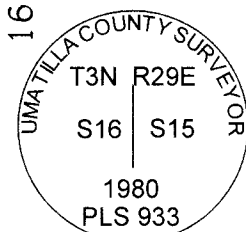


FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

LOCATED IN THE E1/2 OF THE SE1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON



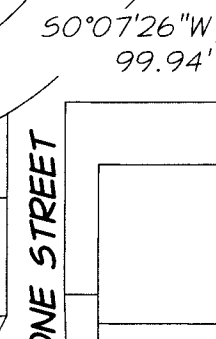
(N00°05'36"E, 2637.56')R10
(N00°05'36"E, 2637.62')R9
BASIS OF BEARING APPLIED TO THIS LINE
N0°07'14"E, 2637.51'



NOTE:

THIS SUBDIVISION DOES VACATE THE ORIGINAL LOTS OF BLOCK 4, BLOCK 5, AND LOTS 5-8 OF BLOCK 6 OF W.W. WHITWORTH'S ADDITION TO ECHO CITY.

N89°25'09"E, 1331.16'



LEGEND

FOUND SECTION CORNER AS NOTED



FOUND 1/4 SECTION CORNER AS NOTED



FOUND MONUMENT AS NOTED



SET 5/8" X 30" IRON ROD WITH ALUMINUM CAP MARKED "APA 49593PLS" TO BE SET AFTER CONSTRUCTION



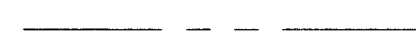
FOUND 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP MARKED "APA 49593PLS"



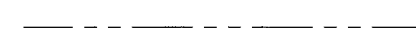
SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP MARKED "APA 49593PLS" TO BE SET AFTER CONSTRUCTION



EXISTING RIGHT-OF-WAY



EXISTING PROPERTY LINES



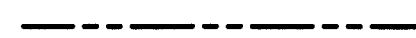
PROPOSED RIGHT-OF-WAY LINES



PROPOSED RIGHT-OF-WAY CENTERLINES



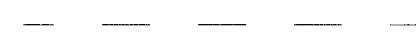
PROPOSED PROPERTY LINES



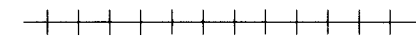
PROPOSED EASEMENT LINES



EXISTING SECTION LINES



RAILROAD TRACKS



PHASE LINE



FOUND MONUMENT REFERENCES

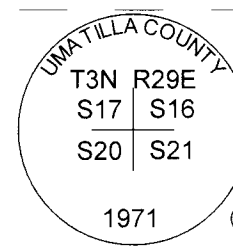
- (203) - FOUND 2 1/2" BRASS CAP MARKED AS SHOWN
- (207) - FOUND 2 1/2" BRASS CAP MARKED AS SHOWN
- (217) - FOUND 2 1/2" BRASS CAP MARKED AS SHOWN
- (218) - FOUND 2 1/2" BRASS CAP MARKED AS SHOWN
- (219) - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "EDWARDS 951" - R3
- (220) - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "EDWARDS 951" - R3

CITY OF ECHO, OREGON CONDITIONS OF APPROVAL

1. SUBDIVISION SHALL MEET ALL CONDITIONS OF APPROVAL (18 TOTAL) AS LISTED IN THE CITY OF ECHO REPORT AND RECOMMENDATION FOR TENTATIVE SUBDIVISION PLAT DATED APRIL 11, 2023.
2. MOST CONDITIONS OF APPROVAL TO BE MET WHEN DESIGN DRAWINGS ARE SUBMITTED TO THE CITY OF ECHO.
3. 10-FOOT EASEMENT ALONG FRONT PROPERTY LINES SHOWN ON THIS FINAL PLAT.

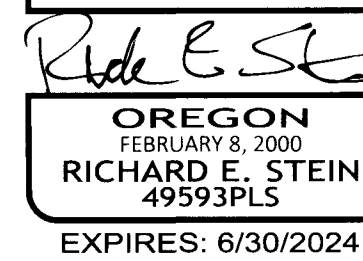
BASIS OF BEARING

EAST LINE OF SOUTHEAST ONE-QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN. THIS SURVEY WAS DONE IN OREGON COORDINATE REFERENCE SYSTEM, PENDLETON ZONE, NAD83(2011)



EXACT COPY STATEMENT:

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO., 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
Richard E. Stein
RICHARD E. STEIN, PLS 49593PLS



REFERENCE MATERIAL

- R1. UMATILLA CO. SURVEY 03-168-A, BY HERBES
- R2. UMATILLA CO. SURVEY 97-012-B, FILED JANUARY 1997 BY EDWARDS
- R3. UMATILLA CO. SURVEY 00-192-A, FILED SEPTEMBER, 2000 BY EDWARDS
- R4. FEED CANAL MAPS UMATILLA CO. SURVEY Q-031-B FEED CANAL MAP 038 AND 039
- R5. CORNER RECORDS N13-98-115-C
- R6. CORNER RECORDS L13-98-155-C
- R7. UMATILLA CO. SURVEY Q-032-B, BY THOMPSON
- R8. OREGON-WASHINGTON RAILROAD MAP NO. 117
- R9. UMATILLA CO. SURVEY 06-043-A, BY EDWARDS
- R10. UMATILLA CO. SURVEY 98-155-C, BY HADDOCK
- R11. UMATILLA CO. SURVEY 24-026-B, BY STEIN

LINE TABLE

LINE	BEARING	DISTANCE
L1	S34°50'44"E	45.20'
L2	S55°09'41"W	13.00'
L3	N89°18'35"E	312.65'
L4	N45°38'25"W	256.68'
L5	S45°38'25"E	33.48'
L6	S45°38'25"E	186.31'
L7	N45°38'25"W	139.58'
L8	S0°07'26"W	125.32'
L9	N89°52'34"W	101.24'
L10	N89°52'34"W	101.26'
L11	S7°06'41"E	181.64'

NOTE: THIS SURVEY IS FOR PHASE 1, 2, AND 3 FROM THE TENTATIVE SNOW ESTATES PHASE MAP.

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DIST
C1	183.16'	606.62'	17°17'57"	N23°02'30"W	182.46'
C2	4.84'	10.00'	27°44'02"	N20°58'44"W	4.79'

SHEET INDEX

- PAGE 1 - COVER SHEET
- PAGE 2 - PLAN SHEET 1
- PAGE 3 - PLAN SHEET 2
- PAGE 4 - PLAN SHEET 3
- PAGE 5 - PLAN SHEET 4
- PAGE 6 - PLAN SHEET 5
- PAGE 7 - SIGNATURES/APPROVALS

OWNER & SUBDIVIDER:

KYLE SNOW
7519B YOAKUM ROAD
PENDLETON, OREGON 97801

UMATILLA COUNTY RECORDING INFORMATION

State of Oregon
County of Umatilla
REC DE-TP
2024-0003426
05/31/2024 08:36:57 AM
Pgs=1 \$5.00 \$35.00 \$11.00 \$10.00 \$10.00 \$135.00 \$60.00
00022708202400034260010015

Office of County Records
Jan Churchill

SNOW ESTATES SUBDIVISION

LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, CITY OF ECHO, UMATILLA COUNTY, OREGON

FILE:X:\Clients\9999 Misc\1199-B10_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN	SHEET 1/7
DATE: 21 MAY 2024	
JOB NO. 1199-810	

1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309

RECEIVED BY
Umatilla County Surveyor
Date: 6/10/24
Recd By: CT
No.: 24-056-B

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

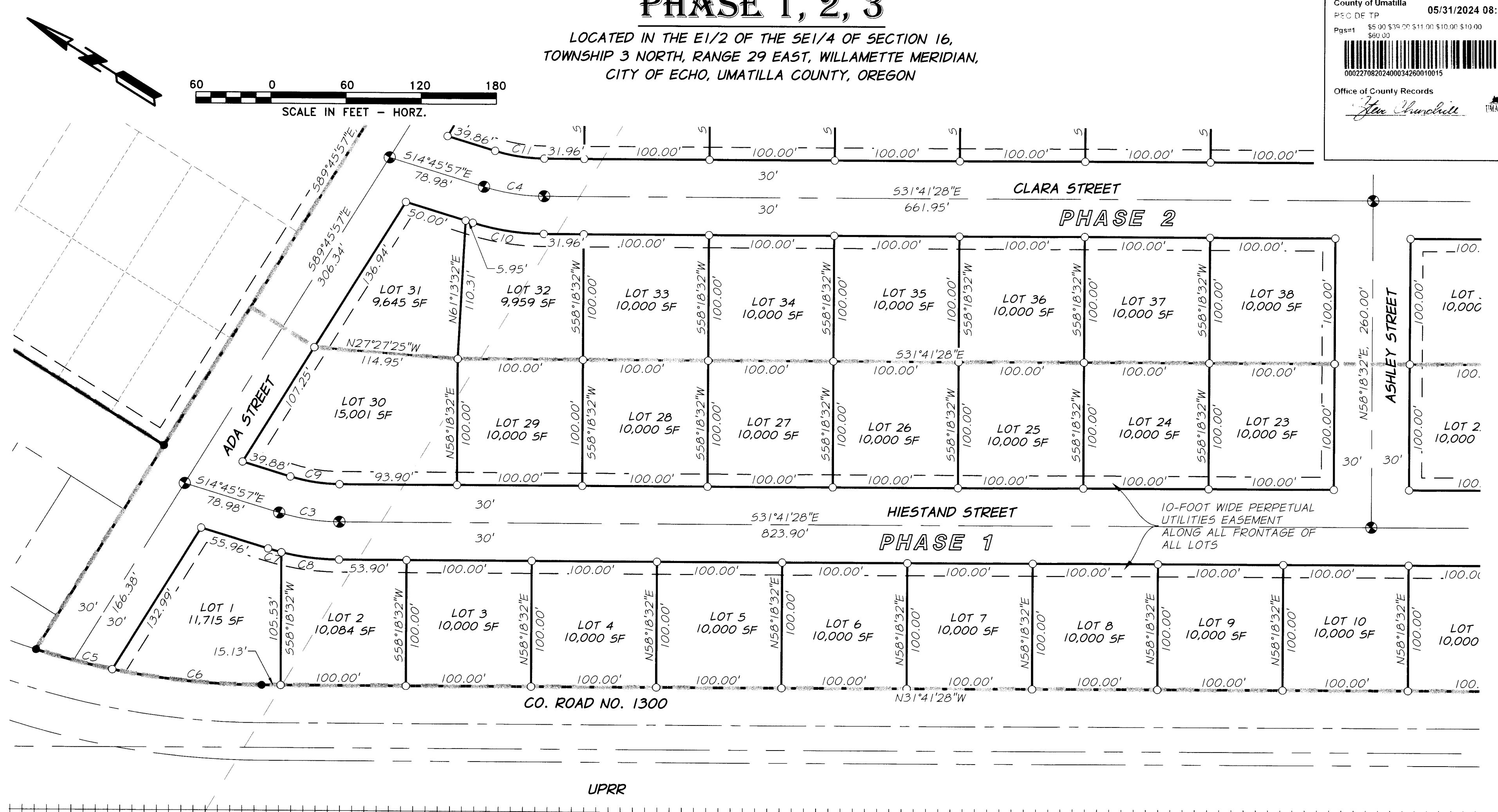
LOCATED IN THE E1/2 OF THE SE1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON

UMATILLA COUNTY RECORDING
INFORMATION

State of Oregon 2024-0003426
County of Umatilla 05/31/2024 08:36:57 AM
REC DE TP
Pgs#1 \$5.00 \$19.00 \$11.00 \$10.00 \$10.00 \$135.00
\$80.00



Office of County Records
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CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DIST
C3	48.74'	165.00'	16°55'31"	S23°13'43"E	48.56'
C4	48.70'	164.86'	16°55'31"	S23°13'17"E	48.52'
C5	62.97'	606.62'	5°56'53"	N17°21'57"W	62.95'
C6	120.18'	606.62'	11°21'04"	S26°00'56"E	119.98'
C7	11.06'	195.00'	3°15'01"	S16°23'28"E	11.06'
C8	46.54'	195.00'	13°40'30"	S24°51'13"E	46.43'
C9	39.88'	135.00'	16°55'31"	S23°13'43"E	39.73'
C10	57.56'	195.00'	16°54'50"	S23°14'03"E	57.36'
C11	39.85'	135.00'	16°54'50"	S23°14'03"E	39.71'

EXACT COPY STATEMENT:

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO. 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
Richard E. Stein
RICHARD E. STEIN, PLS 49593PLS

OWNER & SUBDIVIDER:
KYLE SNOW
75198 YOAKUM ROAD
PENDLETON, OREGON 97801

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Richard E. Stein
OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS
EXPIRES: 6/30/2024

SNOW ESTATES SUBDIVISION
LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON
FILE: X:\Clients\9999 Misc\1199-810_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN	SHEET 2/7
DATE: 21 MAY 2024	
JOB NO. 1199-810	

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Umatilla County Surveyor
Date: 6/10/24
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No. 24-056-B

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

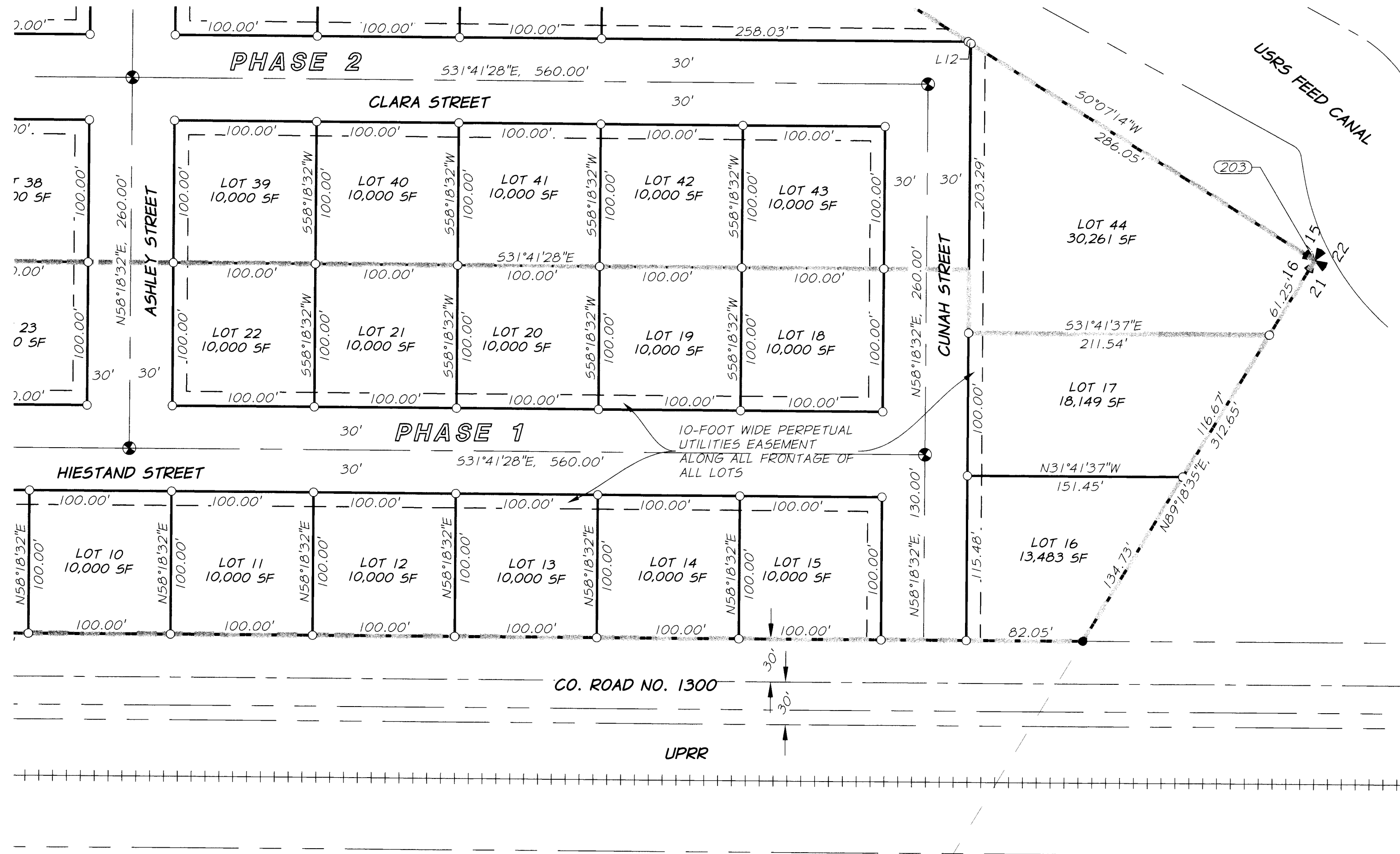
LOCATED IN THE E1/2 OF THE SE1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON

UMATILLA COUNTY RECORDING
INFORMATION

State of Oregon 2024-0003426
County of Umatilla REC DE TP 05/31/2024 08:36:57 AM
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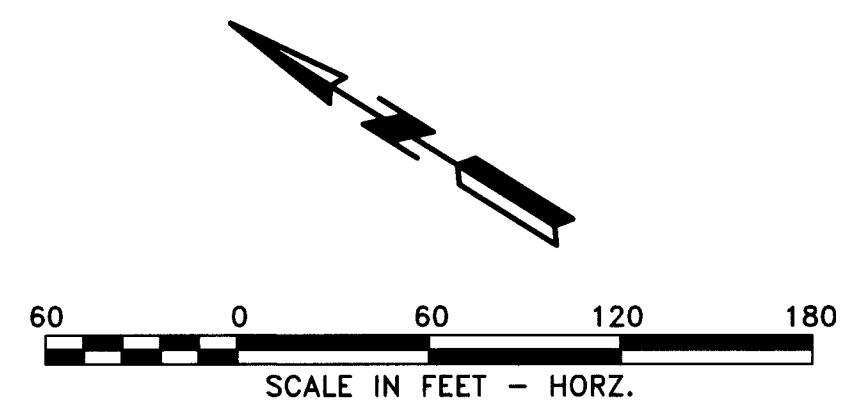


Office of County Records
Alex Churchill UMATILLA COUNTY



LINE TABLE		
LINE	BEARING	DISTANCE
L12	S0°07'14"W	2.32'

RECEIVED BY
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Date: 6/10/24
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KYLE SNOW
75198 YOAKUM ROAD
PENDLETON, OREGON 97801

REGISTERED PROFESSIONAL LAND SURVEYOR
Richard E. Stein
OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS
EXPIRES: 6/30/2024

SNOW ESTATES SUBDIVISION
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CITY OF ECHO, UMATILLA COUNTY, OREGON
FILE: X:\Clients\9999 Misc\1199-810_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN		SHEET 3/7
DATE: 21 MAY 2024		
JOB NO. 1199-810		

1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

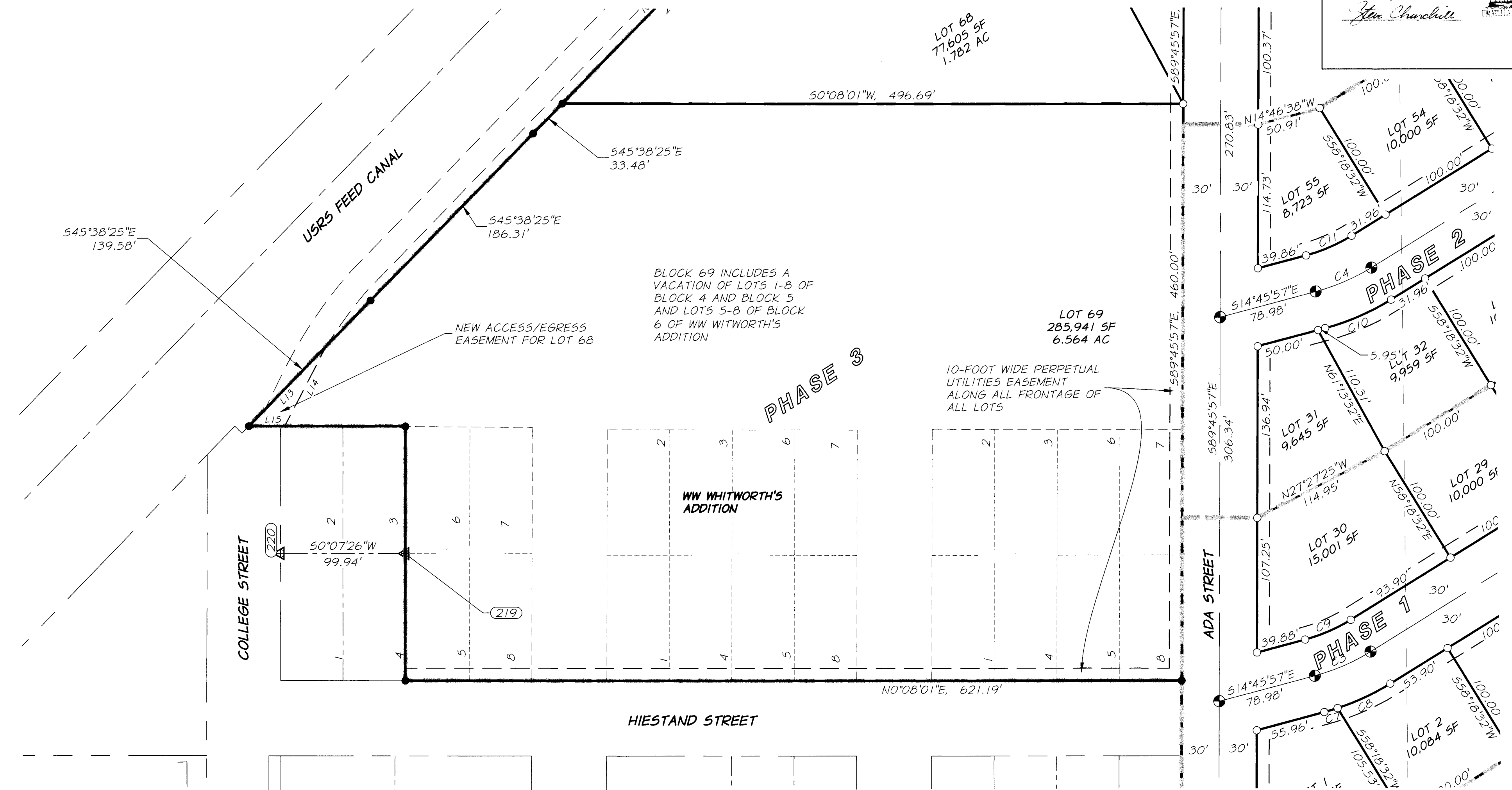
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UMATILLA COUNTY RECORDING
INFORMATION

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County of Umatilla **05/31/2024 08:36:57 AM**
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Pgs=1 \$5.00 \$75.00 \$11.00 \$10.00 \$10.00 **\$135.00**
\$0.00
00022708202400034260010015



Office of County Records
John Churchill



BLOCK 69 INCLUDES A
VACATION OF LOTS 1-8 OF
BLOCK 4 AND BLOCK 5
AND LOTS 5-8 OF BLOCK
6 OF WW WITWORTH'S
ADDITION

10-FOOT WIDE PERPETUAL
UTILITIES EASEMENT
ALONG ALL FRONTAGE OF
ALL LOTS

LINE TABLE		
LINE	BEARING	DISTANCE
L13	N45°38'25"W	88.81'
L14	N62°16'12"W	71.81'
L15	N0°07'26"E	28.68'



OWNER & SUBDIVIDER:
KYLE SNOW
75198 YOAKUM ROAD
PENDLETON, OREGON 97801

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Richard E. Stein

OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS
EXPIRES: 6/30/2024

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Richard E. Stein
RICHARD E. STEIN, PLS 49593PLS

SNOW ESTATES SUBDIVISION

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FILE: X:\Clients\9999 Misc\1199-810_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow
Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN	SHEET
DATE: 21 MAY 2024	4/7
JOB NO. 1199-810	

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RECEIVED BY
Umatilla County Surveyor
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Rec'd By: CT
NO. 24-056-B

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

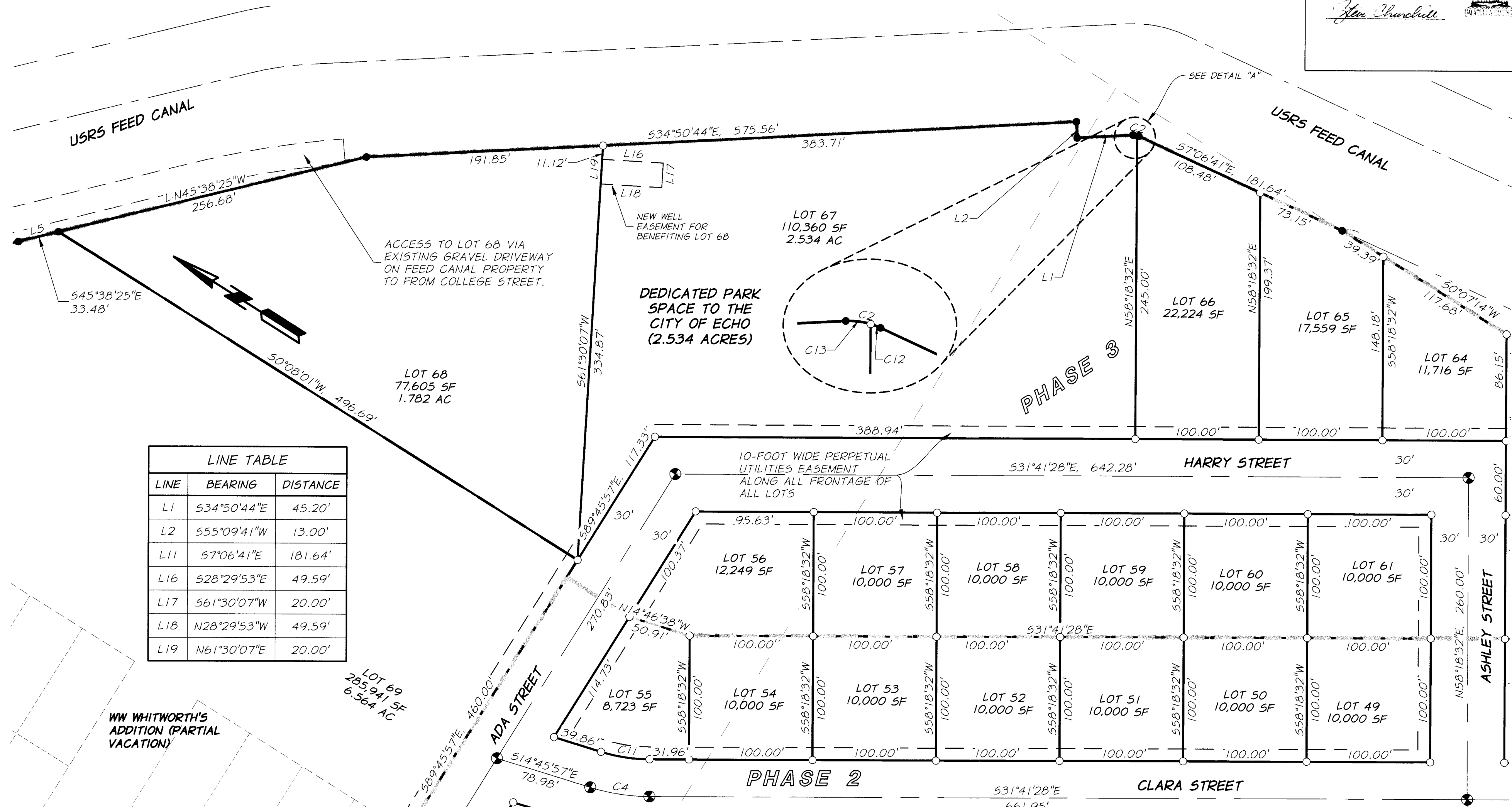
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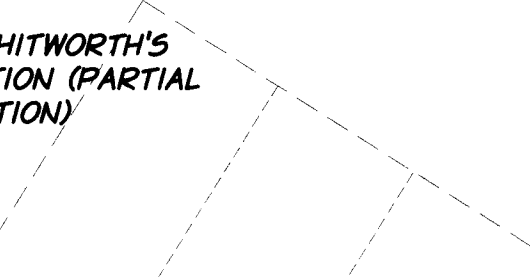
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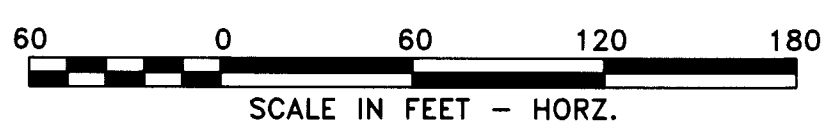
Office of County Records
Steve Thuncliff



LINE	BEARING	DISTANCE
L1	S34°50'44"E	45.20'
L2	S55°09'41"W	13.00'
L11	S7°06'41"E	181.64'
L16	S28°29'53"E	49.59'
L17	S61°30'07"W	20.00'
L18	N28°29'53"W	49.59'
L19	N61°30'07"E	20.00'



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DIST
C2	4.84'	10.00'	27°44'02"	N20°58'44"W	4.79'
C4	48.70'	164.86'	16°55'31"	S23°13'17"E	48.52'
C11	39.85'	135.00'	16°54'50"	S23°14'03"E	39.71'
C12	1.44'	10.00'	8°14'40"	N11°14'04"W	1.44'
C13	3.40'	10.00'	19°29'18"	N25°03'38"W	3.38'



EXACT COPY STATEMENT:
I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO., 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
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OWNER & SUBDIVIDER:
KYLE SNOW
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PENDLETON, OREGON 97801

REGISTERED PROFESSIONAL LAND SURVEYOR
Richard E. Stein
OREGON FEBRUARY 8, 2000
RICHARD E. STEIN 49593PLS
EXPIRES: 6/30/2024

SNOW ESTATES SUBDIVISION
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FILE: X:\Clients\9999 Misc\1199-810_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN		5/7
DATE: 21 MAY 2024		
JOB NO. 1199-810		

1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309

RECEIVED BY
Umatilla County Surveyor
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24-056-B

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

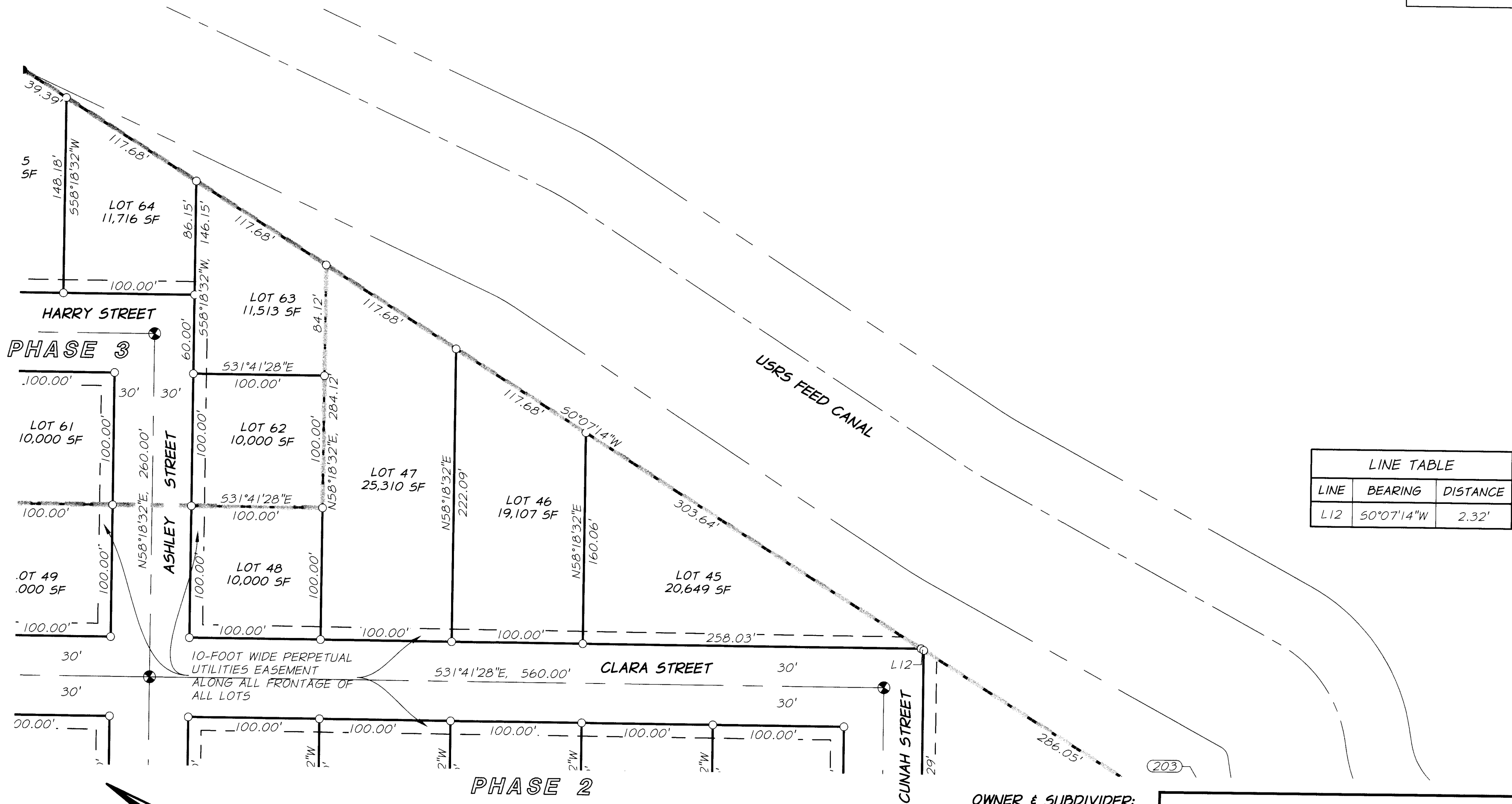
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County of Umatilla
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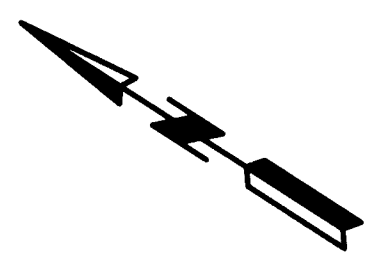
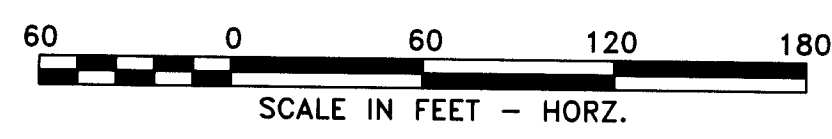


Office of County Records
Alan Churchill UMATILLA COUNTY



LINE TABLE		
LINE	BEARING	DISTANCE
L12	50°07'14"W	2.32'

RECEIVED BY
 Umatilla County Surveyor
 Date: 6/10/24
 Rec'd By: CT
 No: 24-056-B



OWNER & SUBDIVIDER:
 KYLE SNOW
 75198 YOAKUM ROAD
 PENDLETON, OREGON 97801

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Richard E. Stein

OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS
EXPIRES: 6/30/2024

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 RICHARD E. STEIN, PLS 49593PLS

SNOW ESTATES SUBDIVISION		
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FILE: X:\Clients\9999 Misc\1199-B10_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg		
SCALE: AS SHOWN		SHEET 6/7
DATE: 21 MAY 2024	JOB NO. 1199-810	
1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309		

FINAL PLAT OF SNOW ESTATES SUBDIVISION PHASE 1, 2, 3

SURVEYOR'S CERTIFICATION

I, RICHARD E. STEIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, THE LAND AS SHOWN HEREON IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND CITY OF ECHO DEVELOPMENT ORDINANCES. I FURTHER CERTIFY THAT THE INITIAL POINT HAS BEEN IDENTIFIED AS THE EXISTING SOUTHEAST SECTION 16 CORNER AS SHOWN HEREON. I FURTHER CERTIFY THAT I HAVE PROVIDED THE TRACT LEGAL DESCRIPTION IN ACCORDANCE WITH ORS 92.070(1), AS SHOWN BELOW.

Richard E Stein 5/22/2024
RICHARD E. STEIN DATE
CERTIFICATE NO. 49593PL5

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, CITY OF ECHO, UMATILLA COUNTY, OREGON, BEING A PORTION OF STATUTORY BARGAIN AND SALE DEED INSTRUMENT NO. 2020-7130098 UMATILLA COUNTY RECORDS, THE DESCRIPTION IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 16;
THENCE S89°18'35"W, ALONG THE SOUTH LINE OF SECTION 16, A DISTANCE OF 312.65 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 1300;
THENCE N31°41'28"W, ALONG SAID COUNTY RIGHT-OF-WAY LINE 1,557.19 FEET;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, 183.16 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 606.62 FEET AND A CENTRAL ANGLE OF 17°17'57" (CHORD BEARS N23°02'30"W, 182.46 FEET) TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ADA STREET;
THENCE S89°45'57"E, ALONG SAID NORTH RIGHT-OF-WAY LINE, 191.53 FEET TO THE EAST RIGHT-OF-WAY LINE OF HIESTAND STREET;
THENCE N00°08'01"E, ALONG SAID EAST RIGHT-OF-WAY LINE, 621.19 FEET, TO A POINT ON THE NORTH LINE OF LOT 5 BLOCK 6 OF W.W. WHITWORTH'S ADDITION TO THE CITY OF ECHO CITY;
THENCE S89°52'34"E, ALONG SAID NORTH LINE, 202.48 FEET TO THE NORTHEAST CORNER OF LOT 6 BLOCK 6 OF W.W. WHITWORTH'S ADDITION TO THE CITY OF ECHO CITY;
THENCE N00°07'26"E, ALONG SAID EAST LINE, 125.32 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE USRS FEED CANAL;
THENCE ALONG SAID FEED CANAL THE FOLLOWING SIX (6) COURSES:
1. S45°38'25"E, 616.05 FEET;
2. S34°50'44"E, 575.56 FEET;
3. S55°09'41"W, 13.00 FEET;
4. S34°50'44"E, 45.20 FEET;
5. 4.84 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET AND A CENTRAL ANGLE OF 27°44'00" (CHORD BEARS S20°58'44"E, 4.79 FEET);
6. S07°06'41"E, 181.64 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 16;
THENCE S00°07'14"W, ALONG SAID EAST LINE, 1,102.11 FEET TO THE POINT OF BEGINNING.

THIS BOUNDARY ALSO INCLUDES THE BLOCKS 4, 5, AND LOTS 5-8 OF BLOCK 6 OF W.W. WHITWORTH'S ADDITION TO ECHO CITY, TO BE VACATED.

CONTAINING 1,529,735 SQUARE FEET, 35.118 ACRES, MORE OR LESS.

OWNER'S DECLARATION & DEDICATION

I, KYLE SNOW, OWNER OF THE LAND BEING DIVIDED BY THIS SUBDIVISION, DO HERE ACKNOWLEDGE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED AND THE PROPERTY SUBDIVIDED AS SHOWN HEREON, IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS REVISED, AND THE CITY OF ECHO DEVELOPMENT ORDINANCES. I ALSO ACKNOWLEDGE THAT BLOCKS 4, 5, AND LOTS 5-8 OF BLOCK 6, OF W.W. WHITWORTH'S ADDITION, ARE HEREBY VACATED AS THAT PORTION OF LYING WITHIN THIS PLAT. I ALSO DEDICATE THE EASEMENTS AS IDENTIFIED HEREON, FOR THE PURPOSES STATED HEREIN. I FURTHER DEDICATE LOT 67 AS A PARK TO THE CITY OF ECHO. I FURTHER DEDICATE TO THE PUBLIC FOR PUBLIC ROAD AND UTILITY PURPOSES, HIESTAND STREET, CLARA STREET, HARRY STREET, ASHLEY STREET, CUNAH STREET, AND ADA STREET AS IDENTIFIED HEREON.

Kyle Snow
KYLE SNOW

ACKNOWLEDGMENT

STATE OF OREGON (55)
COUNTY OF UMATILLA

ON THE 24TH DAY OF MAY, 2024, THE ABOVE NAMED KYLE SNOW APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO EXECUTED THE OWNER'S DECLARATION AND ACKNOWLEDGED THAT HE DID SO FREELY AND VOLUNTARILY.

Steve Churchill
NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME: STEVE CHURCHILL

COMMISSION NUMBER: 1025581

MY COMMISSION EXPIRES: 06-29-20 26

LOCATED IN THE E1/2 OF THE SE1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON

APPROVALS

CITY OF ECHO PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED

DATED THIS 24 DAY OF May, 2024.

[Signature]
CITY OF ECHO PLANNING DIRECTOR

UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF THE UMATILLA COUNTY, OREGON

DATED THIS 29 DAY OF May, 2024.

[Signature]
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR/TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING SUBDIVISION AND THAT ALL AD/VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

DATED THIS 30 DAY OF May, 2024.

[Signature]
UMATILLA COUNTY ASSESSOR

[Signature]
UMATILLA COUNTY TAX COLLECTOR

SURVEYOR'S NARRATIVE

PURPOSE: TO SURVEY AND MONUMENT THE SNOW ESTATES SUBDIVISION AS SHOWN HEREON, AND VACATE THAT PORTION OF WW WHITWORTH ADDITION WITHIN LOT 69 AS SHOWN HEREON.

PROCEDURE: THE EAST LINE OF THE PARCEL WAS THE EAST LINE OF SECTION 16 DETERMINED BY THE FOUND SECTION CORNER AND THE EAST ONE-QUARTER CORNER, SOUTH OF THE USRS FEED CANAL. THE CANAL WAS COMPUTED FROM THE CANAL FEED MAPS. THE SOUTH LINE IS THE SOUTH LINE OF SECTION 16 BEING EAST OF THE COUNTY ROAD 1300. THE WEST LINE IS THE EAST LINE OF COUNTY ROAD 1300. THE NORTH LINE OF LOT 69 IS THE EDGE OF W.W. WHITWORTH'S ADDITION. ALL SIDES WERE COMPUTED USING FOUND CORNERS AND THE VARIOUS MAPS AVAILABLE.

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY BY THE UNDERSIGNED, BY ITS ORDER.

DATED THIS 30th DAY OF May, 2024.

[Signature]
CHAIRPERSON

Celinda A. Simmons
COMMISSIONER

[Signature]
COMMISSIONER

EXACT COPY STATEMENT:

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO. 49593PL5, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

Richard E Stein
RICHARD E. STEIN, PLS 49593PL5

UMATILLA COUNTY RECORDING INFORMATION

State of Oregon 2024-0003426
County of Umatilla REC-DE-TP 05/31/2024 08:36:57 AM
Pg#s=1 \$5.00 \$39.00 \$11.00 \$10.00 \$10.00 \$135.00
\$60.00



Office of County Records
[Signature] UMATILLA COUNTY

SNOW ESTATES SUBDIVISION

LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF ECHO, UMATILLA COUNTY, OREGON

FILE:X:\Clients\9999 Misc\1199-810_Snow Estates Subd\SURVEY\SURVEY DATA\CIVIL3D\Phase 2\Snow Estates Phase 051624 - Final.dwg

SCALE: AS SHOWN	anderson perry	SHEET 7/7
DATE: 21 MAY 2024		
JOB NO. 1199-810(100)	1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309	

REGISTERED PROFESSIONAL LAND SURVEYOR

Richard E Stein
OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PL5
EXPIRES: 6/30/2024

POST MONUMENT INFORMATION

ALL MONUMENTS WITHIN THIS SUBDIVISION WILL BE SET BY THE END OF THE THIRD YEAR OR AS CONSTRUCTION DEEMS NECESSARY.

RECEIVED BY
Umatilla County Surveyor
Date: 6/10/24
Rec'd By: CT
24-056-8