



PROJECT SURVEY FOR JOHN FIX & HILL MEAT Co.  
 PROPERTY SURVEY IN THE  
 NE 1/4 OF THE S.W. 1/4 OF SECTION 16  
 TWN 2 N, R 32 E, W. M.

DR. BY: D.L.S. DATE: JUNE 1, 1965 SCALE: 1" = 100'  
 CK. BY: S.G.W. REV: SHEET 1 OF 1

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