



**LEGEND**

- DEED LINE
- - - SECTION OR SECTION SUBDIVISION LINE
- ROADWAY CENTERLINE
- - - RIGHT OF WAY LINE
- - - EASEMENT LINE
- x - x - x - FENCELINE
- - - BURIED IRRIGATION LINE
- - - OPEN IRRIGATION DITCH
- FOUND SURVEY MONUMENT AS DESCRIBED
- SET 5/8" X 30" REBAR WITH BRASS WASHER STAMPED "WA 2360" ATTACHED AND PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" FD. ALUM. CAP REBAR AS DESCRIBED
- ( ) RECORDED DIMENSION KRUMBEIN SURVEY FOR BASQUEZ
- [ ] RECORD GLO DIMENSION
- ( ) RECORD DEED DIMENSION

**BASIS OF BEARINGS**

S 89°57'23" E ALONG THE SOUTH LINE OF THE SW 1/4 OF SECTION 14, T6N, R35E, W4, AS SHOWN ON SURVEY 96-30-B.

SCALE: 1"=100 FEET

**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF FRED BASQUEZ. MR. BASQUEZ MAIN CONCERN WAS THE LOCATION OF HIS SOUTH LINE, AS HIS NEIGHBOR'S ORCHARD EXTENDS ACROSS THE LINE. THE NEIGHBOR APPARENTLY BELIEVED THE IRRIGATION DITCH WAS THE LINE. THE SUBDIVISION OF SECTION 14 SHOWN HEREON IS BASED UPON WORK I PERFORMED IN 1996. SEE SURVEY 96-30-B. ALL DEED CALLS HAVE BEEN HELD AS THIS MAINTAINS AGREEMENT WITH DEED CALLS FOR AND IMPROVEMENTS THEREUPON, PROPERTIES ADJACENT ON THE SOUTH AND EAST. THERE IS A PATENT GAP IN THE DESCRIPTION BETWEEN THESE LANDS AND THE LANDS TO THE NORTH. SEE NOTE ON THE FACE OF THIS SURVEY. DEEDS TO THE NORTH CAN BE TRACED BACK TO DEED BOOK E PD. 309, DATED 1879. THE DEEDS TO THE SOUTH DATE BACK TO DEED BOOK 11, PAGE 474, DATED 1893. THE ALUMINUM CAP MONUMENTS WERE SET BY KRUMBEIN, SEE SURVEY 92-115-C. THIS SURVEY WAS PERFORMED USING TRIMBLE 4400 GPS RECEIVERS USING RTK TECHNIQUES. THE STANDARD ERROR FOR THESE UNITS IS 1CM + 2PPM TIMES BASELINE LENGTH MEASURED. THE MONUMENT DESCRIPTIONS ON THIS SURVEY VARY FROM THE RECORD. AT THIS TIME THIS FIRM IS IN THE PROCESS OF REMONUMENTING GOVERNMENT CORNERS AND FILING LCR'S ON SAID CORNERS AS PART OF A GIS PROJECT FOR UMATILLA COUNTY.

**LEGAL DESCRIPTION**

DEED REEL 66 PAGE 1384  
 BEGINNING AT A POINT 583.3 FEET WEST OF SOUTHEAST CORNER OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 35; THENCE NORTH 583.3 FEET TO THE NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO MABEL C. MANELA, BY DEED RECORDED IN BOOK 143, PAGE 171, DEED RECORDS; AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING NORTH 431.45 FEET TO NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO JESSE S. GREEN, BY DEED RECORDED IN BOOK 91, PAGE 95, DEED RECORDS; THENCE WEST ALONG NORTH LINE OF SAID GREEN TRACT A DISTANCE OF 536.25 FEET TO CENTER OF COUNTY ROAD 302; THENCE SOUTHEASTERLY ALONG CENTER OF SAID COUNTY ROAD TO NORTHEAST CORNER OF THE ABOVE MENTIONED MANELA TRACT; THENCE EAST ALONG NORTH LINE OF SAID MANELA TRACT A DISTANCE OF 382.25 FEET TO THE POINT OF BEGINNING; SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

DEED REEL 180 PAGE 989  
 NORTH 310.58 FEET OF THE FOLLOWING:  
 BEGINNING AT A POINT 602.25 FEET WEST OF SOUTHEAST CORNER OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 35; THENCE NORTH 1014.75 FEET; THENCE WEST 561 FEET; THENCE SOUTH 1014.75 FEET; THENCE EAST 561 FEET TO THE POINT OF BEGINNING; SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
 JULY 28, 1988  
 PAUL W.P. TOMKINS  
 2360  
 1/16/02  
 renews 6/30/02

|  |                             |           |  |                |
|--|-----------------------------|-----------|--|----------------|
| A SURVEY IN THE NW1/4 OF THE SW 1/4 OF SECTION 14 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 15, T6N, R35E, W.M. UMATILLA CO. OREGON<br>FOR: FRED BASQUEZ 85581 WINESAP RD. M-F OR. 97862 | SCALE                       | DATE      | TOMKINS LAND SURVEYING, INC.<br>20 E. POPLAR #204 WALLA WALLA, WA. 99362<br>115 W. HERMISTON AV. #140 HERMISTON, OR. 97838<br>(509) 522-4843 (541)564-4448 | DRAWING NUMBER |
|  | HOR. 1" = 100'<br>VERT. N/A | JAN. 2002 |  | BASQUEZ.DWG    |
|  |                             |           | SHEET 1 OF 1   |                |