

RECORD OF SURVEY

BOUNDARY LINE ADJUSTMENT

IN THE SW 1/4 OF SECTION 14
TWP 5 NORTH, RNG 27 EAST
OF THE W.M., UMATILLA COUNTY, OREGON

CLIENT: **RAY AND VIVIAN KALAL**
P.O. BOX 234
HERMISTON, OR 97838

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF RAY AND VIVIAN KALAL, TO ADJUST THE COMMON BOUNDARY LINE BETWEEN THAT PROPERTY DESCRIBED ON INSTRUMENT NO. 2004-4700462 AND THAT PROPERTY DESCRIBED IN BOOK 326 PAGE 397, BOTH UMATILLA COUNTY DEED RECORDS, SO AS TO CREATE TWO PARCELS OF LAND. THE NORTHERLY PARCEL ENCOMPASSING 4.00 ACRES AND THE SOUTHERLY PARCEL ENCOMPASSING THE REMAINDER.

I RECOVERED A 1 1/2 INCH IRON PIPE MARKING THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 ALSO BEING THE SOUTHEAST CORNER OF A 16 FOOT WIDE TRACT OF LAND DESCRIBED ON REEL 144 PAGE 1898 UMATILLA COUNTY DEED RECORDS AS WELL AS A 5/8 INCH IRON ROD MARKING THE SOUTH 1/4 CORNER OF SECTION 14, THUS MY BASIS OF BEARING IS THESE TWO FOUND MONUMENTS AND IS BASED ON PARTITION PLAT NO. 2002-27.

THE RETRACEMENT OF THE LEGAL DESCRIPTION RECORDED AS INSTRUMENT NO. 2004-4700462 REVEALED THAT A PORTION OF THE DESCRIBED TRACT PROJECTS INTO HWY 730 BY 31.3 FEET. I THEREFORE HELD THE FOUND MONUMENTS ON THE SOUTHERLY RIGHT OF WAY LINE OF HWY 730.

THE EASEMENTS WERE CALCULATED AS PER DEED AND SHOWN ON THIS PLAT MATCH EXISTING FENCE LINES FAIRLY WELL. THE UNDERGROUND GAS LINE WAS LOCATED BASED ON EXISTING PIN FLAGS AND TERMINATED AT THE SOUTHERLY BOUNDARY OF PROPERTY.

THIS SURVEY WAS ACCOMPLISHED UTILIZING THE TOPCON HYPER SYSTEM WITH A LEGACY-N RECEIVER. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE TWO PREVIOUSLY MENTIONED FOUND MONUMENTS WERE SUBSEQUENTLY USED FOR LOCALIZING THE SYSTEM. EACH CORNER WAS THEN LOCATED OR SET ON A 15 SECOND EPOCH WITH A FIXED SOLUTION.

BOOK 326 PAGE 397 LEGAL OF RECORD

TRACT III:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 27; RUN, THENCE NORTH ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 32 FEET TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION, BY DEED RECORDED IN BOOK 229, PAGE 341, DEED RECORDS, UMATILLA COUNTY, OREGON; THENCE NORTH 78°49' EAST ALONG THE SOUTHERLY LINE OF SAID PIPELINE CORPORATION TRACT, 319.9 FEET; THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID PIPELINE CORPORATION TRACT SOUTH 85°15' EAST 80.3 FEET TO THE SOUTHWEST CORNER THEREOF; BEING A POINT ON THE WEST LINE DESCRIBED IN CONTRACT TO ALLERY A. ANDERSON, ET UX, RECORDED IN BOOK 250, PAGE 45, DEED RECORDS; THENCE SOUTH ALONG THE WEST LINE OF THE SAID ANDERSON TRACT, 88.7 FEET TO THE SOUTH LINE OF SAID SECTION 14; THENCE WEST ALONG THE SOUTH LINE OF SECTION 14, TO THE POINT OF BEGINNING;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF UMATILLA AND STATE OF OREGON.

EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS; SUBJECT TO: EASEMENT RECORDED 4/7/38, BOOK 120, PG. 437, EASEMENT RECORDED 5/10/60, BOOK 258, PG. 469, DEED RECORDS.

1.37 ACRE TRACT NEW LEGAL FROM BDRY. LINE ADJUSTMENT

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 27 EAST OF THE WILLAMETTE MERIDIAN, MONUMENTED WITH A 1 1/2 INCH IRON PIPE AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N 0°09'41" W, 195.05 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE S 82°29'08" E, 287.31 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509" ON THE WESTERLY EASEMENT LINE OF A 75 FOOT WIDE PIPELINE EASEMENT; THENCE S 0°02'47" E, 70.11 FEET ALONG SAID WESTERLY EASEMENT LINE TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE S 89°48'54" E, 109.75 FEET LEAVING SAID WESTERLY EASEMENT LINE AND TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE S 0°15'57" W, 88.28 FEET TO A 1 INCH IRON PIPE; THENCE N 89°48'54" W, 393.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.37 ACRES

INSTRUMENT NO. 2004-4700462 LEGAL OF RECORD

DESCRIPTION OF A 5.00 ACRE PARCEL OF PROPERTY LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 27 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

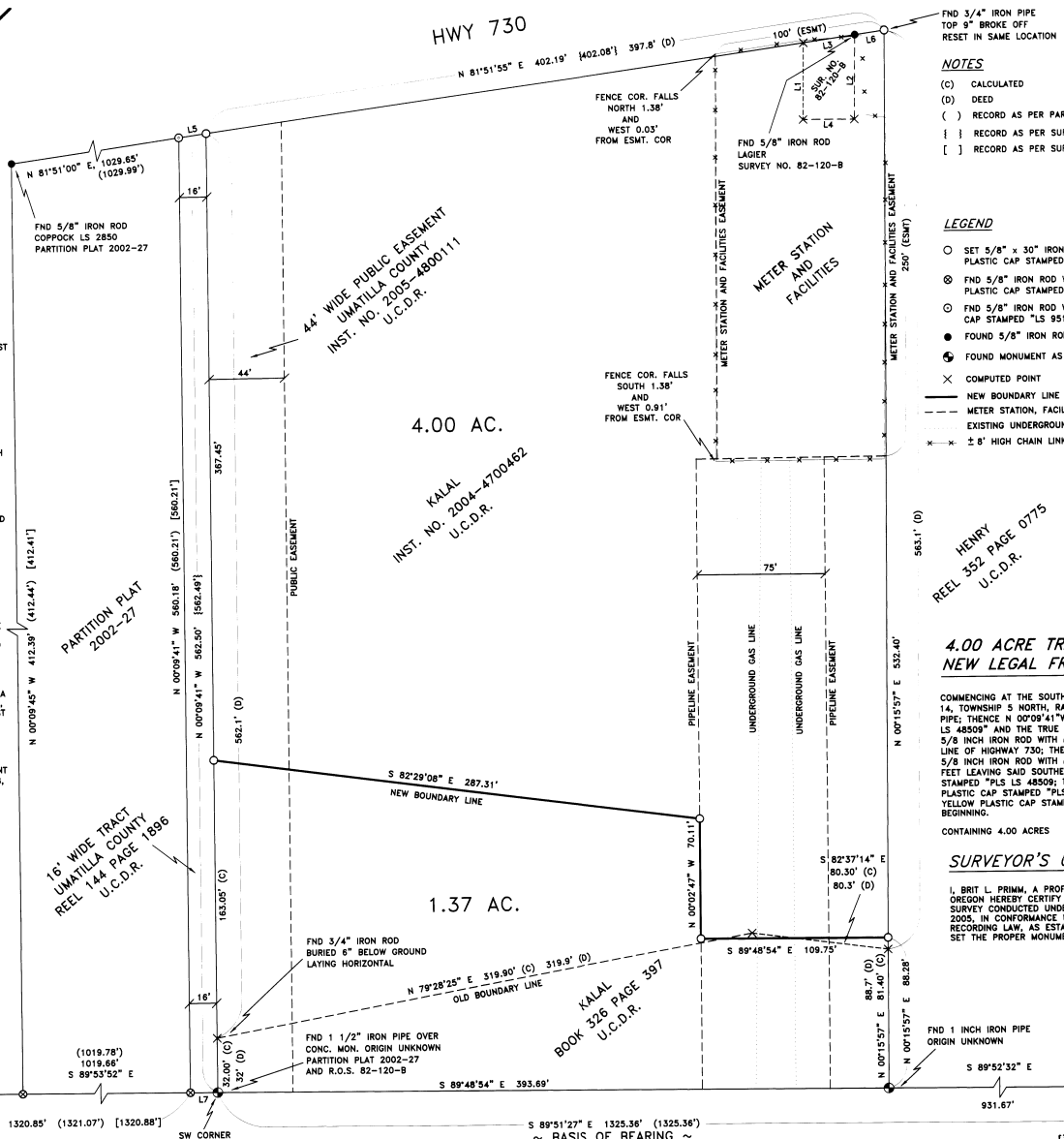
BEGINNING AT A POINT 32 FEET NORTH 0° 20' EAST FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 27 EAST, OF THE WILLAMETTE MERIDIAN, WHICH IS A CEMENT MONUMENT 6 INCHES IN DIAMETER, 18 INCHES IN THE GROUND AND MARKED ON TOP WITH A COPPER TACK; RUNNING THENCE NORTH 0° 20' EAST 582.1 FEET; THENCE NORTH 81°51' WEST 80.3 FEET; THENCE SOUTH 78°49' WEST 319.9 FEET TO THE POINT OF BEGINNING. ALL IN SECTION 14, TOWNSHIP 5 NORTH, RANGE 27 EAST OF THE WILLAMETTE MERIDIAN AND CONTAINING 5.00 ACRES, MORE OR LESS.

RESERVING TO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, AN EXCLUSIVE RIGHT OF WAY AND EASEMENT (EASEMENT) TO LOCATE, SURVEY, CONSTRUCT, ENTRENCH, MAINTAIN, REPAIR, REPLACE, PROTECT, INSPECT, AND OPERATE A METER STATION AND PIPELINE OR PIPELINES, CATHODIC EQUIPMENT, AND/OR APPURTENANCES, INCLUDING, BUT NOT LIMITED TO, VALVES, METERING EQUIPMENT, METER STATION, ELECTRICAL AND/OR COMMUNICATIONS CABLE, UNDERGROUND CONDUIT, AND SPLICING BOXES (COLLECTIVELY CALLED "FACILITIES"), THAT ARE NECESSARY FOR THE OPERATION AND MAINTENANCE OF THE PIPELINE FOR THE TRANSPORTATION OF NATURAL GAS AND/OR OTHER RELATED PRODUCTS ON, OVER, ABOVE AND THROUGH THE ABOVE-DESCRIBED PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE TRACT 250 FEET OF THE EAST 100 FEET OF SAID 5.00 ACRE PARCEL OF PROPERTY DESCRIBED ABOVE FOR THE METER STATION AND FACILITIES, TOGETHER WITH A 75 FOOT WIDE EASEMENT FOR THE PIPELINES, WITH THE CONFIGURATION BEING 20 FEET EAST AND 55 FEET WEST FROM THE EASTERN-MOST PIPELINE, EXTENDING SOUTH FROM THE METER STATION FACILITY TO THE SOUTHERN BOUNDARY LINE OF SAID 5.00 ACRE PARCEL OF PROPERTY.

GRANTOR SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM, AND ACCESS ON AND WITHIN SAID RIGHT OF WAY, WITH THE RIGHT TO USE EXISTING AND FUTURE ROADS, FOR THE PURPOSES OF SURVEYING, CONSTRUCTING, INSPECTING, REPAIRING, PROTECTING, OPERATING AND MAINTAINING SAID FACILITIES, AND THE REMOVAL OR REPLACEMENT OF THE SAME AT WILL, EITHER IN WHOLE OR IN PART. GRANTOR SHALL HAVE THE RIGHT TO INSTALL AN ADDITIONAL PIPELINE OR PIPELINES WITHIN THE EASEMENT AREA, WITH NO ADDITIONAL COMPENSATION TO GRANTEE, ITS SUCCESSORS OR ASSIGNS. GRANTEE SHALL HAVE THE RIGHT TO CUT AND KEEP CLEAR, WITHOUT PAYMENT OF DAMAGES, ALL TREES, BRUSH, NATIVE GROWTH OR FOLIAGE AND OTHER OBSTRUCTIONS THAT MAY, IN GRANTEE'S OPINION, ENDANGER, HINDER OR CONFLICT WITH THE CONSTRUCTION, OPERATION, INSPECTION, PROTECTION, MAINTENANCE AND USE OF SAID FACILITIES.

NO OBSTRUCTION OR STRUCTURE CONSISTING OF A BUILDING OR ENCLOSED STRUCTURE SHALL BE CONSTRUCTED, CREATED OR MAINTAINED WITHIN THE AREA RESERVED FOR THE DESCRIBED EASEMENT. ALL FOREIGN LINES CROSSING GRANTEE'S EASEMENT AREA SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE CODES AND REQUIREMENTS GOVERNING SUCH INSTALLATIONS, AND BE APPROVED BY APPROPRIATE REPRESENTATIVES OF GRANTEE. NO FENCE POSTS SHALL BE INSTALLED WITHIN 40 FEET OF ANY PIPELINE. NO TREES OR DEEP-ROOTED SHRUBS ARE PERMITTED ON THE EASEMENT AREA.



NOTES
(C) CALCULATED
(D) DEED
() RECORD AS PER PARTITION PLAT 2002-27
{ } RECORD AS PER SURVEY NO. 82-120-B
[] RECORD AS PER SURVEY S-125

SURVEYS
COPPOCK PARTITION PLAT NO. 2002-27
LAGIER RECORD OF SURVEY, SURVEY NO. 82-120-B
EDWARDS RECORD OF SURVEY, S-125

1" = 50'

LEGEND
○ SET 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
⊗ FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LS 2850"
⊙ FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LS 951"
● FOUND 5/8" IRON ROD AS NOTED
● FOUND MONUMENT AS NOTED
× COMPUTED POINT
— NEW BOUNDARY LINE
- - - METER STATION, FACILITIES, AND PIPELINE EASEMENT
- - - EXISTING UNDERGROUND GAS LINE, LOCATED BY PIN FLAGS
- - - ± 8" HIGH CHAIN LINK FENCE

DEEDS
REEL 25 PAGE 623 DOC. # 30123
REEL 322 PAGE 0788 DOC. # 1998-3220788
REEL 329 PAGE 0174 DOC. # 1998-3290174
REEL 144 PAGE 1898-1898 DOC. # 124528
BOOK 331 PAGE 97
INSTRUMENT NO. 2004-4700462
BOOK 326 PAGE 397
REEL 352 PAGE 0775 DOC. # 1999-3520775
INSTRUMENT NO. 2005-4800111

LINE TABLE

LINE	BEARING	LENGTH	RECORD
L1	N 0°04'52" E	45.63' (C)	[45.70']
L2	N 0°04'52" E	50.00' (C)	[50.00']
L3	N 81°51'52" E	30.36' (C)	[30.35']
L4	S 89°52'02" E	30.00' (C)	[30.00']
L5	N 81°51'55" E	16.16'	[16.18']
L6	N 81°51'55" E	17.40'	[17.20']
L7	S 89°53'42" E	16.00'	(16.00')

4.00 ACRE TRACT NEW LEGAL FROM BDRY. LINE ADJUSTMENT

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 27 EAST OF THE WILLAMETTE MERIDIAN, MONUMENTED WITH A 1 1/2 INCH IRON PIPE; THENCE N 0°09'41" W, 195.05 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509" AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N 0°09'41" W, 367.45 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE N 81°51'55" E, 402.19 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE S 0°15'57" W, 532.40 FEET LEAVING SAID SOUTHERLY RIGHT OF WAY LINE TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE N 89°48'54" W, 109.75 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE N 0°02'47" E, 70.11 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"; THENCE S 82°29'08" E, 287.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 4.00 ACRES

SURVEYOR'S CERTIFICATION

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN FEBRUARY 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORING LAW AS ESTABLISHED BY ORS CHAPTER 92. AND HAVE SET THE PROPER MONUMENTS.

REGISTERED PROFESSIONAL LAND SURVEYOR
BRIT L. PRIMM
OREGON
JULY 13, 1999
BRIT L. PRIMM
48509
EXPIRATION DATE: 12/31/08

DATE 18 APR 05

PRIMM LAND SURVEYING LLC
P.O. BOX 1322, 775 S.E. 10TH
HERMISTON, OR 97838
BUI (541) 564-7887
FAX (541) 567-8020
pls@oregontrail.net

RECEIVED BY
Umatilla County Surveyor
4-05
KE
05-99-B

CLIENT: **RAY AND VIVIAN KALAL**
S.W. 1/4 SECTION 14 TWP. 5 N., RNG. 27 E., W.M.
PROJECT: BOUNDARY LINE ADJUSTMENT OF THAT PROPERTY DESCRIBED ON INSTRUMENT NO. 2004-4700462 AND IN BOOK 326 PAGE 397 UMATILLA COUNTY DEED RECORDS.
JOB#: 0502002
DATE: 2/25/05
FB/PG: 015/01
SHEET: 1 OF 1
DRAWN BY: KPP
APPROVED: BLP