



**REFERENCE MATERIALS**

OFFICE OF THE UMATILLA COUNTY SURVEYOR:  
 82-48-B 0-167  
 86-53-B 0-165  
 0-848-B S-142-B  
 P-55-B 86-5-A  
 85-144-B 0-849-C  
 86-055-C 0-847-B

DEED RECORDS OF THE UMATILLA CO. CLERK:  
 BOOK 324 PAGE 606 REEL 23 PAGE 1419  
 REEL 136 PAGE 1646 REEL 30 PAGE 1201  
 REEL 142 PAGE 190 BOOK 280 PAGE 369  
 REEL 134 PAGE 442 REEL 93 PAGE 1030  
 REEL 151 PAGE 1680 REEL 30 PAGE 1281  
 REEL 82 PAGE 180 REEL 178 PAGE 81  
 REEL 100 PAGE 2033

REFERENCE IS HEREBY MADE TO THE FOLLOWING EASEMENT DEEDS, THE PHYSICAL LOCATION OF WHICH ARE NOT APPARENT ON THE GROUND:

POWER LINE EASEMENT, BOOK 185, PAGE 511, AND BOOK 160, PAGE 58.  
 WATERLINE EASEMENT, BOOK 56, PAGE 519.  
 DITCH EASEMENT, BOOK 45, PAGE 70.

NO SPECIFIC EASEMENT DEED EXISTS FOR THE POWER LINE SHOWN HEREIN CROSSING THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4.

AS SHOWN ON THE PLAT FOR ROYER ADDN, I HAVE ESTABLISHED THE CENTER 1/4 CORNER 1322.2 NORTH OF THE C-S 1/16 COR., ON AN EXTENSION OF THE EAST LINE SE 1/4, SW 1/4. WE ALSO FOUND A PYRAMIDICAL ROCK CHISELED "4" 5 FT. SOUTH OF THIS POSITION. AS THE ROCK HAD OBVIOUSLY BEEN REMOVED FROM THE GROUND, I FELT THAT THIS ROCK WAS NO LONGER REPRESENTATIVE OF THE CORNER POSITION.

C2  
 $\Delta = 1103'14"$   
 $R = 17636.55'$   
 $L = 3402.81'$

C1  
 $\Delta = 1157'10"$   
 $R = 17708.55'$   
 $L = 3694.27'$

**BASIS OF BEARINGS**

N89°33'04"E BETWEEN THE PIPE AT THE WEST 1/4 CORNER OF SEC. 9 AND A RAILROAD SPIKE APPARENTLY SET BY KRUMBEIN FOR THE NE CORNER OF TAX LOT 2004, AS SHOWN ON COUNTY SURVEY 86-55-C.

**LEGEND**

- PROPERTY BOUNDARY
- - - SECTION OR SECTION SUBDIVISION LINE
- CENTERLINE
- - - RIGHT OF WAY LINE
- - - EASEMENT BOUNDARY
- - - DEED LINE
- - - RAILWAY CENTERLINE
- - - FENCE LINE
- RECORD DIMENSION
- FOUND SURVEY MONUMENT AS DESCRIBED
- ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP "KEL" CALCULATED POINT
- ⊙ FD. 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "WA25893 OR2360", ATTACHED.
- ⊙ SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "WA26893 OR2360", ATTACHED.

**NARRATIVE**

THIS SURVEY WAS PERFORMED AS A FOLLOW-UP TO THE SURVEY FILED IN COUNTY SURVEYORS FILE 94-24-B. AS A RESULT OF THIS PREVIOUS SURVEY IT WAS FOUND THAT ALTHOUGH LOUISIANA PACIFIC HAD PURCHASED TAX LOTS 2000 IN SECTION 9 AND 8100 IN SECTION 17 THE DEEDS OF THE TRANSACTION HAD NEVER BEEN RECORDED. THIS SURVEY IS A REITERATION OF THE PREVIOUS ONE WITH THE AMENDMENT OF DATA FOR THOSE 2 TAX LOTS.

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE AND WAS ADJUSTED USING LEAST SQUARES. EQUIPMENT USED WAS A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 3 MILLIMETERS ± 2 PPM AND 0"00'02". THE MONUMENTS SHOWN WERE ALL VISITED IN MARCH, 1994.

NOTE: SUBSEQUENT TO THE PERFORMANCE OF THIS SURVEY, THE AFOREMENTIONED DEED WAS RECORDED IN REEL 249 OF THE UMATILLA COUNTY DEED RECORDS AT PAGE 294.

**L. LINE TABLE**

NO.	BEARING	DISTANCE
L1	S 83°44'35" E	43.21
L2	N 83°44'35" W	89.43
L3	S 80°14'40" E	136.41
L4	S 83°53'21" E	125.00
L5	N 83°45'53" W	40.81
L6	S 06°17'58" W	11.44
L7	S 06°17'58" W	88.82
L8	S 79°54'05" E	132.50
L9	S 00°13'43" E	104.86
L10	S 82°48'14" E	194.17
L11	N 09°34'28" E	131.99
L12	N 83°52'56" W	54.42
L13	S 06°07'26" W	30.18
L14	S 21°10'14" E	164.90
L15	N 21°10'14" W	164.90
L16	N 68°49'46" W	100.00
L17	N 68°49'46" W	32.50
L18	N 21°10'19" E	164.90
L19	N 21°10'19" E	89.88 LONG CHORD B-D OF 3-30" CHORD SPIRAL
L20	S 77°02'25" E	115.00
L21	S 77°02'25" E	17.50
L22	N 83°42'41" W	7.50

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins

OREGON  
 JULY 26, 1988  
 PAUL W.P. TOMKINS  
 2366

CARRIES 12/17/94  
 4/2/99

SCALE: 1"=200'  
 0 100 200 400

A SURVEY IN THE SW 1/4 OF SECTION 9, THE NW 1/4, NN 1/4 OF SECTION 16, AND THE SE 1/4, SW 1/4 OF SECTION 8, AND THE NE 1/4 OF THE NE 1/4 OF SECTION 17, TWP. 1 SOUTH, R16 E2 EAST, N.M., UMATILLA COUNTY, OREGON

FOR: LOUISIANA PACIFIC P.O. DRAWER AA PILOT ROCK, OR 97868

PAUL W.P. TOMKINS, LAND SURVEYOR  
 6 1/2 N. SECOND SUITE 303  
 WALLA WALLA, WA. 99362  
 (509) 522-4843

DATE: MARCH, 1994  
 SCALE: 1" = 200'  
 LPLLOTLDWG