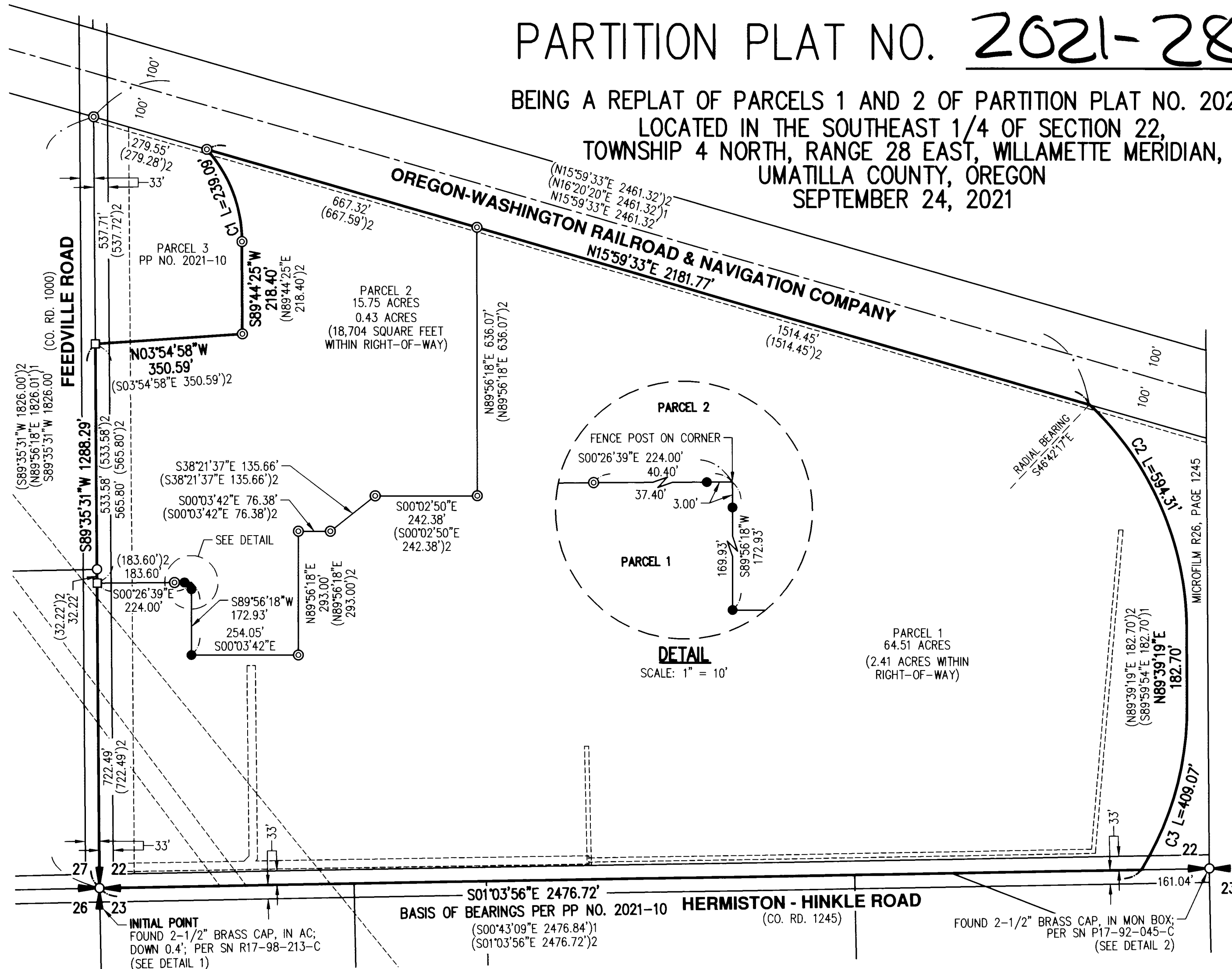


PARTITION PLAT NO. 2021-28

BEING A REPLAT OF PARCELS 1 AND 2 OF PARTITION PLAT NO. 2021-10,
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 22,
 TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN,
 UMATILLA COUNTY, OREGON
 SEPTEMBER 24, 2021



SHEET INDEX

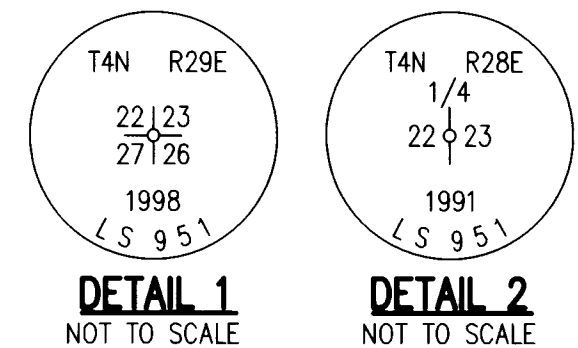
- SHEET 1 - PARTITION PLAT, NARRATIVE, SURVEYOR'S CERTIFICATE, LEGEND, REFERENCES
- SHEET 2 - EASEMENTS, PLAT NOTES
- SHEET 3 - OWNERS DECLARATION, ACKNOWLEDGEMENT, APPROVALS

NARRATIVE

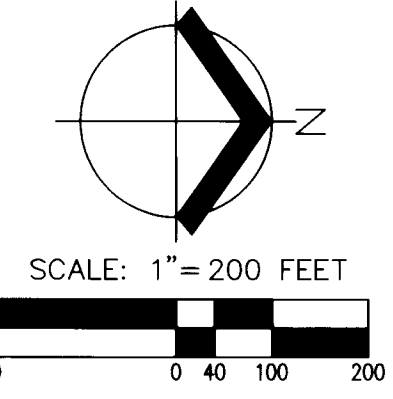
THE PURPOSE OF THIS REPLAT IS TO PARTITION AND MONUMENT PARCELS 1 AND 2 OF PARTITION PLAT NO. 2021-10, UMATILLA PARTITION PLAT RECORDS. THE BASIS OF BEARINGS (SOUTH 01°03'56" EAST) IS THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 (BEING THE CENTERLINE OF HERMISTON-HINKLE ROAD) PER PARTITION PLAT NO. 2021-10. I HELD ALL FOUND MONUMENTS AND DATA FROM SAID PARTITION PLAT 2021-10 EXCEPT WHERE NOTED.

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	330.00' (330.00') ²	41°30'44" (41°32'34") ²	239.09' (239.27') ²	S68°59'03"W 233.90' (N68°55'56"E 234.06') ²
C2	734.50' (734.50') ^{1,2}	46°21'36" (46°23'04") ¹ (46°21'36") ²	594.31' (594.62') ¹ (594.31') ²	N66°28'31"E 578.23' (N67°40'16"E 578.12') ¹ (N66°28'31"E 578.23') ²
C3	734.50' (734.50') ^{1,2}	31°54'36" (31°54'24") ¹ (31°54'36") ²	409.07' (409.03') ¹ (409.07') ²	S74°23'23"E 403.80' (S73°11'00"E 403.76') ¹ (S74°23'23"E 403.80') ²



RECEIVED BY
 Umatilla County Surveyor
 Date: 9/30/21
 Rec'd By: CT
 No.: 21-110-8



SURVEYOR'S CERTIFICATE

I, NICK WHITE, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED PARTITION PLAT, BEING A REPLAT OF PARCELS 1 AND 2 OF PARTITION PLAT NO. 2021-10, UMATILLA COUNTY PARTITION PLAT RECORDS, SITUATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, BEING A 2-1/2" BRASS CAP FOUND MARKING THE COMMON CORNER OF SECTIONS 22, 23, 26, AND 27, ALSO BEING THE SOUTHEASTERLY CORNER OF SAID PARCEL 1; THENCE ALONG THE SOUTHERLY LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 22, SOUTH 89°35'31" WEST 1288.29 FEET TO THE SOUTHEASTERLY CORNER OF PARCEL 3 OF SAID PARTITION PLAT 2021-10; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 3, NORTH 03°54'58" WEST 350.59 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3, SOUTH 89°44'25" WEST 218.40 FEET; THENCE CONTINUING ALONG SAID NORTHERLY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 330.00 FEET, A DELTA OF 41°30'44", A LENGTH OF 239.09 FEET, AND A CHORD OF SOUTH 68°59'03" WEST 233.90 FEET TO THE EASTERLY LINE OF OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY RIGHT-OF-WAY (100.00 FEET FROM CENTERLINE); THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 15°59'33" EAST, 2181.77 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL 1; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 1 ON A NON-TANGENT CURVE TO THE RIGHT (RADIAL BEARING OF SOUTH 46°42'17" EAST) A RADIUS OF 734.50 FEET, A DELTA OF 46°21'36", A LENGTH OF 594.31 FEET, AND A CHORD OF NORTH 66°28'31" EAST 578.23 FEET; THENCE CONTINUING ALONG SAID NORTHERLY LINE, NORTH 89°39'19" EAST 182.70 FEET; THENCE CONTINUING ALONG SAID NORTHERLY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 734.50 FEET, A DELTA OF 31°54'36", A LENGTH OF 409.07 FEET, AND A CHORD OF SOUTH 74°23'23" EAST 403.80 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL 3, ALSO BEING ON THE EASTERLY LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 22; THENCE ALONG SAID EASTERLY LINE, SOUTH 01°03'56" EAST, 2476.72 FEET TO THE INITIAL POINT.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 80.26 ACRES, MORE OR LESS.

LEGEND

- SET 5/8" X 30" IR W/YPC INSCRIBED "AKS ENGR." ON XX/XX/2021
- ⊙ FOUND 5/8" IR W/YPC INSCRIBED "AKS ENGR."; PER PP NO. 2021-10; HELD
- FOUND 5/8" IR W/2" ALUMINUM CAP INSCRIBED "AKS-ENGR."; PER PP NO. 2021-10; HELD
- FOUND 5/8" IR W/YPC; CAP ILLEGABLE; PER PP NO. 2018-23; HELD
- IR IRON ROD
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY PARTITION PLAT RECORDS
- W/YPC WITH A YELLOW PLASTIC CAP

REFERENCES

- (1) RECORD INFORMATION PER PP NO. 2018-23
- (2) RECORD INFORMATION PER PP NO. 2021-10

9-27-21
 REGISTERED PROFESSIONAL LAND SURVEYOR
 NICK WHITE
 OREGON JANUARY 9, 2007
 70652LS
 RENEWS: 6/30/22

I, NICK WHITE, DO HEREBY CERTIFY THIS MYLAR TO BE A TRUE AND EXACT COPY OF THE ORIGINAL MAP.

JOB NAME:	FEEDVILLE ROAD PARTITION
JOB NUMBER:	8414
DRAWN BY:	MAD/WCB
CHECKED BY:	NSW
DRAWING NO.:	8414 PPLAT

AKS ENGINEERING & FORESTRY, LLC
 12965 SW HERMAN RD STE 100
 TUALATIN, OR 97062
 P: 503.563.6151
 F: 503.563.6152
 aks-eng.com

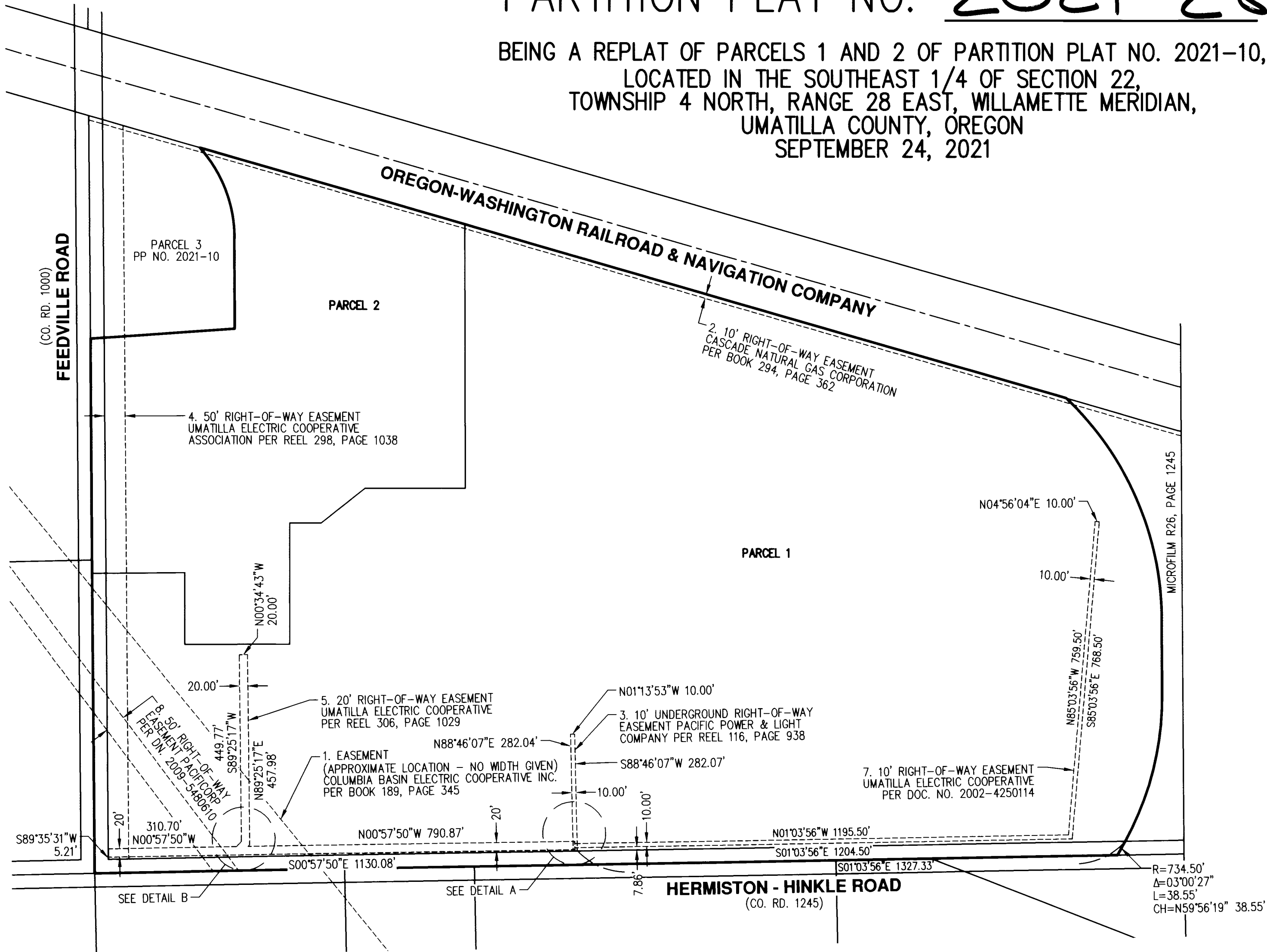
AKS

ENGINEERING · SURVEYING · NATURAL RESOURCES
 FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE

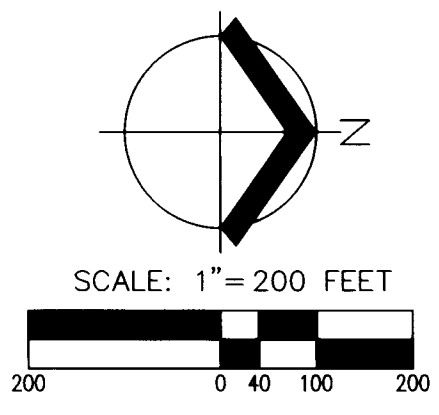
STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded on 9-28-2021 at 3:09 o'clock p.m., in the record of PLATS of said County. YEAR 2021 NUMBER 28
OFFICE OF COUNTY RECORDS
 By: David A Stuvland Records Officer
 Fee \$ 120.00 No. 2021-7290241

PARTITION PLAT NO. 2021-28

BEING A REPLAT OF PARCELS 1 AND 2 OF PARTITION PLAT NO. 2021-10,
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 22,
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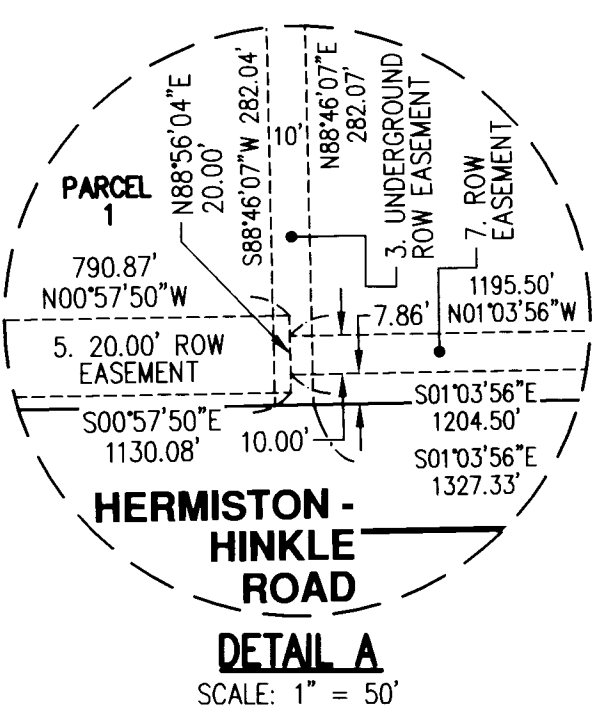
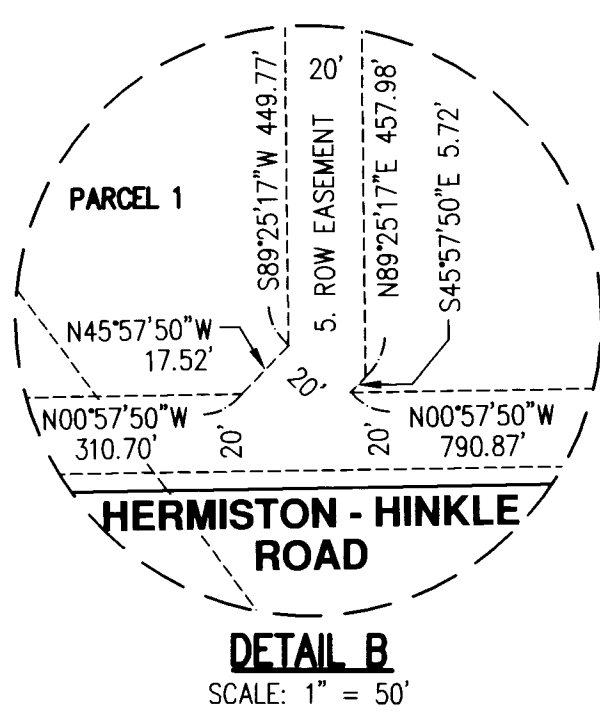


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PREPARED FOR
 PENDLETON GRAIN GROWERS
 P. O. BOX 1248
 PENDLETON, OR 97801

PLAT NOTES

- THIS PLAT IS SUBJECT TO A COLUMBIA BASIN ELECTRIC COOPERATIVE INCORPORATED EASEMENT PER BOOK 189, PAGE 345, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO A 10.00 FOOT WIDE RIGHT-OF-WAY EASEMENT TO CASCADE NATURAL GAS CORPORATION PER BOOK 294, PAGE 362, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO A 10.00 FOOT WIDE UNDERGROUND RIGHT-OF-WAY EASEMENT TO PACIFIC POWER & LIGHT COMPANY PER BOOK 116, PAGE 938, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO A 50.00 FOOT WIDE RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION PER REEL 298, PAGE 1038, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO A 20.00 FOOT WIDE RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION PER REEL 306, PAGE 1029, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO THE APPLICABLE PROVISIONS OF THE EASEMENT AGREEMENT WITH UMATILLA ELECTRIC COOPERATIVE PER INSTRUMENT NUMBER 2001-3990333.
- THIS PLAT IS SUBJECT TO A 10.00 FOOT WIDE RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE PER INSTRUMENT NUMBER 2002-4250114, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO A 50.00 FOOT WIDE RIGHT-OF-WAY EASEMENT TO PACIFICORP PER INSTRUMENT NUMBER 2009-5480610, UMATILLA COUNTY DEED RECORDS.
- THIS PLAT IS SUBJECT TO UMATILLA COUNTY LAND USE APPROVAL NUMBER LD-4N-1052-21.



9-23-21
REGISTERED PROFESSIONAL LAND SURVEYOR

 OREGON
 JANUARY 9, 2007
 NICK WHITE
 70552LS
 RENEWS: 6/30/22

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