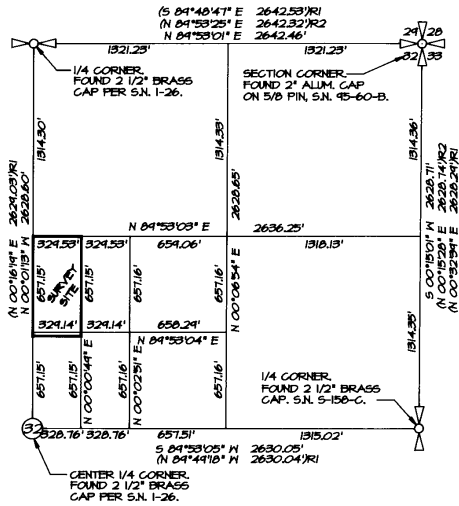


RECORD OF SURVEY  
JULY, 2000



CONTROL DIAGRAM  
THE NORTHEAST QUARTER OF SECTION 32  
TOWNSHIP 4 NORTH, RANGE 29 EAST, T1M.  
SCALE 1" = 600'

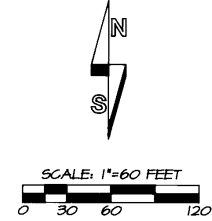
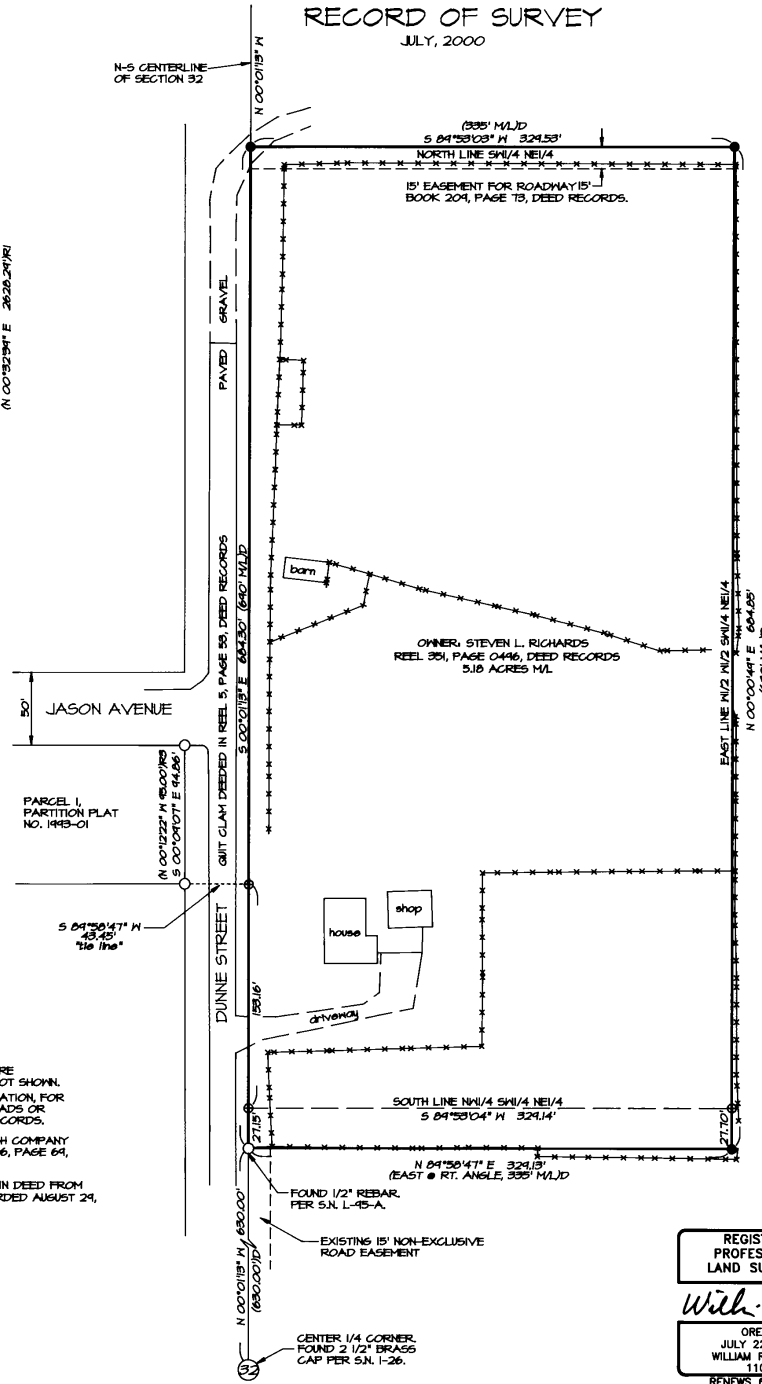
REFERENCE SURVEYS:

SURVEY NUMBER 47-202-B, BY EDWARDS.  
SURVEY NUMBER 48-155-C, BY HADDOCK.  
SURVEY NUMBER 49-60-B, BY EDWARDS.  
SURVEY NUMBER L-45-A, BY EDWARDS, 1916.  
PARTITION PLAT NUMBER 1493-01, BY EDWARDS.

EXISTING "BLANKET" EASEMENT NOTES:

EASEMENTS NOTED BELOW ENCOMPASS THE SURVEYED LANDS. THEY ARE "BLANKET" TYPE EASEMENTS WITH NO SPECIFIC LOCATION AND ARE NOT SHOWN.

- EASEMENT GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, FOR ELECTRIC LINES OR SYSTEMS IN OR UPON ALL ADJUTING STREETS, ROADS OR HIGHWAYS, RECORDED APRIL 14, 1936, BOOK 120, PAGE 521, DEED RECORDS.
- EASEMENT RESERVATIONS CONTAINED IN DEED FROM PURNISH DITCH COMPANY TO WILLIAM BARTH, ET AL, RECORDED FEBRUARY 27, 1929 IN BOOK 126, PAGE 64, DEED RECORDS.
- EASEMENT RESERVATIONS FOR CANALS AND DITCHES, CONTAINED IN DEED FROM STANFIELD IRRIGATION DISTRICT TO LLOYD J. RUSSELL, ET AL, RECORDED AUGUST 27, 1942 IN BOOK 164, PAGE 617, DEED RECORDS.



LEGEND

- - SET 5/8" BY 30" IRON PIN WITH A 1 1/2" YELLOW PLASTIC CAP MARKED "OR PLS 1106, MA PLS 17372".
- - FOUND 5/8" PIN WITH PLASTIC CAP MARKED "M&H, PER PARTITION PLAT NO. 1493-01, UNLESS OTHERWISE NOTED.
- ⊕ - CALCULATED POINT ONLY, NOT SET OR FOUND.
- (X)XD - RECORD DIMENSION FROM DEED, REEL 351, PAGE 0446, DEED RECORDS.
- (X)XRI - RECORD DIMENSION FROM UMATILLA COUNTY SURVEY NO. 47-202-B.
- (X)XR2 - RECORD DIMENSION FROM UMATILLA COUNTY SURVEY NO. 48-155-C.
- (X)XRS - RECORD DIMENSION FROM UMATILLA COUNTY PARTITION PLAT NO. 1493-01.
- S.N. - INDICATES RECORD SURVEY NUMBER.
- - - - - EXISTING FENCELINE & IMPROVEMENTS.

NARRATIVE

THIS SURVEY WAS MADE AT THE REQUEST OF STEVEN L. RICHARDS TO MONUMENT THAT TRACT OF LAND DESCRIBED IN REEL 351, PAGE 0446, UMATILLA COUNTY DEED RECORDS.

REFERENCE SURVEYS AND MONUMENTS USED FOR BOUNDARY CONTROL ARE NOTED. ON THE EAST SIDE OF THE SOUTH LINE OF THE TRACT, COUNTY ASSESSOR MAP SHOWS AN APPROXIMATE 8 FOOT BY 145 FOOT STRIP OF LAND AS ATTACHED TO THE TRACT. THIS STRIP OF LAND IS NOT INCLUDED WITHIN THE RECORD DEED DESCRIPTION AT REEL 351, PAGE 0446, OR IN THE PRELIMINARY TITLE REPORT DESCRIPTION PREPARED APRIL 23, 1994, BY PIONEER TITLE COMPANY, ORDER NO. 62515.

THIS SURVEY WAS MADE WITH A 2 PERSON GREEN USING A SOKKIA 48 S SECOND TOTAL STATION. MEASUREMENTS WERE MADE BY A COMBINATION OF RADIAL TIES AND CLOSED TRAVERSES. MONUMENTS WERE ESTABLISHED BY RADIAL METHODS AND VERIFIED BY SEPARATE OBSERVATIONS.

RECEIVED BY  
Umatilla County Surveyor  
Date: 7-00  
Book: 116  
No. 00-165-B  
(185207)

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Will R. Wells*  
OREGON  
JULY 22, 1977  
WILLIAM R. WELLS  
1106  
RENEWS 6/30/02

WILLIAM R. WELLS, PLS  
357 N.E. HWY. 11  
P.O. BOX 1696  
PENDLETON, OR 97801  
PHONE: (541) 276-6362  
DATE: 7/00 DR. BY: DHT  
CK. BY: WRW NO: 99-635

PROJECT:  
BOUNDARY SURVEY FOR:  
STEVEN L. RICHARDS  
LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29 EAST, T1M, UMATILLA COUNTY, OREGON.