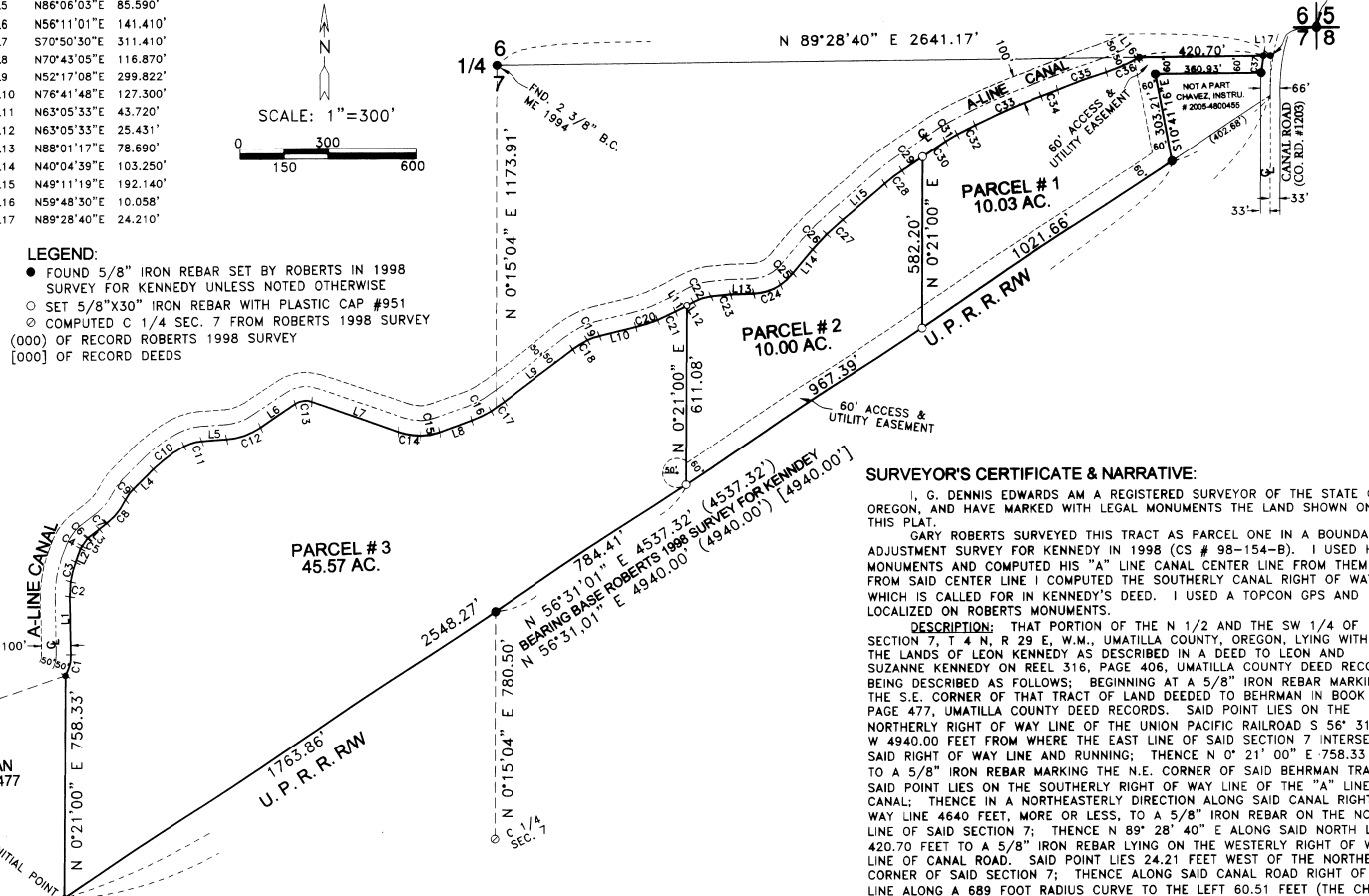
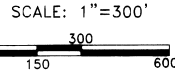


**PARTITION PLAT 2007-43**

IN THE N 1/2 & THE SW 1/4 OF SEC. 7, T 4 N, R 29 E,  
W.M., UMATILLA COUNTY, OREGON  
# LD-4N-879-07

CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA	LINE	BEARING	HORIZ DIST
C1	N14°13'54"E	76.590'	146.490'	77.490'	30°18'29"	L1	N0°55'18"W	195.571'
C2	N3°56'55"E	50.620'	319.950'	50.672'	9°04'27"	L2	N20°37'07"E	48.770'
C3	N14°23'07"E	66.953'	308.350'	67.085'	12°27'55"	L3	N51°27'37"E	47.950'
C4	N26°36'08"E	10.455'	50.140'	10.474'	11°58'07"	L4	N45°36'17"E	96.220'
C5	N35°02'13"E	31.274'	365.730'	31.284'	4°54'04"	L5	N86°06'03"E	85.590'
C6	N44°28'23"E	4.536'	18.640'	4.547'	13°58'40"	L6	N56°11'01"E	141.410'
C7	N50°44'33"E	33.623'	1341.860'	33.624'	1°26'08"	L7	S70°50'30"E	311.410'
C8	N37°43'14"E	103.461'	242.740'	104.260'	24°36'34"	L8	N70°43'05"E	116.870'
C9	N35°30'37"E	45.812'	130.680'	46.050'	20°11'25"	L9	N52°17'08"E	299.822'
C10	N54°06'09"E	130.173'	440.450'	130.651'	16°59'45"	L10	N76°41'48"E	127.300'
C11	N74°21'01"E	62.535'	153.530'	62.976'	23°30'07"	L11	N63°05'33"E	43.720'
C12	N71°08'32"E	122.512'	237.310'	123.915'	29°55'05"	L12	N63°05'33"E	25.431'
C13	N82°40'15"E	57.980'	65.000'	60.098'	52°58'29"	L13	N88°01'17"E	78.690'
C14	S80°29'48"E	76.631'	228.470'	76.994'	19°18'31"	L14	N40°04'39"E	103.250'
C15	N80°16'59"E	65.077'	195.820'	65.381'	19°07'48"	L15	N49°11'19"E	192.140'
C16	N64°25'08"E	72.902'	332.230'	73.049'	12°35'52"	L16	N59°48'30"E	10.058'
C17	N55°12'16"E	55.768'	548.200'	55.792'	5°49'52"	L17	N89°28'40"E	24.210'
C18	N58°09'27"E	58.634'	286.720'	58.736'	11°44'15"			
C19	N70°21'41"E	43.526'	197.220'	43.614'	12°40'15"			
C20	N72°21'02"E	78.478'	517.790'	78.554'	8°41'32"			
C21	N65°32'55"E	66.345'	774.160'	66.365'	4°54'42"			
C22	N72°31'43"E	62.035'	189.180'	62.316'	18°52'24"			
C23	N64°59'35"E	67.937'	642.990'	67.969'	6°03'24"			
C24	N72°19'51"E	95.734'	177.000'	96.941'	31°22'49"			
C25	N48°21'32"E	57.454'	199.450'	57.654'	16°33'44"			
C26	N42°37'16"E	72.602'	818.010'	72.626'	5°05'13"			
C27	N47°10'36"E	73.539'	1047.340'	73.554'	4°01'26"			
C28	N53°08'07"E	73.767'	535.870'	73.825'	7°53'37"			
C29	N56°29'32"E	84.344'	13219.430'	84.344'	0°21'56"			
C30	N56°52'45"E	94.167'	13219.430'	94.167'	0°24'29"			
C31	N59°50'00"E	45.726'	361.820'	45.756'	7°14'45"			
C32	N63°31'00"E	68.943'	29501.570'	68.943'	0°08'02"			
C33	N66°37'23"E	244.858'	2308.920'	244.973'	6°04'44"			
C34	N68°25'29"E	60.930'	1360.160'	60.935'	2°34'01"			
C35	N69°24'05"E	176.645'	2245.180'	176.690'	4°30'33"			
C36	N65°43'35"E	114.293'	554.640'	114.497'	11°49'40"			
C37	N6°50'42"E	60.490'	689.000'	60.509'	5°01'55"			



**LEGEND:**  
 ● FOUND 5/8" IRON REBAR SET BY ROBERTS IN 1998 SURVEY FOR KENNEDY UNLESS NOTED OTHERWISE  
 ○ SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951  
 ⊙ COMPUTED C 1/4 SEC. 7 FROM ROBERTS 1998 SURVEY  
 (000) OF RECORD ROBERTS 1998 SURVEY  
 [000] OF RECORD DEEDS

**SURVEYOR'S CERTIFICATE & NARRATIVE:**  
 I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT.  
 GARY ROBERTS SURVEYED THIS TRACT AS PARCEL ONE IN A BOUNDARY ADJUSTMENT SURVEY FOR KENNEDY IN 1998 (CS # 98-154-B). I USED HIS MONUMENTS AND COMPUTED HIS "A" LINE CANAL CENTER LINE FROM THEM AND FROM SAID CENTER LINE I COMPUTED THE SOUTHERLY CANAL RIGHT OF WAY WHICH IS CALLED FOR IN KENNEDY'S DEED. I USED A TOPCON GPS AND LOCALIZED ON ROBERTS MONUMENTS.  
**DESCRIPTION:** THAT PORTION OF THE N 1/2 AND THE SW 1/4 OF SECTION 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON, LYING WITHIN THE LANDS OF LEON KENNEDY AS DESCRIBED IN A DEED TO LEON AND SUZANNE KENNEDY ON REEL 316, PAGE 406, UMATILLA COUNTY DEED RECORDS, BEING DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" IRON REBAR MARKING THE S.E. CORNER OF THAT TRACT OF LAND DEED TO BEHRMAN IN BOOK 268, PAGE 477, UMATILLA COUNTY DEED RECORDS. SAID POINT LIES ON THE NORTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD S 56° 31' 01" W 4940.00 FEET FROM WHERE THE EAST LINE OF SAID SECTION 7 INTERSECTS SAID RIGHT OF WAY LINE AND RUNNING; THENCE N 0° 21' 00" E 758.33 FEET TO A 5/8" IRON REBAR MARKING THE N.E. CORNER OF SAID BEHRMAN TRACT. SAID POINT LIES ON THE SOUTHERLY RIGHT OF WAY LINE OF THE "A" LINE CANAL; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID CANAL RIGHT OF WAY LINE 4640 FEET, MORE OR LESS, TO A 5/8" IRON REBAR ON THE NORTH LINE OF SAID SECTION 7; THENCE N 89° 28' 40" E ALONG SAID NORTH LINE 420.70 FEET TO A 5/8" IRON REBAR LYING ON THE WESTERLY RIGHT OF WAY LINE OF CANAL ROAD. SAID POINT LIES 24.21 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 7; THENCE ALONG SAID CANAL ROAD RIGHT OF WAY LINE ALONG A 689 FOOT RADIUS CURVE TO THE LEFT 60.51 FEET (THE CHORD OF WHICH BEARS S 6° 50' 42" W 60.49 FEET) TO A 5/8" IRON REBAR; THENCE S 89° 28' 40" W 360.93 FEET TO A 5/8" IRON REBAR; THENCE S 10° 41' 16" E 303.21 FEET TO A 5/8" IRON REBAR LYING ON THE NORTHERLY RIGHT OF WAY OF THE UNION PACIFIC RAILROAD; THENCE S 56° 31' 01" W ALONG SAID RIGHT OF WAY LINE 4537.32 FEET TO THE POINT OF BEGINNING. CONTAINING 65.60 ACRES.

**OWNER'S DECLARATION:**  
 I, THE OWNER OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED.  
 I HEREBY DEDICATE THE 60 FOOT ACCESS AND UTILITY EASEMENT AS SHOWN FOR THE USE OF ALL THREE PARCELS.  
 I ALSO HEREBY DEDICATE A TEMPORARY 50 FOOT RADIUS CUL-DE-SAC AT THE SE CORNER OF PARCEL 3 FOR THE USE OF ALL THREE PARCELS. IT WILL BE DISCONTINUED WHEN AND IF THE 60 FOOT ACCESS EASEMENT IS EXTENDED WEST TO SERVE ADDITIONAL PARCELS.

*Leon A. Kennedy*  
 LEON A. KENNEDY, OWNER

STATE OF Oklahoma }  
 COUNTY OF Pushmataha }  
 BEFORE ME THIS 4th DAY OF September, 2007  
 APPEARED LEON A. KENNEDY AND ACKNOWLEDGED THE FOREGOING DECLARATION  
*Morgan Butler*  
 NOTARY PUBLIC FOR UMATILLA COUNTY  
*Morgan Butler*  
 PRINTED NAME  
 COMMISSION NO. 01013643  
 MY COMMISSION EXPIRES 8-14-09

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON November 27, 2007  
 at 12:00 o'clock Pm., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2007 43

REGISTERED PROFESSIONAL LAND SURVEYOR  
*G. Dennis Edwards*  
 OREGON  
 JULY 16, 1971  
 G. DENNIS EDWARDS  
 RENEWS 12/31/2007

**OFFICE OF COUNTY RECORDS**  
 By: JEAN HEMPHILL, Records Officer  
 Fees \$ 50.00 No. 2007-5290069

JOB #S0610170  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY JMC

**APPROVALS:**  
**UMATILLA COUNTY SURVEYOR**  
 APPROVED THIS 12 DAY OF Sept, 2007.  
*G. Dennis Edwards*  
 UMATILLA COUNTY SURVEYOR  
**STANFIELD IRRIGATION DISTRICT**  
 APPROVED THIS 7 DAY OF Sept, 2007.  
*Ken Hagan*  
 MANAGER  
**UMATILLA PLANNING DEPARTMENT**  
 APPROVED THIS 27 DAY OF Nov, 2007.  
*Ken A. Mallatt*  
 UMATILLA COUNTY PLANNING DIRECTOR  
**UMATILLA COUNTY TAX COLLECTOR**  
 TAXES ARE PAID IN FULL  
 APPROVED THIS 25th DAY OF September, 2007.  
*Beth Ann Smith for Dawn McVelle deputy*  
 UMATILLA COUNTY TAX COLLECTOR

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
 G. DENNIS EDWARDS

Umatilla County Surveyor  
 Date: 12-07  
 Initials: KE

R 28 E  
 R 29 E  
 1/4  
 127

