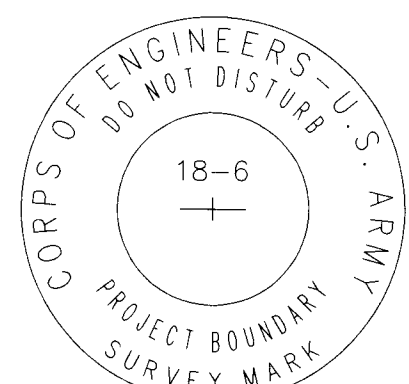
MONUMENT: 216



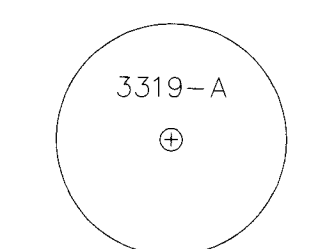
MONUMENT: 217



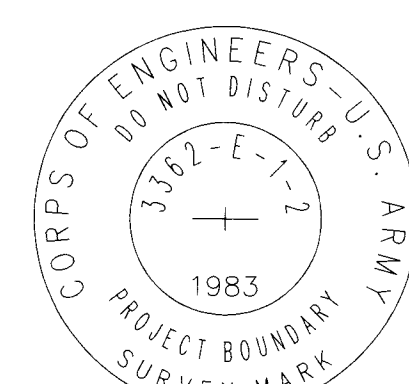
MONUMENT: 218



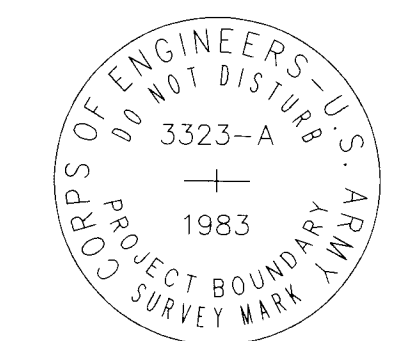
MONUMENT: 219



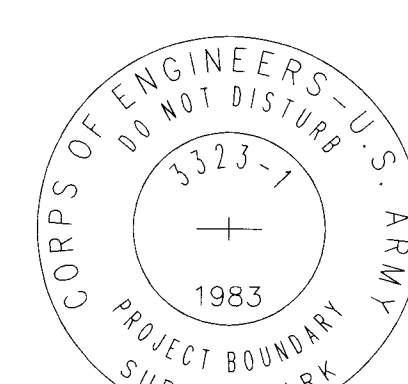
MONUMENT: 221



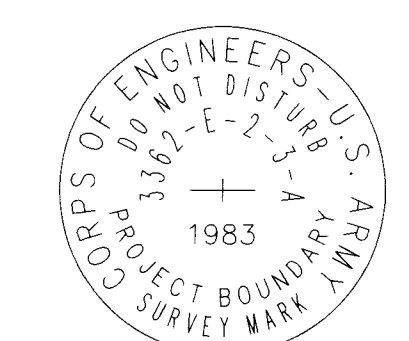
MONUMENT: 222



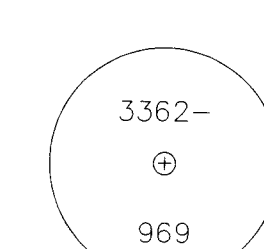
MONUMENT: 223



MONUMENT: 224

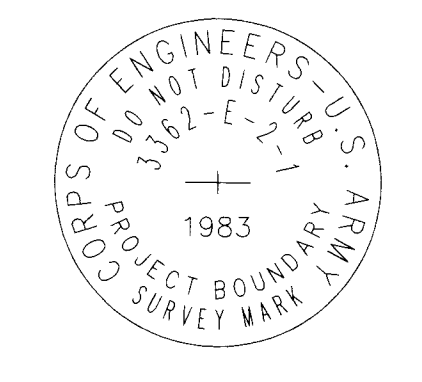


MONUMENT: 225

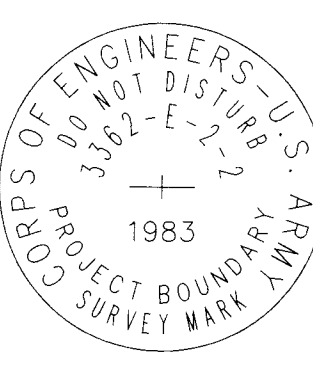


MONUMENT: 226

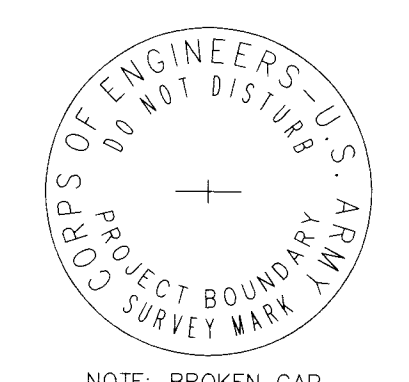
NOTE: STAMPING ILLEGIBLE



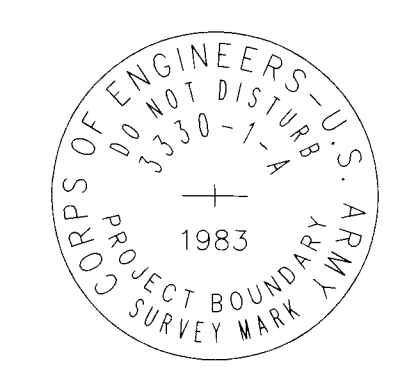
MONUMENT: 227



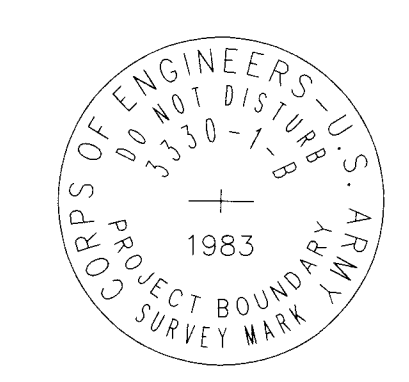
MONUMENT: 228



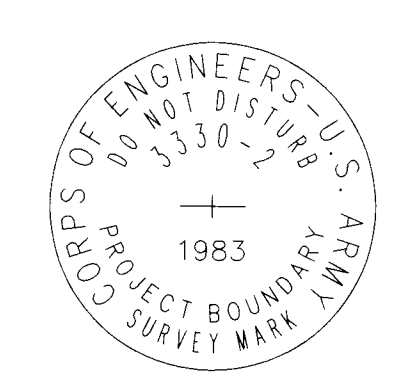
NOTE: BROKEN CAP, STAMPING ILLEGIBLE
MONUMENT: 230



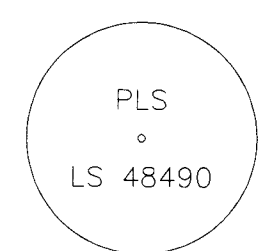
MONUMENT: 231



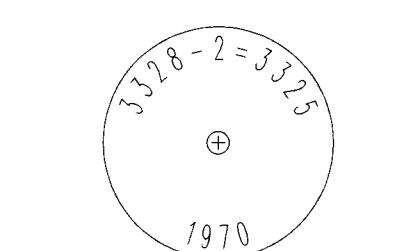
MONUMENT: 232



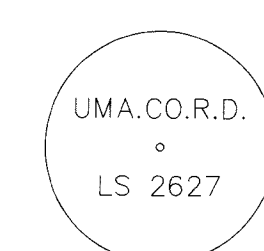
MONUMENT: 234



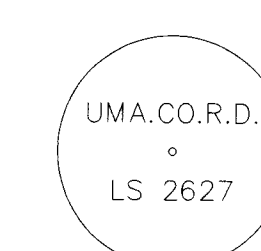
MONUMENT: 235



MONUMENT: 239

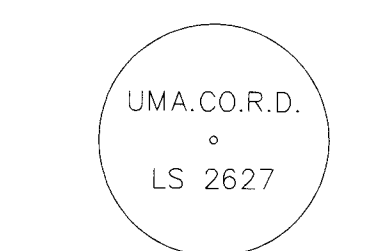


MONUMENT: 255

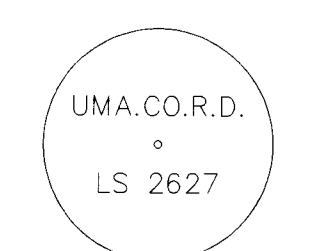


MONUMENT: 256

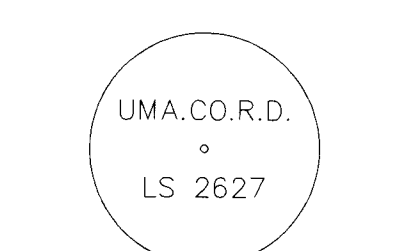
REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
OREGON
JUNE 30, 1997
DANIEL A. RENTON
2830
Expires 12-31-2024



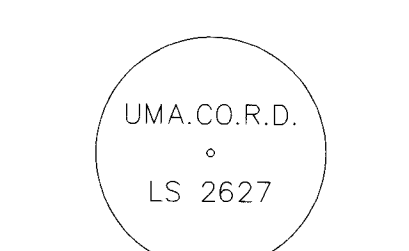
MONUMENT: 257



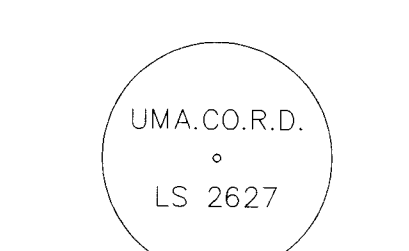
MONUMENT: 258



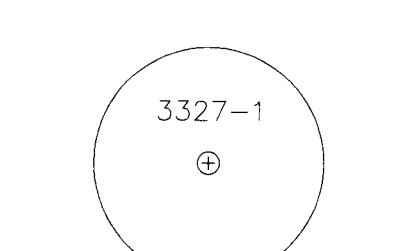
MONUMENT: 259



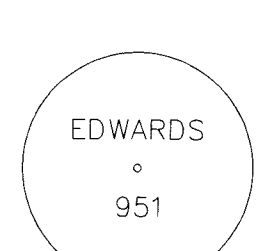
MONUMENT: 261



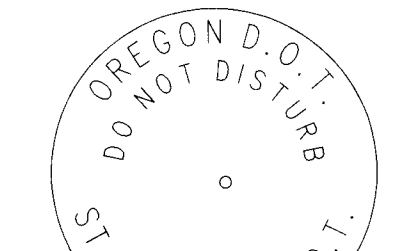
MONUMENT: 262



MONUMENT: 264



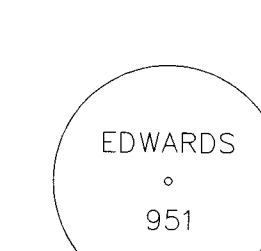
MONUMENT: 268



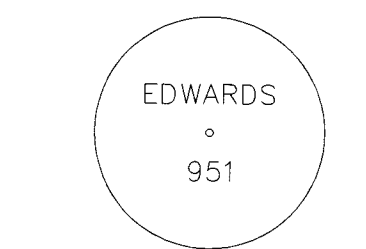
MONUMENT: 273



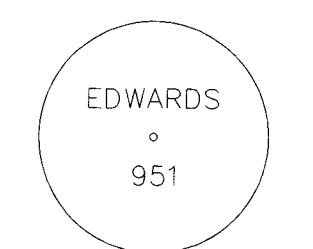
MONUMENT: 274



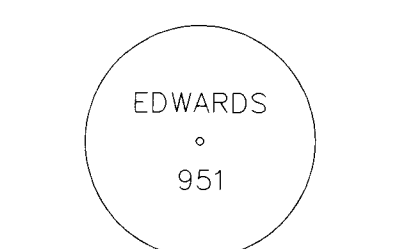
MONUMENT: 276



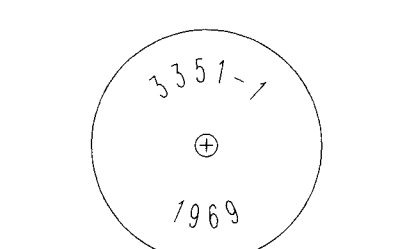
MONUMENT: 279



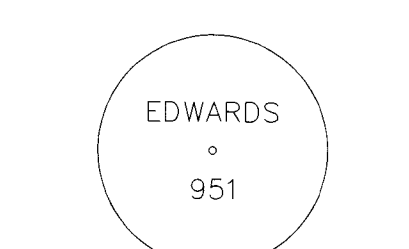
MONUMENT: 280



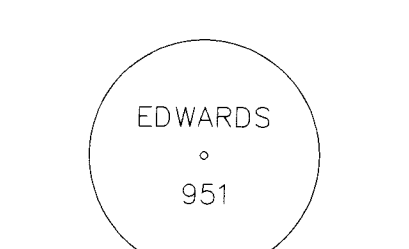
MONUMENT: 281



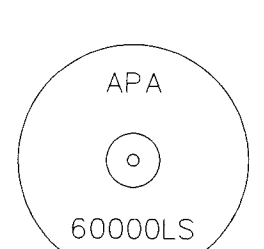
MONUMENT: 334



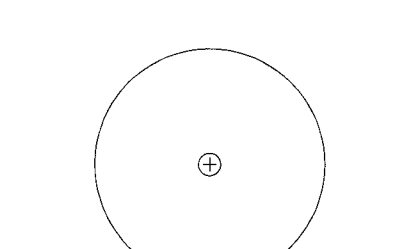
MONUMENT: 335



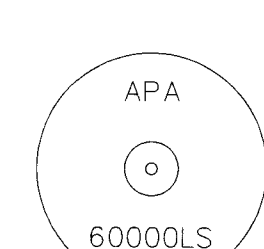
MONUMENT: 337



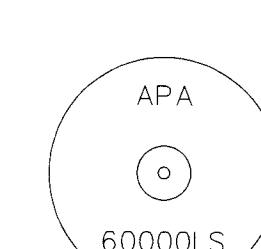
MONUMENT: 339



MONUMENT: 341

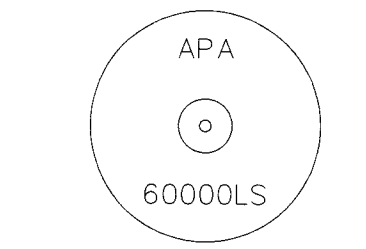


MONUMENT: 342

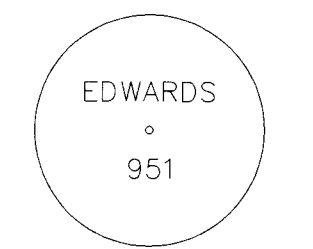


MONUMENT: 347

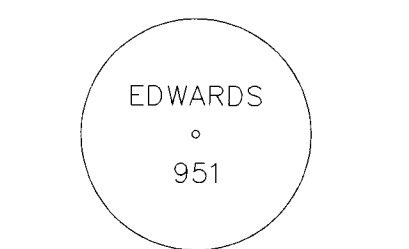
NOTE: STAMPING ILLEGIBLE



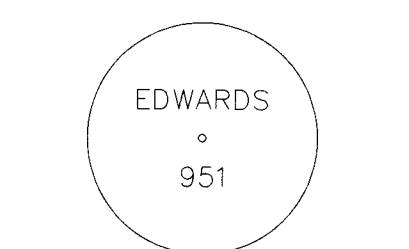
MONUMENT: 349



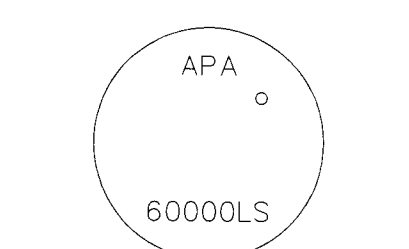
MONUMENT: 351



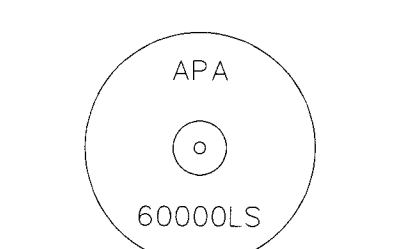
MONUMENT: 352



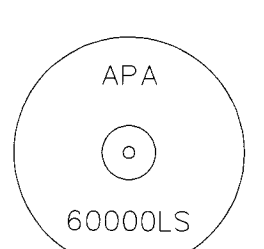
MONUMENT: 354



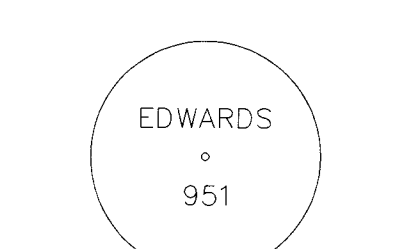
MONUMENT: 364



MONUMENT: 365



MONUMENT: 367



MONUMENT: 376

RECORD OF SURVEY

LOCATED IN PORTIONS OF
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4 OF THE SE 1/4 AND
GOV'T LOTS 1 AND 2 OF SECTION 14
GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
AND IN PORTIONS OF
GOV'T LOTS 1, 2, 3, 4, AND
THE NW 1/4 OF THE SW 1/4 AND
THE NE 1/4 OF THE SE 1/4 OF SECTION 18
THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
T. 5 N., R. 27 E., W.M.
T. 5 N., R. 28 E., W.M.
UMATILLA COUNTY, OREGON



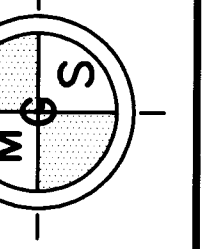
PREPARED FOR:
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

DESIGNED BY: DAN RENTON
DRAWN BY: RSH
SUBMITTED BY: DAN RENTON
CHECKED BY: DAN RENTON
DATE: 10/31/2014
FILE NUMBER: 213285.UMATILLA_NAD_OCRS

U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

RECORD OF SURVEY
JOHN DAY CLIFFS PARK PROJECT
LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
CONTRACT NO. W6127N-16-D-3003
MANDATORY TASK 8: UMATILLA RIVER RIGHT BANK
OPTIONAL TASK 8: UMATILLA RIVER LEFT BANK TO BRIGGON
BOUNDARY LOCATED IN MORROW COUNTY

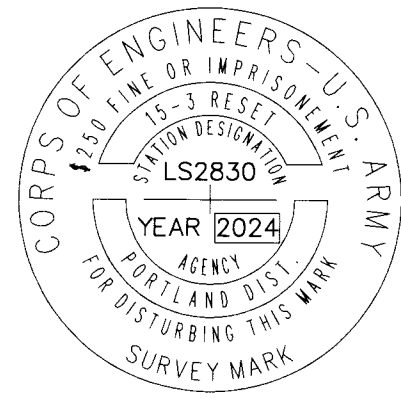
MINISTER-GLAESER
SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANGOLVER, WA 98661
(360) 694-3313



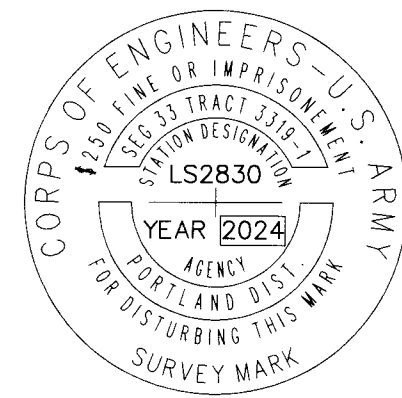
SHEET IDENTIFICATION
14 OF 16

UMATILLA COUNTY SURVEYOR'S OFFICE
C.S.# _____
SURVEY NO. 24-099-C
FILED 11/5/24
BY CT

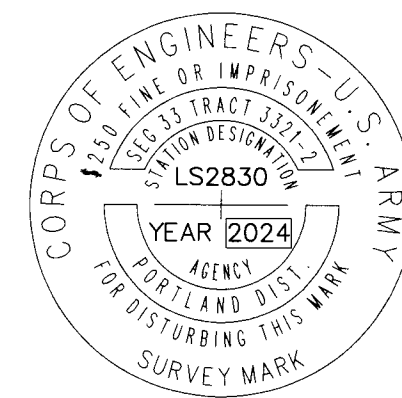
SET MONUMENT DETAILS



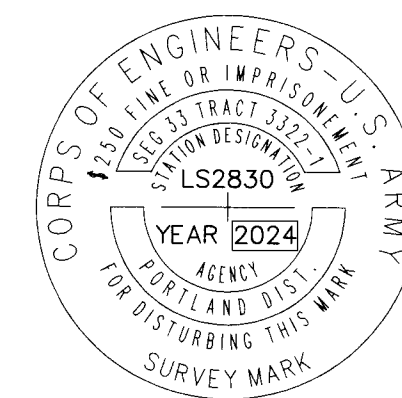
MONUMENT: 294



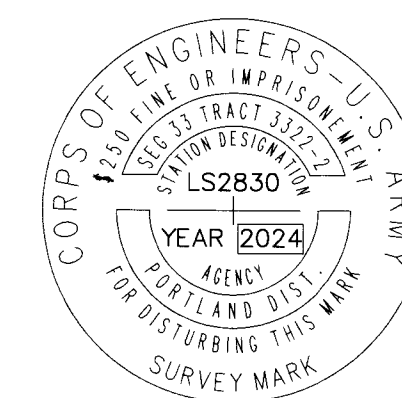
MONUMENT: 318



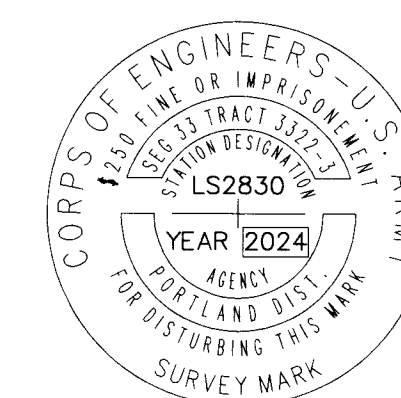
MONUMENT: 319



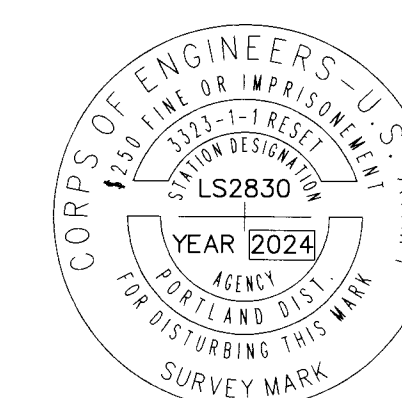
MONUMENT: 320



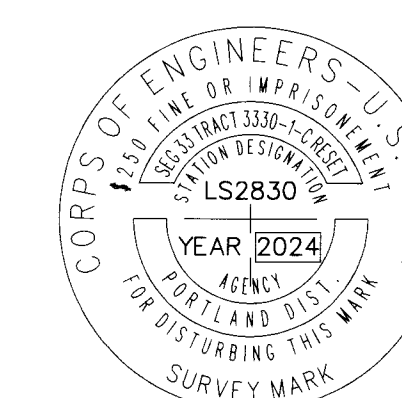
MONUMENT: 321



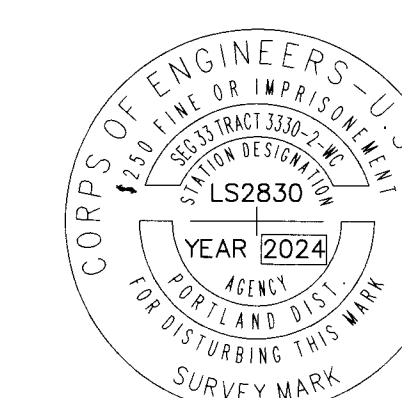
MONUMENT: 322



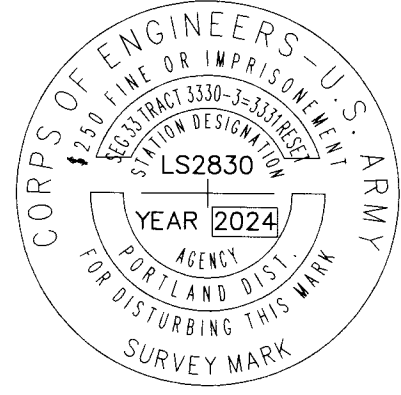
MONUMENT: 323



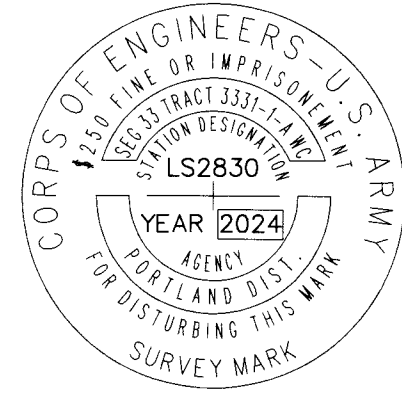
MONUMENT: 324



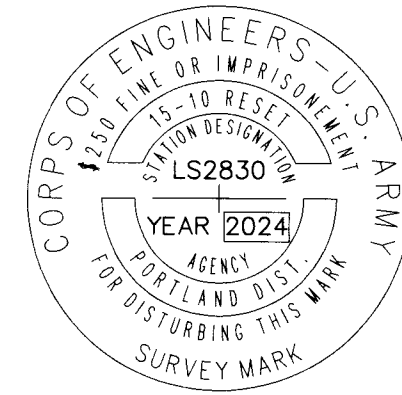
MONUMENT: 325



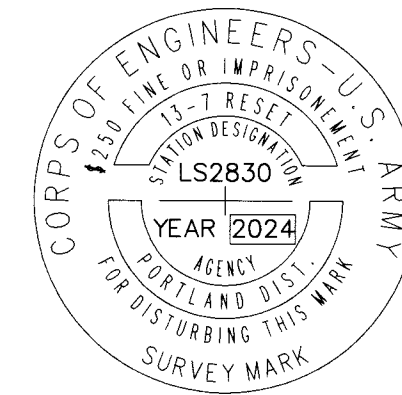
MONUMENT: 326



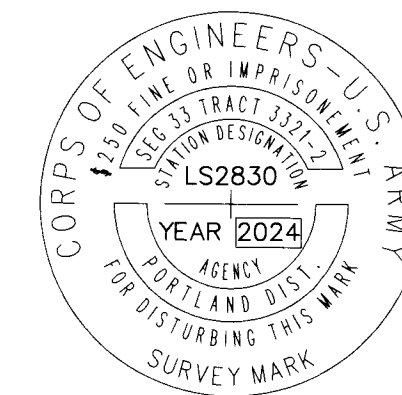
MONUMENT: 327



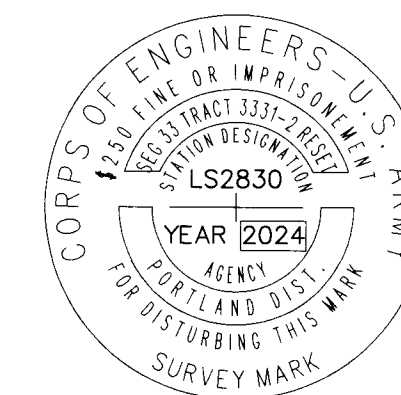
MONUMENT: 330



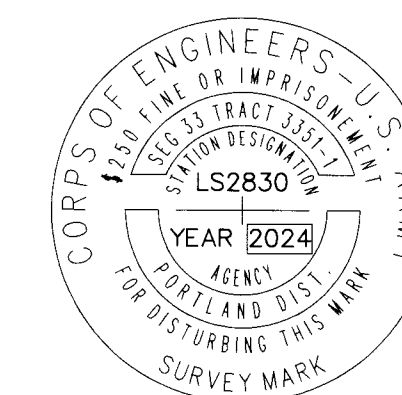
MONUMENT: 331



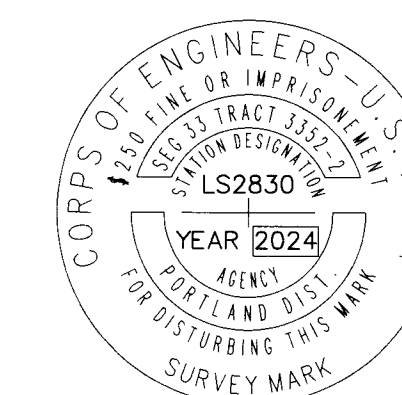
MONUMENT: 332



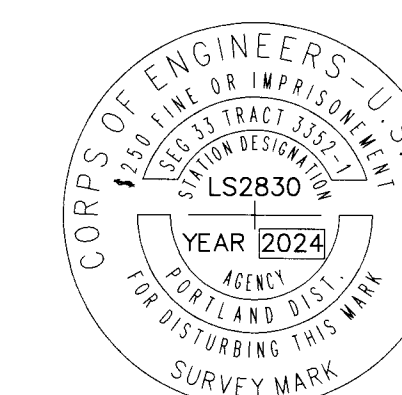
MONUMENT: 333



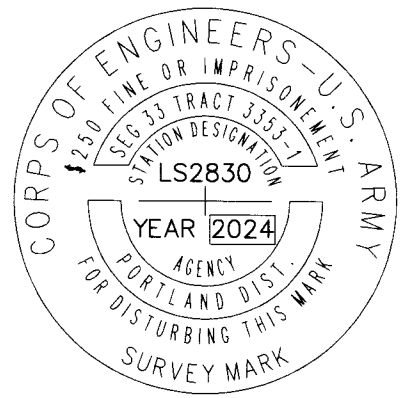
MONUMENT: 377



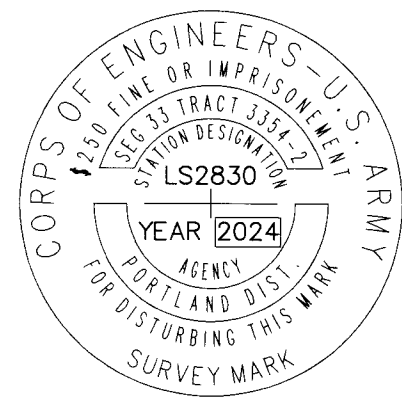
MONUMENT: 378



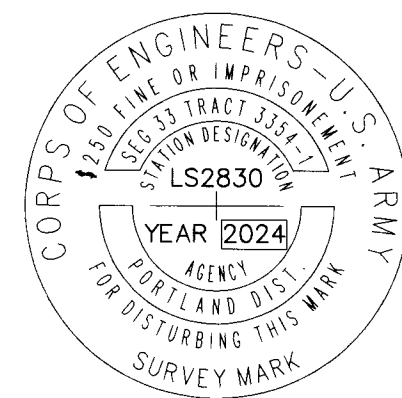
MONUMENT: 379



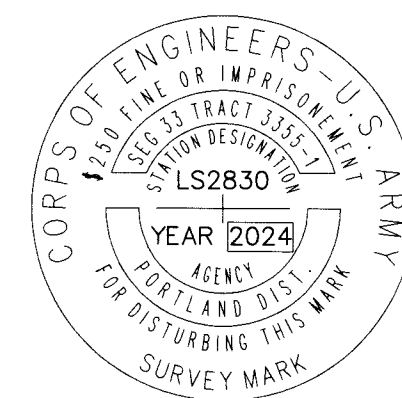
MONUMENT: 380



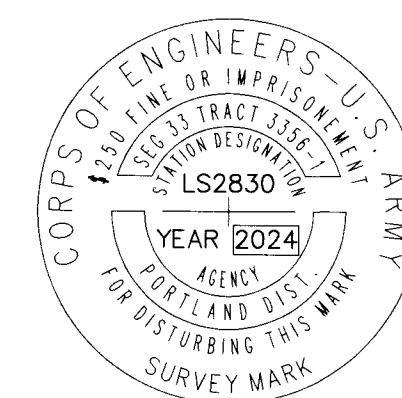
MONUMENT: 381



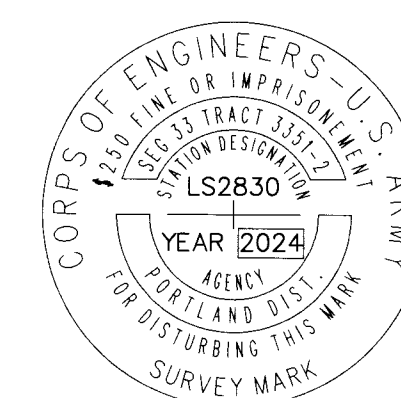
MONUMENT: 382



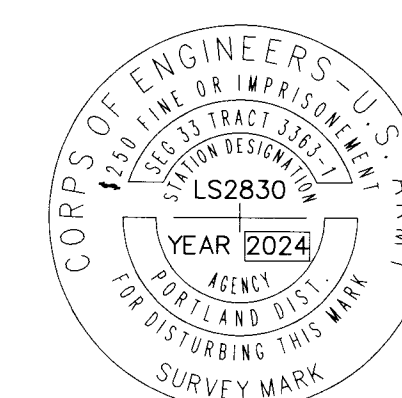
MONUMENT: 383



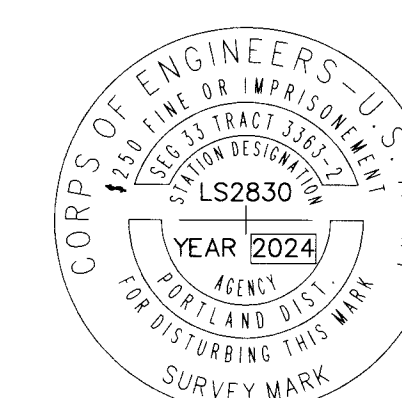
MONUMENT: 384



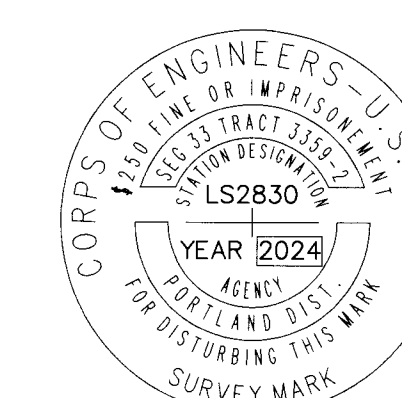
MONUMENT: 385



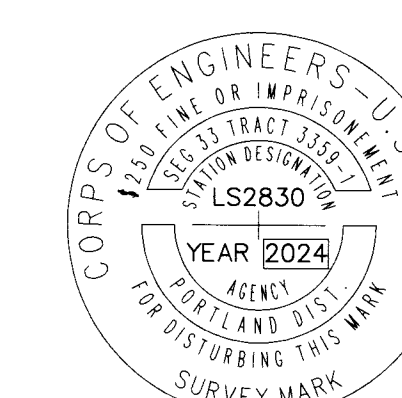
MONUMENT: 386



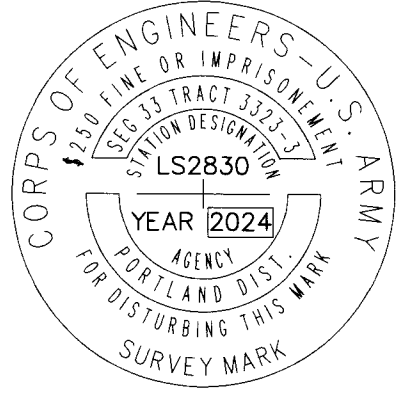
MONUMENT: 387



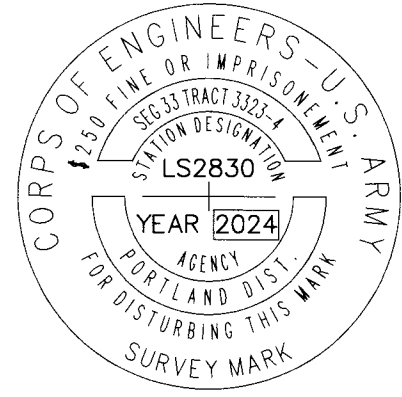
MONUMENT: 388



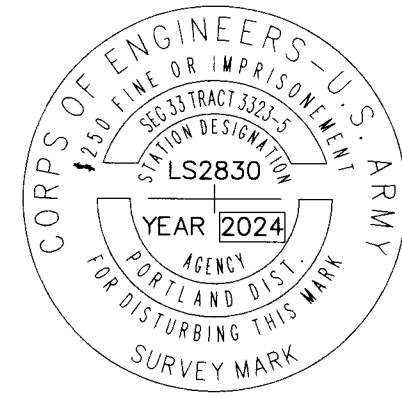
MONUMENT: 389



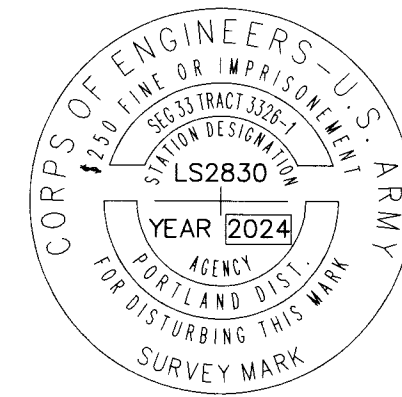
MONUMENT: 390



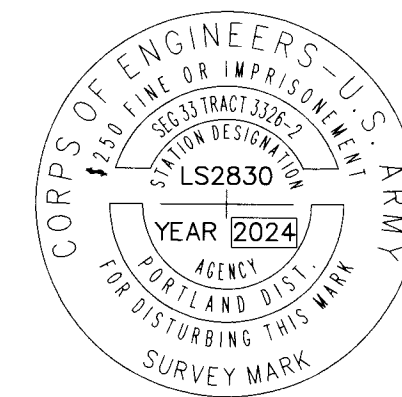
MONUMENT: 391



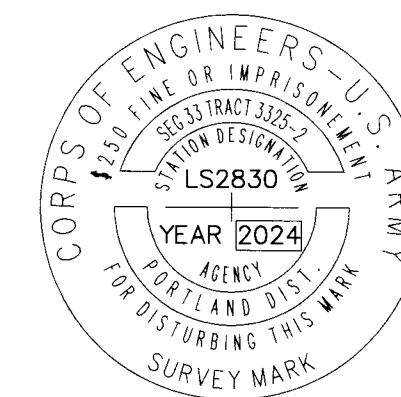
MONUMENT: 392



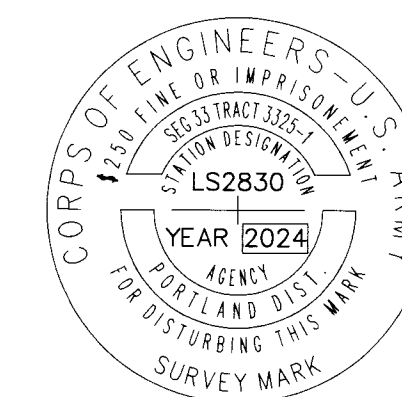
MONUMENT: 393



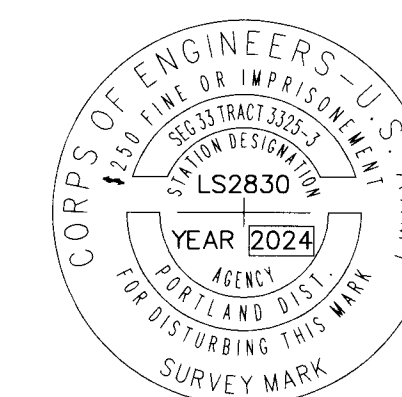
MONUMENT: 394



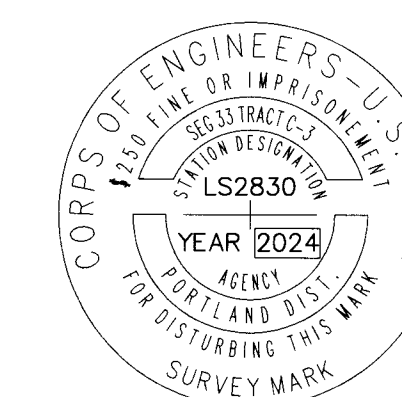
MONUMENT: 395



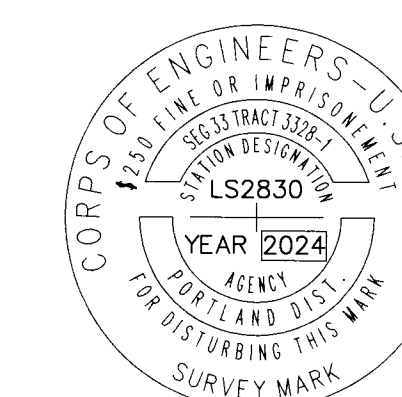
MONUMENT: 396



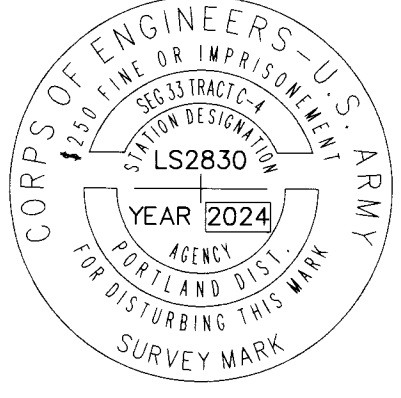
MONUMENT: 397



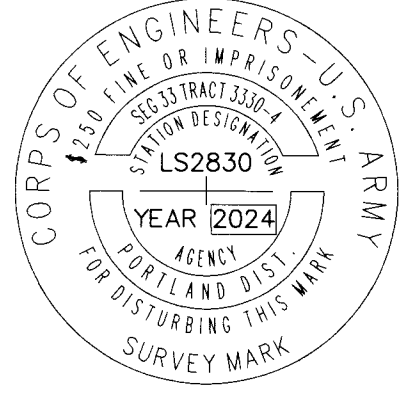
MONUMENT: 398



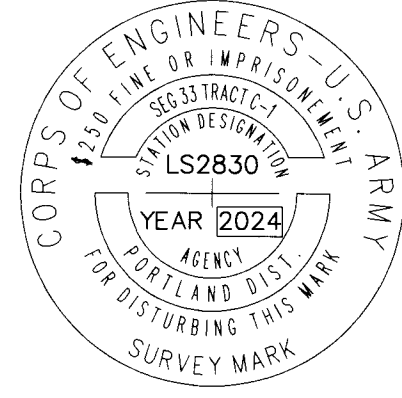
MONUMENT: 399



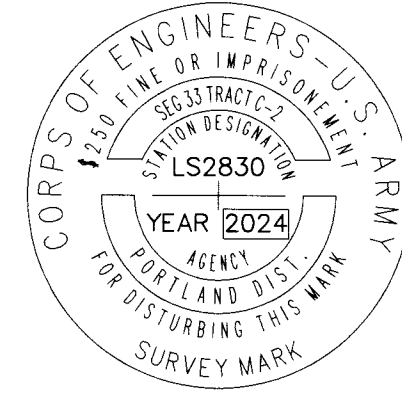
MONUMENT: 400



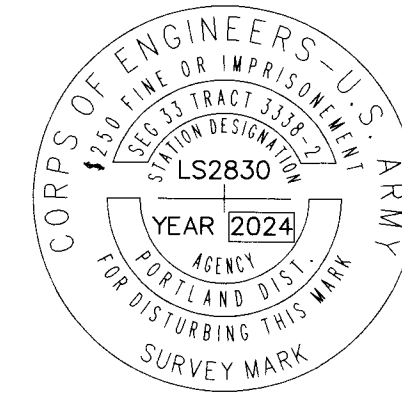
MONUMENT: 401



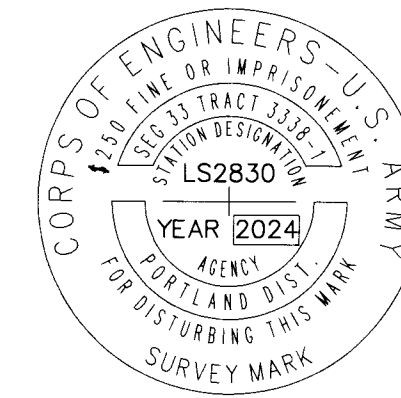
MONUMENT: 402



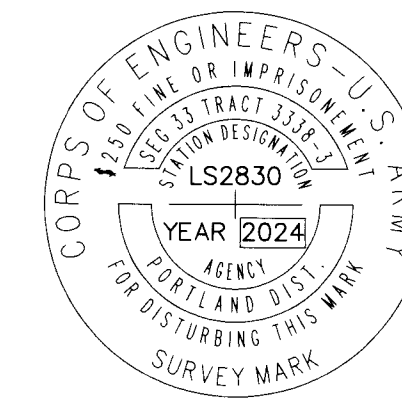
MONUMENT: 403



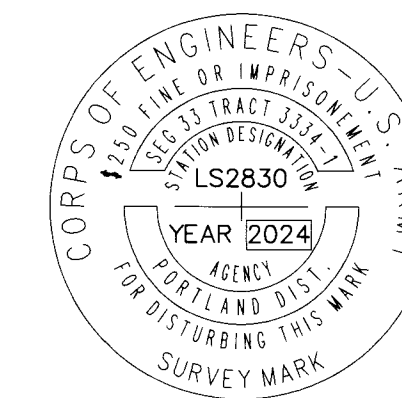
MONUMENT: 404



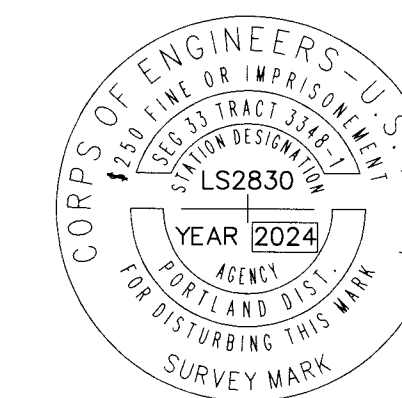
MONUMENT: 405



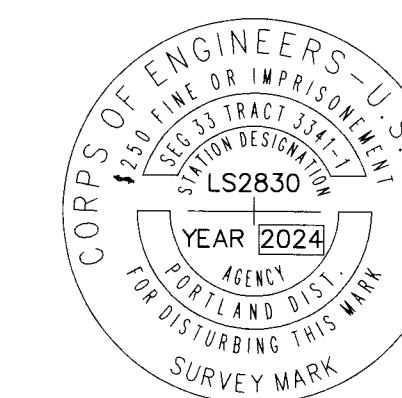
MONUMENT: 406



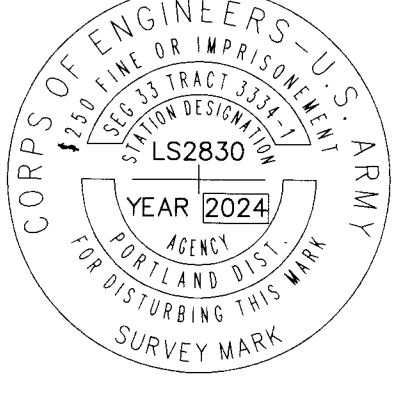
MONUMENT: 407



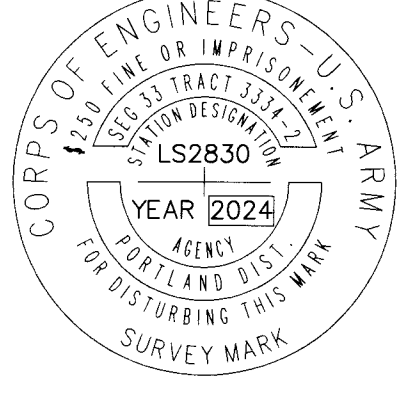
MONUMENT: 409



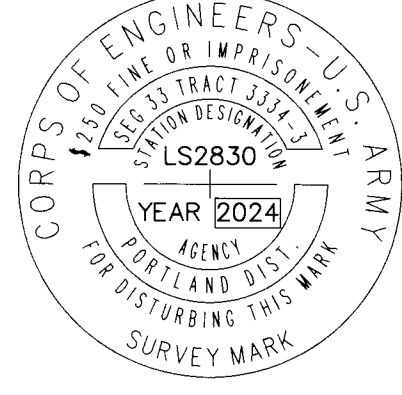
MONUMENT: 410



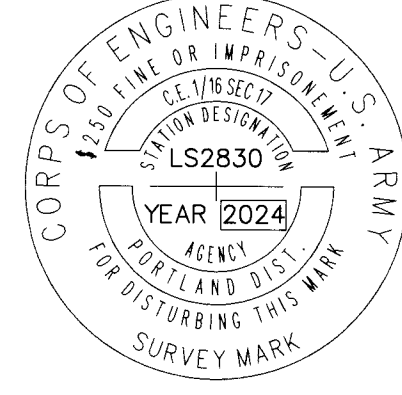
MONUMENT: 411



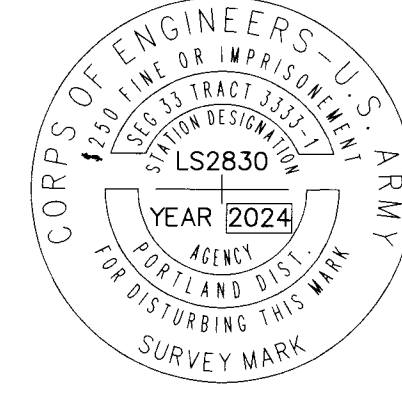
MONUMENT: 412



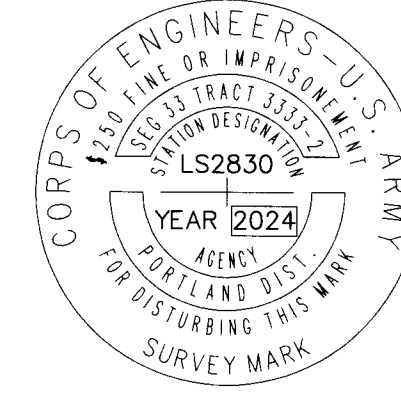
MONUMENT: 413



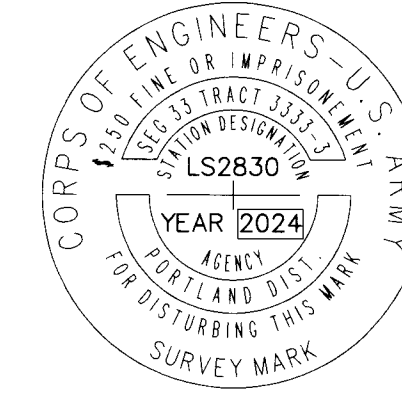
MONUMENT: 414



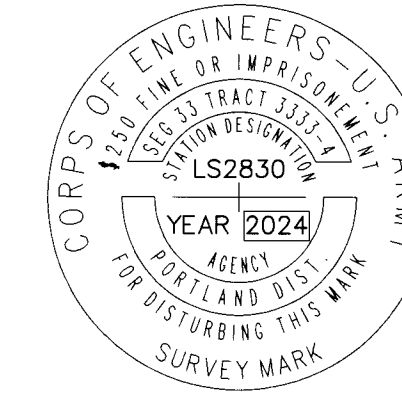
MONUMENT: 417



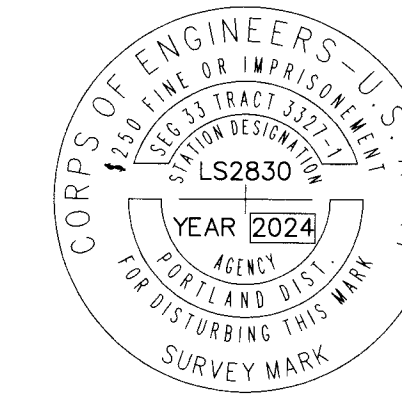
MONUMENT: 418



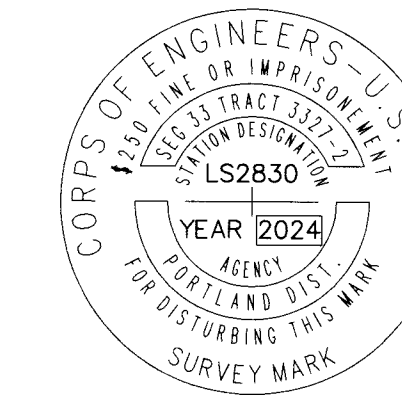
MONUMENT: 419



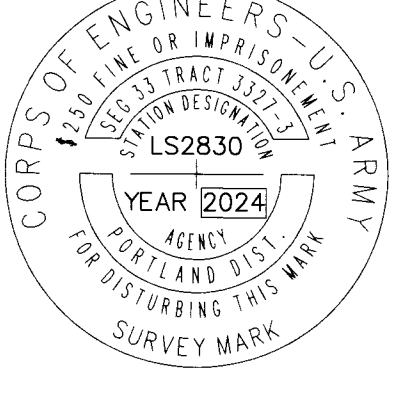
MONUMENT: 420



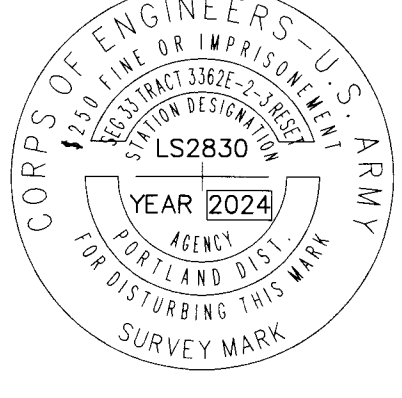
MONUMENT: 421



MONUMENT: 422



MONUMENT: 423



MONUMENT: 424

RECORD OF SURVEY

LOCATED IN PORTIONS OF
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4, SE 1/4 OF THE SW 1/4 OF SECTION 15
 THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
 THE SW 1/4 OF THE SE 1/4 AND
 GOV'T LOTS 1 AND 2 OF SECTION 14
 GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
 T. 5 N., R. 27 E., W.M.
 AND IN PORTIONS OF
 GOV'T LOTS 1, 2, 3, 4, AND
 THE NW 1/4 OF THE SW 1/4 AND
 THE NE 1/4 OF THE SE 1/4 OF SECTION 18
 THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
 THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
 THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
 T. 5 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
Daniel A. Renton
 OREGON
 JUNE 30, 1997
 DANIEL A. RENTON
 2830
 Expires 12-31-2024



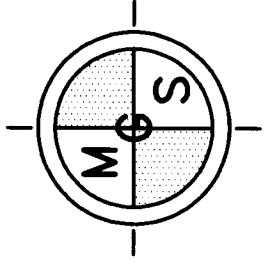
PREPARED FOR:
 U.S. ARMY CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

| | | |
|----------------------------|-----------------------------|--|
| DESIGNED BY: DAN RENTON | CREATED BY: DAR | SURVEY DATE: 10/19/2024 |
| DRAWN BY: RHH | SUBMITTED BY: DARRINGTON | FILE NUMBER: NA |
| SCALE: AS SHOWN | PLAT DATE: 10/19/2024 | FILE NAME: 213285.UMATILLA.MXD_CORR |

U.S. ARMY
 CORPS OF ENGINEERS
 PORTLAND DISTRICT
 333 SW FIRST AVE
 PORTLAND OR 97204

RECORD OF SURVEY
 JOHN DAY-CUFES PARK PROJECT
 LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
 CONTRACT NO. W9177N-16-D-3003
 DELIVERY ORDER NO. W9177N-16-D-3003-0001
 MANDATORY TASK 1 UMATILLA RIVER LEFT BANK TO BRIGON
 BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER
 SURVEYING INC.
 2200 E. EVERGREEN BLVD.
 VANCOUVER, OR 98661
 (360) 694-3313



SHEET
 IDENTIFICATION
 15 OF 16

UMATILLA COUNTY
 SURVEYOR'S OFFICE
 C.S.# _____
 SURVEY NO. 24-099-C
 FILED 11/5/24
 BY CT

NARRATIVE:

THE BOUNDARY FOR THIS SURVEY CONSISTED OF MULTIPLE TRACTS WITHIN SEGMENT 33 OF THE "JOHN DAY LOOK AND DAM PROJECT", LAKE UMATILLA, COLUMBIA RIVER, OREGON. THERE WERE THREE DISTINCT AREAS WITHIN SEGMENT 33 THAT WE WERE TASKED TO SURVEY; 1) THE GOVERNMENT TAKING LINE FROM THE MORROW COUNTY/UMATILLA COUNTY BOUNDARY LINE TO THE LEFT BANK OF THE UMATILLA RIVER, 2) THE GOVERNMENT TAKING LINE ALONG THE LEFT BANK OF THE UMATILLA RIVER FROM THE SOUTH RIGHT OF WAY LINE OF "US HIGHWAY 730", SOUTH TO THE SOUTH LINE OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. AND 3) THE GOVERNMENT TAKING LINE ALONG THE RIGHT BANK OF THE UMATILLA RIVER FROM THE SOUTH RIGHT OF WAY LINE OF THE ABANDONED "OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY" TO THE SOUTH LINE OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.

1) THE GOVERNMENT TAKING LINE FROM THE MORROW COUNTY/UMATILLA COUNTY BOUNDARY LINE TO THE LEFT BANK OF THE UMATILLA RIVER.
HELD THE MONUMENTS LABELED AS FOUND AND HELD AS SHOWN ON SHEETS 2 THROUGH 8 AND THE CORRESPONDING SURVEY REFERENCES SHOWN ON SHEET 1
THIS AREA INCLUDES THE FOLLOWING TRACTS: H, 3300, 3302, 3303-1, 3303-23305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319 AND 3320.

2) THE GOVERNMENT TAKING LINE ALONG THE LEFT BANK OF THE UMATILLA RIVER FROM THE SOUTH RIGHT OF WAY LINE OF "US HIGHWAY 730", SOUTH TO THE SOUTH LINE OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST. ALL TRACTS THAT FRONT THE UMATILLA RIVER GO TO THE CENTER OF THE RIVER.

TRACTS 3322 AND 3323 (LEFT BANK)

HELD THE SOUTH RIGHT OF WAY LINE OF "US HIGHWAY 730", THE EAST RIGHT OF WAY OF "POWER LINE ROAD" AND THE EAST LINE OF SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. USING THE MONUMENTS LABELED FOUND AND HELD ON SHEETS 8 AND 9 AND THE DEED DESCRIPTIONS FOR TRACTS 3322 AND 3323. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACTS 3325, 3326, 3328, 3329 AND "C"

TRACT 3325 (SOUTH OF VOGEL AVENUE)
I HELD THE SOUTH RIGHT OF WAY LINE OF "VOGEL" AVENUE BETWEEN FOUND AND HELD MONUMENTS LABELED 241 AND 238, THE WEST LINE OF LOT 9, BLOCK "E" OF "CARELLE ADDITION (BOOK 6, PAGE 34)" AND A LINE BETWEEN FOUND AND HELD MONUMENTS LABELED 235 AND 239. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3325 (NORTH OF VOGEL AVENUE)

I HELD THE NORTH RIGHT OF WAY LINE OF "VOGEL" AVENUE BETWEEN FOUND AND HELD MONUMENTS LABELED 240 AND 245, THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. AND THE WEST LINE OF LOT 5, BLOCK "B" OF "CARELLE ADDITION (BOOK 6, PAGE 34)". THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3326

I HELD THE SOUTH RIGHT OF WAY LINE OF "VOGEL" AVENUE BETWEEN FOUND AND HELD MONUMENTS LABELED 241 AND 238, THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., A LINE BETWEEN FOUND AND HELD MONUMENTS LABELED 235 AND 239 AND THE EAST LINE OF LOT 10, BLOCK "E" OF "CARELLE ADDITION (BOOK 6, PAGE 34)". THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3328

I HELD THE NORTH RIGHT OF WAY LINE OF "VOGEL" AVENUE BETWEEN FOUND AND HELD MONUMENTS LABELED 240 AND 245, THE WEST LINE OF LOT 5, BLOCK "B" OF "CARELLE ADDITION (BOOK 6, PAGE 34)" AND THE WEST LINE OF LOT 1, BLOCK "B" OF "CARELLE ADDITION (BOOK 6, PAGE 34)". THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3329

I HELD THE NORTH RIGHT OF WAY LINE OF "VOGEL" AVENUE BETWEEN FOUND AND HELD MONUMENTS LABELED 240 AND 245, THE WEST RIGHT OF WAY LINE OF "J" STREET COMPUTED FROM FOUND AND HELD MONUMENTS LABELED 237, 245, 246 AND 251 AND THE WEST LINE OF LOT 1, BLOCK "B" OF "CARELLE ADDITION (BOOK 6, PAGE 34)". THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT "C"

I HELD THE EAST RIGHT OF WAY LINE OF "J" STREET BETWEEN FOUND AND HELD MONUMENTS LABELED 237, 246 AND 251, THE NORTH AND SOUTH RIGHT OF WAY OF "HYDE" AVENUE COMPUTED FROM FOUND AND HELD MONUMENTS LABELED 247, 248 AND 251 AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3330

I HELD THE MONUMENTS LABELED 230, 231, 232, 234 AND 324 FOR THE SOUTH LINE, THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. AND THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3331

I HELD THE MONUMENTS LABELED 326 AND 327 FOR THE SOUTH LINE, AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

3) THE GOVERNMENT TAKING LINE ALONG THE RIGHT BANK OF THE UMATILLA RIVER FROM THE SOUTH RIGHT OF WAY LINE OF THE ABANDONED "OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY" TO THE SOUTH LINE OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. ALL TRACTS THAT FRONT THE UMATILLA RIVER GO TO THE CENTER OF THE RIVER.

TRACT 3323 (RIGHT BANK)

I HELD THE NORTH LINE AND EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3327 AND 3333

FOR THE WEST LINE I HELD THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.
FOR THE NORTH LINE AND EAST LINE I HELD THE DEED DESCRIPTION, SURVEY REFERENCE NO. 17 AND MONUMENTS 264, 374, 375 AND 376. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3334

I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 206, 229, 370 AND 371. THE SOUTH LINE IS THE SOUTH LINE OF THE NORTH 390.00 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. THE EAST LINE IS THE EAST LINE OF SAID NORTHWEST QUARTER AND IT NORTHERLY EXTENSION TO A LINE SURVEYED AND MONUMENTED IN SURVEY REFERENCE NO. 17. THE WEST LINE IS WEST LINE OF SAID NORTHWEST QUARTER AND IT NORTHERLY EXTENSION TO A LINE SURVEYED AND MONUMENTED IN SURVEY REFERENCE NO. 17. THE NORTH LINE WAS COMPUTED USING A COMBINATION OF THE DEED DESCRIPTION, SURVEY REFERENCE NO. 17 AND FOUND AND HELD MONUMENTS 229, 370 AND 371. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3335

I HELD DEED DESCRIPTION. DID NOT MONUMENT, IT IS INTERIOR TO TRACT 3334
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3336

I HELD DEED DESCRIPTION. DID NOT MONUMENT, IT IS INTERIOR TO TRACT 3334
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3337-E

I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 206, 228, 275, 276 AND 351.
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3338

I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 275, 276 AND 351.
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3339

I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 275, 276, 228 AND 206.
HELD THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., HELD THE EAST LINE OF SAID NORTHEAST QUARTER AND THE EAST LINE OF TRACT 3337-E AND 3338.
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3339

I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 275, 276, 228 AND 206.
HELD THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., HELD THE EAST LINE OF SAID NORTHEAST QUARTER AND THE EAST LINE OF TRACT 3337-E AND 3338.
THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3324, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350 & 3358

FOR THE PERIMETER OF THE COMBINATION OF THESE TRACTS I HELD THE FOLLOWING;
FOR THE EAST LINE I HELD THE LINE BETWEEN MONUMENT 206 AND A LINE TO THE NORTHEAST CORNER OF THE CENTERLINE OF VACATED 12 FOOT ALLEY (VACATION ORDINANCE NO. 291) THAT IS SOUTH OF THE SOUTHEAST CORNER OF LOT 4, BLOCK 105, "WARDWELLS ADDITION" BOOK "A" PAGE 316&317. FOR THE NORTH LINE I HELD THE CENTERLINE OF VACATED 12 FOOT ALLEY (VACATION ORDINANCE NO. 291) FRONTING BLOCK 103, 104, AND 105, "WARDWELLS ADDITION" BOOK "A" PAGE 316&317 BETWEEN THE PREVIOUS MENTIONED EAST LINE AND THE EAST RIGHT OF WAY LINE OF VACATED "I" STREET (VACATION ORDINANCE NO. 291). I HELD THE SAID VACATED EAST RIGHT OF WAY LINE OF "I" STREET AND THE MONUMENTS LABELED 227 AND 228 FOR THE WEST LINE. FOR THE SOUTH LINE I HELD THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. BETWEEN MONUMENTS LABELED 206 AND 228. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3351

I HELD THE SOUTH RIGHT OF WAY LINE OF THE ABANDONED "OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY" COMPUTED FROM MONUMENTS LABELED 268 AND 336, VACATED PORTION (VACATION ORDINANCE NO. 291) OF 5TH STREET COMPUTED FROM MONUMENTS LABELED 334, 335, 336, 337, 338 AND 340. TRACT 3351 IS COMPRISED OF LOT 7, BLOCK 34, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND VACATED 5TH STREET. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3352

TRACT 3352 IS COMPRISED OF THE NORTH HALF OF LOTS 2 AND 3 OF BLOCK 40, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND VACATED 5TH STREET. TRACT 3352 WAS COMPUTED FROM MONUMENTS LABELED 334, 335, 336, 337, 338 AND 340. HELD THE NORTH LINE, WEST LINE, EAST LINE AND SOUTH LINE OF THE NORTH HALF OF LOTS 2 AND 3 OF BLOCK 34, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11). THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3353

TRACT 3353 IS COMPRISED OF THE SOUTH HALF OF LOTS 2 AND 3 OF BLOCK 40, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11). TRACT 3352 WAS COMPUTED FROM MONUMENTS LABELED 334, 335, 336, 337, 338 AND 340. HELD THE NORTH LINE, WEST LINE, EAST LINE AND SOUTH LINE OF THE SOUTH HALF OF LOTS 2 AND 3 OF BLOCK 34, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11). THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3354

TRACT 3354 IS COMPRISED OF LOTS 5 AND 6 OF BLOCK 40, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11). TRACT 3354 WAS COMPUTED FROM MONUMENTS LABELED 273, 274, 334, 335, 336, 337, 338, 340, 341 AND 342. HELD THE NORTH LINE OF LOTS 5 AND 6, HELD THE WEST LINE OF LOT 6, HELD THE WEST RIGHT OF WAY LINE OF "A" STREET AND HELD THE NORTH RIGHT OF WAY LINE OF "U.S. HIGHWAY 730 (6TH STREET)" THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3355

TRACT 3355 IS COMPRISED OF LOTS 1 AND 7 OF BLOCK 40, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND A PORTION OF VACATED 5TH STREET (VACATION ORDINANCE NO. 291). TRACT 3355 WAS COMPUTED FROM MONUMENTS LABELED 273, 274, 334, 335, 336, 337, 338, 340, 341 AND 342. HELD THE CENTERLINE OF VACATED 5TH STREET, EAST LINE OF LOT 1, EAST LINE OF LOT 7 AND THE NORTH RIGHT OF WAY LINE OF "U.S. HIGHWAY 730 (6TH STREET)", THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3356

TRACT 3356 IS BOUNDED BY THE CENTERLINE OF VACATED "A" STREET (VACATION ORDINANCE NO. 291), THE SOUTH RIGHT OF WAY LINE "U.S. HIGHWAY 730 (6TH STREET)" AND THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. TRACT 3356 WAS COMPUTED FROM MONUMENTS LABELED 222, 273, 274, 341, 342, 343, AND 344. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3357

TRACT 3357 IS COMPRISED OF LOTS 1, 2 AND 3 OF BLOCK 41, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND A PORTION OF VACATED "A" STREET (VACATION ORDINANCE NO. 291). TRACT 3357 WAS COMPUTED FROM MONUMENTS LABELED 222, 273, 274, 341, 342, 343, AND 344. HELD THE CENTERLINE OF VACATED "A" STREET, EAST LINE OF LOT 3, SOUTH LINE OF LOTS 1, 2 AND 3 AND THE SOUTH RIGHT OF WAY LINE OF "U.S. HIGHWAY 730 (6TH STREET)", THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3357

TRACT 3357 IS COMPRISED OF LOTS 1, 2 AND 3 OF BLOCK 41, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND A PORTION OF VACATED "A" STREET (VACATION ORDINANCE NO. 291). TRACT 3357 WAS COMPUTED FROM MONUMENTS LABELED 222, 273, 274, 341, 342, 343, AND 344. HELD THE CENTERLINE OF VACATED "A" STREET, EAST LINE OF LOT 3, SOUTH LINE OF LOTS 1, 2 AND 3 AND THE SOUTH RIGHT OF WAY LINE OF "U.S. HIGHWAY 730 (6TH STREET)", THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3359

TRACT 3359 IS COMPRISED A PORTION OF VACATED "B" STREET (VACATION ORDINANCE NO. 291) , A PORTION OF VACATED 7TH STREET (VACATION ORDINANCE NO. 291) AND A PORTION OF NON -VACATED "B" STREET. I HELD THE DEED DESCRIPTION VERBATIM. THE DEED DESCRIPTION TALKS ABOUT A PORTION OFF LOT 8, BLOCK 42 "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11). THE METES AND BOUND DESCRIPTION DOES NOT EVEN TOUCH LOT 8. TRACT 3359 WAS COMPUTED FROM MONUMENTS LABELED 222, 344 AND 189. HELD A LINE FROM THE EAST QUARTER CORNER OF SECTION 18 TO A POINT 100 FEET NORTH ALONG THE CENTERLINE OF "B" STREET FROM THE INTERSECTION OF SAID CENTERLINE WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID 18 FOR THE EAST LINE, HELD THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18 FOR THE SOUTH LINE AND THE CENTERLINE OF "B" STREET FOR THE WEST LINE. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3362 E-1

TRACT 3362 E-1 IS COMPRISED A PORTION OF VACATED "B" STREET (VACATION ORDINANCE NO. 291) , A PORTION OF VACATED 7TH STREET (VACATION ORDINANCE NO. 291) AND A PORTION OF NON -VACATED "B" STREET. I HELD THE DEED DESCRIPTION VERBATIM. TRACT 3362 E-1 WAS COMPUTED FROM MONUMENTS LABELED 222, 344 AND 189. HELD THE EAST LINE AS SHOWN IN SURVEY REFERENCE NO.1, HELD THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18 FOR THE SOUTH LINE AND THE SOUTH LINE OF LOTS 5, 6, 7, 8 AND THE SOUTH LINE OF VACATED "A" STREET (VACATION ORDINANCE NO. 291). THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3362 E-2

TRACT 3362 E-2 IS COMPRISED OF A PORTION OF VACATED "I" STREET (VACATION ORDINANCE NO. 291)AND VACATED 9TH STREET (VACATION ORDINANCE NO. 291). I HELD THE DEED DESCRIPTION AND MONUMENTS LABELED 225, 22 AND 228. THE NORTH LINE IS THE NORTH RIGHT OF WAY LINE OF SAID VACATED 9TH STREET, THE EAST LINE IS THE EAST RIGHT OF WAY LINE OF SAID VACATED "I" STREET AND THE SOUTH LINE IS THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

TRACT 3363

TRACT 3363 IS COMPRISED OF LOTS 5, 6, 7 AND 8 (EXCEPT THE NORTH 5 FEET THEREOF) OF BLOCK 41, "TOWN OF UMATILLA", (BOOK "A", PAGE 10 and 11) AND A PORTION OF VACATED "A" STREET (VACATION ORDINANCE NO. 291). TRACT 3363 WAS COMPUTED FROM MONUMENTS LABELED 222, 273, 274, 341, 342, 343, AND 344. HELD THE CENTERLINE OF VACATED "A" STREET, WEST RIGHT OF WAY LINE OF "B" STREET AND THE SOUTH LINE OF LOTS 5, 6, 7 AND 8. THE CORRESPONDING SURVEY REFERENCES ARE SHOWN ON SHEET 1.

RECORD OF SURVEY

LOCATED IN PORTIONS OF
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4, SE 1/4 OF THE SE 1/4 OF SECTION 15
THE SW 1/4, SE 1/4 OF THE SW 1/4 AND
THE SW 1/4 OF THE SE 1/4 AND
GOV'T LOTS 1 AND 2 OF SECTION 14
GOV'T LOTS 1, 2, 3 AND 4 OF SECTION 13
T. 5 N., R. 27 E., W.M.
AND IN PORTIONS OF
GOV'T LOTS 1, 2, 3, 4, AND
THE NW 1/4 OF THE SW 1/4 AND
THE NE 1/4 OF THE SE 1/4 OF SECTION 18
THE SW 1/4, SE 1/4 OF THE NW 1/4 AND
THE NW 1/4, SW 1/4, SE 1/4 OF THE NE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SE 1/4 AND
THE NE 1/4, NW 1/4 OF THE SW 1/4 OF SECTION 17
T. 5 N., R. 28 E., W.M.
UMATILLA COUNTY, OREGON

REGISTERED PROFESSIONAL LAND SURVEYOR
Daniel A. Renton
OREGON
JUNE 30, 1997
DANIEL A. RENTON
2830
Expires 12-31-2024

US Army Corps of Engineers
PREPARED FOR:
U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

DESIGNED BY: DAN RENTON
DRAWN BY: RSH
CHECKED BY: DAR
DATE: 10/31/2024
FILE NUMBER:
PLOT SCALE: N/A
PLOT DATE: 10/31/2024
FILE NAME: 212085.UMATILLA_NAD_OCRC_ARCHD

U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
333 SW FIRST AVE
PORTLAND OR 97204

RECORD OF SURVEY
JOHN DAY CLIFFS PARK PROJECT
LAND SURVEY FOR PROJECT BOUNDARY MAINTENANCE
DELIVERY ORDER NO. W023N0000
MANDATORY TASK 6: UMATILLA RIVER RIGHT BANK
OPTIONAL TASK 6: UMATILLA RIVER LEFT BANK TO IRRIGON
BOUNDARY LOCATED IN MORROW COUNTY

MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

UMATILLA COUNTY SURVEYOR'S OFFICE
C.S.#
SURVEY NO. 24-099-C
FILED 11/5/24
BY CT

SHEET IDENTIFICATION
16 OF 16