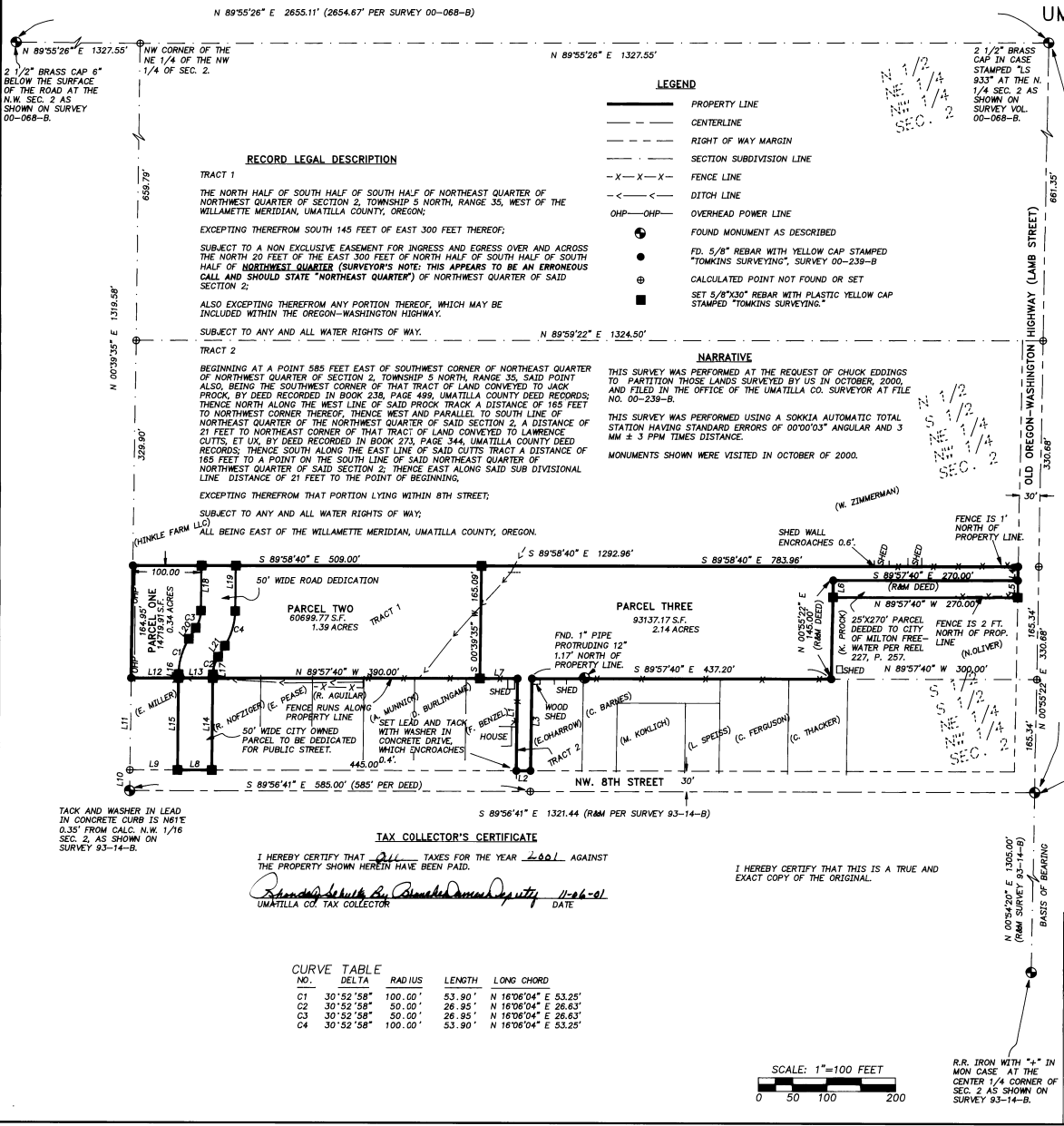


2001-50 172

UMATILLA CO. PARTITION PLAT 2001-50
LD NO: 5N-35-



- LEGEND**
- PROPERTY LINE
 - - - CENTERLINE
 - - - RIGHT OF WAY MARGIN
 - - - SECTION SUBDIVISION LINE
 - X-X-X- FENCE LINE
 - <-<- DITCH LINE
 - OHP-OHP OVERHEAD POWER LINE
 - FOUND MONUMENT AS DESCRIBED
 - FD. 5/8" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING", SURVEY 00-239-B
 - ⊙ CALCULATED POINT NOT FOUND OR SET
 - ⊙ SET 3/8"x3/32" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING"

RECORD LEGAL DESCRIPTION

TRACT 1
THE NORTH HALF OF SOUTH HALF OF SOUTH HALF OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, WEST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;
EXCEPTING THEREFROM SOUTH 145 FEET OF EAST 300 FEET THEREOF;
SUBJECT TO A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS NORTH AND ACROSS THE NORTH 20 FEET OF THE EAST 300 FEET OF NORTH HALF OF SOUTH HALF OF SOUTH HALF OF NORTHWEST QUARTER (SURVEYOR'S NOTE: THIS APPEARS TO BE AN ERRONEOUS CALL AND SHOULD STATE "NORTHEAST QUARTER") OF NORTHWEST QUARTER OF SAID SECTION 2;
ALSO EXCEPTING THEREFROM ANY PORTION THEREOF, WHICH MAY BE INCLUDED WITHIN THE OREGON-WASHINGTON HIGHWAY.
SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY.

TRACT 2
BEGINNING AT A POINT 585 FEET EAST OF SOUTHWEST CORNER OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO JACK PROCK, BY DEED RECORDED IN BOOK 238, PAGE 499, UMATILLA COUNTY DEED RECORDS; THENCE NORTH ALONG THE WEST LINE OF SAID PROCK TRACT A DISTANCE OF 165 FEET TO NORTHWEST CORNER THEREOF, THENCE WEST AND PARALLEL TO SOUTH LINE OF NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 21 FEET TO NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO LAWRENCE CUTTS, ET UX, BY DEED RECORDED IN BOOK 273, PAGE 344, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID CUTTS TRACT A DISTANCE OF 165 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION 2, THENCE EAST ALONG SAID SUB DIVISIONAL LINE, DISTANCE OF 21 FEET TO THE POINT OF BEGINNING.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN 8TH STREET;
SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY;
ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF CHUCK EDDINGS TO PARTITION THOSE LANDS SURVEYED BY US IN OCTOBER, 2000, AND FILED IN THE OFFICE OF THE UMATILLA CO. SURVEYOR AT FILE NO. 00-239-B.

THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 00'00"03" ANGULAR AND 3 MM + 3 PPM TIMES DISTANCE.

MONUMENTS SHOWN WERE VISITED IN OCTOBER OF 2000.

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 00°39'36" E	135.11'
L2	S 89°58'44" E	21.00'
L3	N 00°39'35" E	135.11'
L4	N 00°55'18" E	20.33'
L5	S 00°55'24" W	25.00'
L6	N 00°55'18" E	25.00'
L7	N 89°57'42" W	55.00'
L8	N 89°58'41" W	50.00'
L9	N 89°58'41" W	69.00'
L10	N 00°39'35" E	30.00'
L11	N 00°39'35" E	134.95'
L12	S 89°57'39" E	69.00'
L13	S 89°57'40" E	50.00'
L14	S 00°39'35" E	134.98'
L15	N 00°39'35" E	134.97'
L16	N 00°39'35" E	5.54'
L17	N 00°39'47" E	5.04'
L18	N 00°39'35" E	66.50'
L19	N 00°39'35" E	67.05'
L20	N 31°32'33" E	18.97'
L21	N 31°32'33" E	18.97'

STATE OF OREGON }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON November 7, 2001
at 12:35 o'clock P.m., in the record of
PLATS of said County,
YEAR NUMBER Slide
2001 50
OFFICE OF COUNTY RECORDS
By: GEORGIA DUNAWAY...Records Officer
Fees \$ 50.00 No. 2001-4000247

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, REGISTERED IN THE STATE OF OREGON AS A PROFESSIONAL LAND SURVEYOR UNDER LICENSE NO. 2360, HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, PARCELS ONE AND TWO OF THIS PARTITION, IN ACCORDANCE WITH CHAPTER 92 OF THE OREGON REVISED STATUTES, AS REVISED, THE PARCEL BEING PARTITIONED BEING DESCRIBED MORE PARTICULARLY HEREIN.

Paul W.P. Tomkins 10/16/01
DATE
PAUL W.P. TOMKINS, P.L.S. 2360

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

Paul W.P. Tomkins
PAUL W.P. TOMKINS 25863

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 26, 1988
PAUL W.P. TOMKINS 2360
RENEW 6/30/02
10/16/01

DEPARTMENT OF TRANSPORTATION
2 1/2" BRASS CAP AT THE C-N 1/16 CORNER, SEC. 2

APPROVALS

APPROVED THIS 16 DAY OF October 2001.

David H. Hill 10-16-2001
UMATILLA COUNTY SURVEYOR DATE

Kim Sloan 10/15/01
MILTON FREEWATER CITY PLANNER DATE

A MINOR PARTITION LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, E.W.M., UMATILLA COUNTY, OREGON.

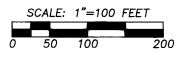
FOR: CHUCK EDDINGS P.O. BOX 575 MILTON-FREEWATER OREGON 97862

TOMKINS LAND SURVEYING, INC. DATE
20 EAST POPLAR ST. SUITE 204 MARCH 2001
WALLA WALLA, WA. 99362
(509) 522-4843
115 WEST HERMISTON AV. SUITE 140
HERMISTON, OR. 97838
(541) 564-4448 EDDINGS2.DWG

SCALE
1" = 100'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	LONG CHORD
C1	30°52'58"	100.00'	53.90'	N 16°06'04" E 53.25'
C2	30°52'58"	50.00'	26.95'	N 16°06'04" E 26.83'
C3	30°52'58"	50.00'	26.95'	N 16°06'04" E 26.83'
C4	30°52'58"	100.00'	53.90'	N 16°06'04" E 53.25'



R.R. IRON WITH "4" IN MON CASE AT THE CENTER 1/4 CORNER OF SEC. 2 AS SHOWN ON SURVEY 93-14-B.

TACK AND WASHER IN LEAD IN CONCRETE CURB IS N61E 0.30' FROM CALC. N.W. 1/16 SEC. 2, AS SHOWN ON SURVEY 93-14-B.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 2001 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

Shirley Schmitt 11-01-01
UMATILLA CO. TAX COLLECTOR DATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE CITY OF MILTON FREEWATER, OWNERS OF THE LANDS DEPICTED AS A 50' PARCEL TO BE DEDICATED, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC THE ROAD DESIGNATED HEREIN. WE HEREBY WAIVE FOR OURSELVES AND OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY PUBLIC AUTHORITY RESULTING FROM CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY ON THE PROPERTY DESCRIBED HEREIN. PK

Louis A Key 10-15-01
MAYOR OF THE CITY OF MILTON FREEWATER DATE

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

BEFORE ME THIS 15th DAY OF October, 2001 APPEARED Louis Key TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 2001.
MY COMMISSION EXPIRES 5/18/05

Regina A. Hartzheim College Place, WA
NOTARY PUBLIC FOR THE STATE OF OREGON RESIDING IN



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, CHARLES EDDINGS AND SHARON J. EDDINGS, OWNERS, AND WE, MIKE BRUMBACH AND LEATRICE BRUMBACH, HOLDER OF A DEED OF TRUST OF THE LANDS DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC ALL ROADS AND RIGHTS OF WAY NOT DESIGNATED AS PRIVATE, AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E.'s) AS SHOWN HEREIN. WE HEREBY WAIVE FOR OURSELVES AND OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY PUBLIC AUTHORITY RESULTING FROM CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY ON THE PROPERTY DESCRIBED HEREIN.

Charles Eddings 10-5-01 DATE
Sharon J. Eddings 10-5-01 DATE
Mike Brumbach 10-4-01 DATE
Leatrice Brumbach 10-4-01 DATE

ACKNOWLEDGEMENT

STATE OF Washington
COUNTY OF Walla Walla
BEFORE ME THIS 15th DAY OF October, 2001 APPEARED CHARLES EDDINGS AND SHARON J. EDDINGS, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 2001. WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 2001.
MY COMMISSION EXPIRES March 4, 2005

Ina Inesle Seidler
NOTARY PUBLIC FOR THE STATE OF Washington RESIDING IN Walla Walla



ACKNOWLEDGEMENT

STATE OF Washington
COUNTY OF Walla Walla
BEFORE ME THIS 15th DAY OF October, 2001 APPEARED MIKE BRUMBACH AND LEATRICE BRUMBACH, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 2001. WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 2001.
MY COMMISSION EXPIRES March 4, 2005

Ina Inesle Seidler
NOTARY PUBLIC FOR THE STATE OF Washington RESIDING IN Walla Walla



STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON November 7, 2001
at 12:35 o'clock P.m., in the record of
PLATS of said County:
YEAR NUMBER Slide
2001 50

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY, Records Officer

Fees \$ 50.00 No. 2001-4000247

CERTIFICATE OF EXACT COPY

I HEREBY CERTIFY THAT THIS IS AN EXACT AND TRUE COPY OF PAGE TWO OF THE ORIGINAL PLAT

Paul W. Tomkins 10/02/01
PAUL W.P. TOMKINS DATE

SHEET TWO OF TWO

A MINOR PARTITION LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, E.W.M., UMATILLA COUNTY, OREGON.

FOR: CHUCK EDDINGS P.O. BOX 575 MILTON-FREEWATER OREGON 97862

TOMKINS LAND SURVEYING, INC.
20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843
115 WEST HERMISTON AV. SUITE 140
HERMISTON, OR. 97838
(541) 564-4448

DATE
MARCH 2001

SCALE

EDDINGS2.DWG

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Paul W. Tomkins
OREGON
JULY 26, 1888
PAUL W.P. TOMKINS
2360

10/02/01