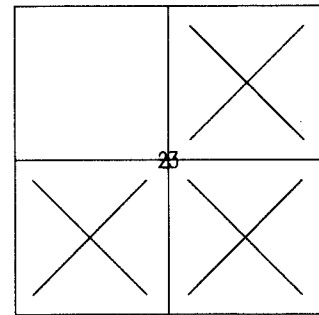
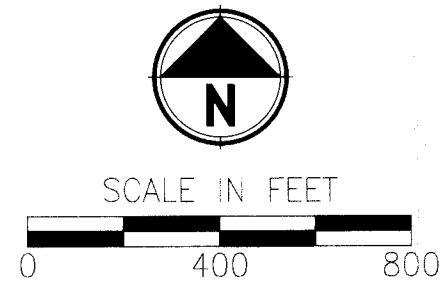


# PARTITION PLAT NO. 2024-01

A PARTITION PLAT OF PARCEL 1, PARTITION PLAT 2023-11,  
LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST,  
WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

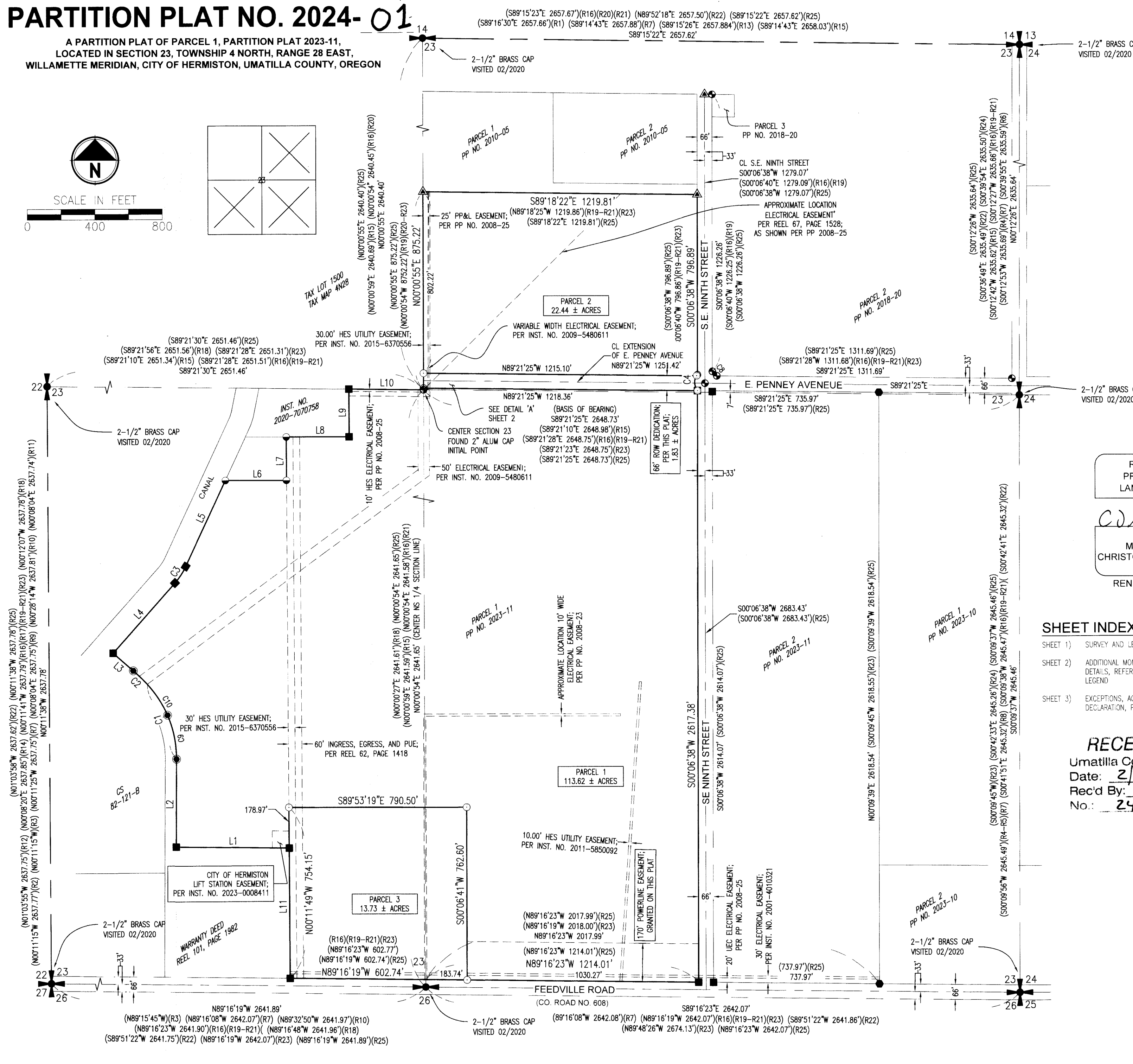


### LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "TELEK"; PER R3; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R16; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "STRATTON 1111"; PER R18; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" YPC INSCRIBED "EDWARDS 951"; PER R19; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "LS 2431"; PER R23; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "PARAMETRIX"; PER R25; HELD
- ⊕ FOUND SECTION CORNER AS NOTED; HELD
- ⊕ FOUND QUARTER SECTION CORNER AS NOTED; HELD
- (R#) RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
- ROW RIGHT-OF-WAY
- IR IRON ROD
- YPC YELLOW PLASTIC CAP
- RPC RED PLASTIC CAP
- UCSR UMATILLA COUNTY SURVEY RECORDS

---

- PLAT BOUNDARY
- - - EXISTING ROW CENTER LINE
- - - EXISTING PROPERTY LINE
- - - EXISTING EASEMENT, AS NOTED
- - - EXISTING ROW LINE
- - - EXISTING CENTER SECTION LINE
- - - EXISTING SECTION LINE



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*CJD* 12-11-23

OREGON  
MARCH 8, 2022  
CHRISTOPHER J. D'ORAZIO  
98905

RENEWS: 12-31-2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT  
COPY OF THE ORIGINAL PLAT AS FILED FOR  
AMAZON DATA SERVICES, INC. IN UMATILLA  
COUNTY, OREGON.

*CJD* 12-11-23  
CHRISTOPHER J. D'ORAZIO, PLS 98905

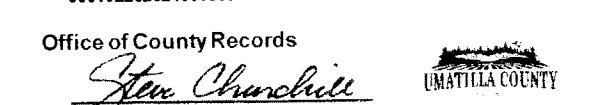
UMATILLA COUNTY  
OFFICE OF RECORDS

### SHEET INDEX

SHEET 1)	SURVEY AND LEGEND
SHEET 2)	ADDITIONAL MONUMENTATION AND MEASUREMENT DETAILS, REFERENCES, CURVE AND LINE TABLE, LEGEND
SHEET 3)	EXCEPTIONS, ACKNOWLEDGEMENT, APPROVALS, DECLARATION, PLAT NOTES, SURVEYOR'S NARRATIVE.

State of Oregon **2024-000806**  
County of Umatilla  
REC-DE-PP **02/07/2024 11:31:52 AM**

Pgs=1	\$5.00	\$11.00	\$10.00	\$10.00	\$60.00	<b>\$120.00</b>
						\$24.00



RECEIVED BY  
Umatilla County Surveyor  
Date: 2/8/24  
Rec'd By: CT  
No.: 24-010-B

PREPARED FOR:  
AMAZON DATA SERVICES

## Parametrix

150 NW Pacific Park Lane, Suite 110 • Bend, OR 97701  
Ph: 541.508.7710

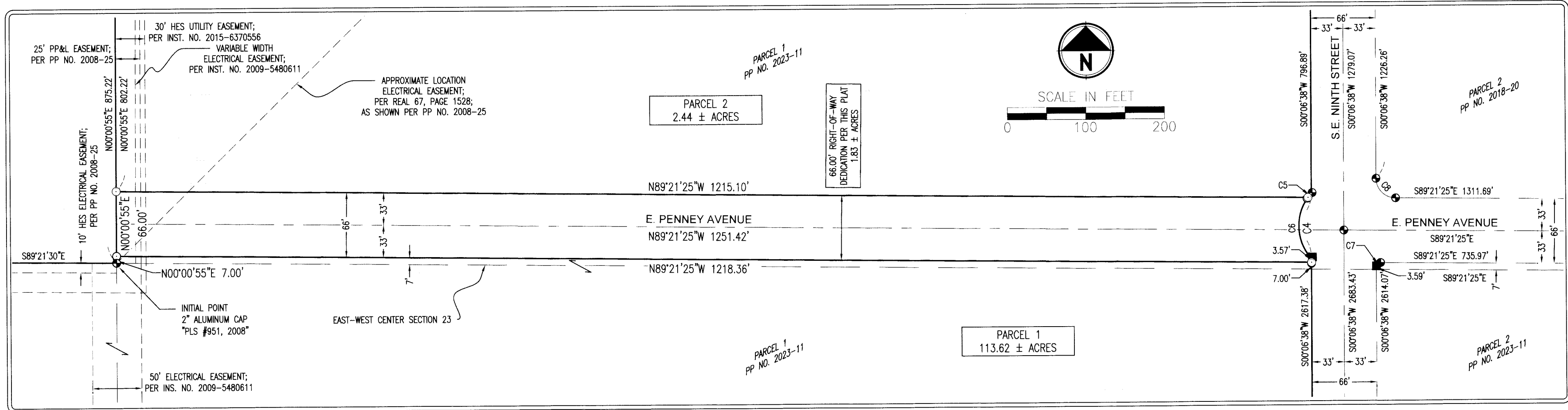
PMX JOB NO. 553-8117-056

SURVEYED	CAP	ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY	SHEET NO. 1 OF 3
DRAWN	CAP		
CHECKED	CJD	SCALE 1"=300'	
APPROVED	CJD	DATE DECEMBER 8, 2023	

# PARTITION PLAT NO. 2024-01

A PARTITION PLAT OF PARCEL 1, PARTITION PLAT 2023-11,  
LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST,  
WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

DETAIL 'A'  
SCALE: 1" = 100'



## SURVEY REFERENCES

- RECORD INFORMATION PER CS 03-181-A, BY DAVID H. KRUMBEIN, DATED JUNE 19, 1975, UCSR.
- RECORD INFORMATION PER CS 82-58-B, BY THOMAS F. LAGIER, FILED AUGUST 1982, UCSR.
- RECORD INFORMATION PER CS 82-121-B, BY THOMAS F. LAGIER, FILED NOVEMBER 23, 1982, UCSR.
- RECORD INFORMATION PER CS 89-86-B, BY G. DENNIS EDWARDS, FILED OCTOBER 1989, UCSR.
- RECORD INFORMATION PER CS 90-05-A, BY G. DENNIS EDWARDS, FILED JANUARY 1990, UCSR.
- RECORD INFORMATION PER CS 96-22-B, BY PAUL W.P. TOMKINS, FILED FEBRUARY 1996, UCSR.
- RECORD INFORMATION PER CS 92-95-C, BY G. DENNIS EDWARDS, FILED APRIL 1997, UCSR.
- RECORD INFORMATION PER PP NO. 1997-06, INST. NO. 1997-229132, BY RONALD V. MCKINNIS, RECORDED MARCH 18, 1997, UCR.
- RECORD INFORMATION PER PP NO. 1997-14, INST. NO. 1997-230845, BY DAVID L. HADDOCK, RECORDED MAY 1, 1997, UCR.
- RECORD INFORMATION PER PP NO. 1998-58, INST. NO. 1999-3620553, BY GARY B. WAGNER, RECORDED DECEMBER 14, 1999, UCR.
- RECORD INFORMATION PER CS 02-080-B, BY ROBERT H. STRATTON, FILED APRIL 2002, UCSR.
- RECORD INFORMATION PER CS 02-293-B, BY JOHN D. PUTNAM, FILED DECEMBER 2002, UCSR.
- RECORD INFORMATION PER CS 05-204-B, BY G. DENNIS EDWARDS, FILED DECEMBER 2005, UCSR.
- RECORD INFORMATION PER CS 08-48-B, BY WILLIAM R. WELLS, FILED MARCH 2008, UCSR.
- RECORD INFORMATION PER CS 08-141-B, BY WILLIAM L. HANLEY, FILED OCTOBER 2008, UCSR.
- RECORD INFORMATION PER PP NO. 2008-25, INST. NO. 2008-5430520, BY G. DENNIS EDWARDS, RECORDED OCTOBER 21, 2008, UCR.
- RECORD INFORMATION PER CS 09-05-C, BY G. DENNIS EDWARDS, FILED JANUARY 2009, UCSR.
- RECORD INFORMATION PER PP NO. 2009-25, INST. NO. 2009-5560050, BY ROBERT H. STRATTON, RECORDED SEPTEMBER 2, 2009, UCR.
- RECORD INFORMATION PER PP NO. 2010-05, INST. NO. 2010-5640139, BY G. DENNIS EDWARDS, RECORDED APRIL 2, 2010, UCR.
- RECORD INFORMATION PER PP NO. 2018-20, INST. NO. 2018-6800105, BY MICHAEL B. POSADA, RECORDED DECEMBER 5, 2018, UCR.
- RECORD INFORMATION PER PP NO. 2019-08, INST. NO. 2019-6840322, BY MICHAEL B. POSADA, RECORDED APRIL 2, 2019, UCR.
- RECORD INFORMATION PER CS 19-080-C, BY LANCE CLARK KING, FILED AUGUST 13, 2019, UCSR.
- RECORD INFORMATION PER STAHL REPLAT, INST. NO. 2019-6940037, BY RONALD V. MCKINNIS, RECORDED NOVEMBER 27, 2019, IN PLAT BOOK 16, PAGE 45, UCR.
- RECORD INFORMATION PER CS 22-006-C, BY BRIT L. PRIMM, FILED JANUARY 28, 2022, UCSR.
- RECORD INFORMATION PER PP NO. 2023-11, BY CHRISTOPHER J. D'ORAZIO, RECORDED AUGUST 16, 2023, AS INST. NO. 2023-0005626, UCR.

## LEGEND

- SET 5/8" X50" IR W/ YPC INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "TELEK"; PER R3; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R16; HELD UNLESS NOTED OTHERWISE
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- ⊕ FOUND SECTION CORNER AS NOTED; HELD
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- - - EXISTING SECTION LINE

LINE NO.	LENGTH	BEARING
L1(R25) (R16)(R19) (R20) (R21)(R23)	502.20' (502.53') (498.31') (502.39')	N89°15'29"W - (N89°16'51"W) (N89°16'15"W)
L2(R25) (R18)(R19) (R18) (R20) (R21)(R23)	387.08' (386.86') (387.22') (386.87') (387.11')	N0°25'14"E - - (N00°52'43"E) (N00°26'47"E)
L3(R25) (R21)(R23)	118.51' (118.50')	N48°54'15"W (N48°52'42"W)
L4(R25) (R21)(R23)	414.64' (414.60')	N41°43'57"E (N41°43'34"E)
L5(R25) (R21)(R23)	420.40' (420.40')	N25°01'57"E (N25°01'34"E)
L6(R25) (R18) (R19)(R20) (R21)	271.99' (272.06') (272.06') (272.06')	N89°59'34"E (N89°59'03"E) - (N89°59'17"E)
L7(R25) (R18) (R19)(R20) (R21) (R23)	191.98' (192.01') (192.01') (192.01') (192.01')	N0°11'49"W (N0°12'07"W) - (N0°11'52"W) (N0°00'52"E)
L8(R25) (R18) (R19)(R20) (R21)(R23)	280.00' (280.00') (280.00') (280.00')	S89°59'56"E (N89°59'03"W) - (N89°59'19"E)
L9(R25) (R16)(R19)(R20) (R18) (R21)(R23)	210.04' (210.00') (210.00') (209.88')	N0°01'49"W - (N0°00'54"W) (N0°00'38"W)
L10(R25) (R16)(R19)(R20) (R18) (R21)(R23)	331.73' (330.41') (331.64') (331.74')	S89°21'30"E (S89°21'28"E) (S89°21'56"E) (S89°21'28"E)
L11(R25) (R16)(R19) (R20)(R21)(R23)	575.17' - (575.17') (575.23')	N0°11'49"W (N0°11'15"W) - (N0°11'52"W)

CURVE NO.	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1(R25) (R3)	363.68'	484.28' (484.28')	43°01'38" (43°07'20")	355.19'	N21°05'35"W -
C2(R25) (R3) (R21)(R23)	88.07'	825.00' (787.68')	6°07'00" (6°21'35") (6°07'00")	88.03'	N45°39'54"W - (N45°40'26"W)
C3(R25) (R21)(R23)	87.44'	300.00' (300.00')	16°42'02" (16°42'02")	87.13'	N33°22'56"E (N33°22'33"E)
C4(R25)	72.97'	50.00'	83°36'58"	66.66'	S00°06'38"W
C5	5.38'	50.00'	6°10'08"	5.38'	S38°50'03"W
C6	67.59'	50.00'	77°26'50"	62.56'	S02°58'26"E
C7(R25)	5.45'	50.00'	6°14'39"	5.45'	N51°54'56"E
C8(R25) (R16)(R19) (R20)	31.23'	20.00' (31.23') (20.00')	89°28'08" (89°28'08") (89°28'02")	28.15'	S44°37'26"E (S44°37'24"E) (S44°37'21"E)
C9(R25) (R3) (R16)(R19)(R20) (R18) (R21)(R23)	200.42' (200.13') (200.50') (200.48') (200.42')	484.28' (484.28') - (484.28') (484.28')	23°42'41" - - (23°43'07") (23°42'41")	198.99'	N11°26'07"W - - (198.99') (N11°26'39"W)
C10(R25) (R21)(R23)	163.26' (163.26')	484.28' (484.28')	19°18'57" (19°18'57")	162.49'	N32°56'56"W (N32°57'28"W)

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

*CJD* 12-11-23  
CHRISTOPHER J. D'ORAZIO, PLS 98905

REGISTERED PROFESSIONAL LAND SURVEYOR  
*CJD* 12-11-23  
OREGON MARCH 8, 2022  
CHRISTOPHER J. D'ORAZIO 98905  
RENEWS: 12-31-2023

RECEIVED BY  
Umatilla County Surveyor  
Date: 2/8/24  
Rec'd By: CT  
No. 24-010-B

## UMATILLA COUNTY OFFICE OF RECORDS

State of Oregon 2024-000806  
County of Umatilla REC-DE-PP 02/07/2024 11:31:52 AM  
Pg#s=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00  
\$24.00  
Office of County Records  
*John Churchill*  
UMATILLA COUNTY

PREPARED FOR:  
AMAZON DATA SERVICES

## Parametrix

150 NW Pacific Park Lane, Suite 110 • Bend, OR 97701  
Ph: 541.508.7710

PMX JOB NO. 553-8117-056

SURVEYED	CAP	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
DRAWN	CAP	SCALE 1"=100'
CHECKED	CJD	DATE DECEMBER 8, 2023
APPROVED	CJD	

SHEET NO. 2 OF 3

