

2001-01

UMATILLA COUNTY
PARTITION PLAT 2001-01
LD-5N-621-00
AS LOCATED IN THE SE 1/4 OF SECTION 17, T 5 N. R 28 E. W.M., UMATILLA COUNTY, OREGON.

LEGAL DESCRIPTION
AS RECORDED ON REEL 162, PAGE 1106, UMATILLA COUNTY DEED RECORDS.

ALL THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, LYING WESTERLY OF THE UMATILLA RIVER.
EXCEPT THAT PORTION PREVIOUSLY CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION BY DEED RECORDED JANUARY 17, 1984 ON REEL 109, PAGE 464, DEED RECORDS, DESCRIBED AS FOLLOWS:
A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, THE SAID PARCEL BEING THAT PORTION OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WESTERLY OF THE UMATILLA RIVER AND SOUTHEASTERLY OF A LINE PARALLEL WITH AND 110 FEET NORTHWESTERLY OF THE CENTER LINE OF THE SOUTHWEST LANE OF THE McHARY HIGHWAY, WHICH CENTER LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEER'S CENTERLINE STATION "58" 190+00, SAID STATION BEING 764.59 FEET NORTH AND 322.31 FEET EAST OF THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; THENCE SOUTH 30° 55' WEST 1473.29 FEET; THENCE ON A SPIRAL CURVE LEFT (THE LONG CHORD OF WHICH BEARS SOUTH 29° 35' WEST 399.91 FEET) 400 FEET; THENCE ON A 2864.79 FOOT RADIUS CURVE LEFT (THE LONG CHORD OF WHICH BEARS SOUTH 08° 00' WEST 1857.49 FEET) 1891.67 FEET TO ENGINEER'S CENTERLINE STATION "58" 227+64.96.

EASEMENTS BELOW NOT SHOWN ON RECORDED DEED.
SUBJECT TO A RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOP. RECORDED IN BOOK 120, PAGE 463, U.C.D.R..
SUBJECT TO A TRANSMISSION LINE EASEMENT TO WEST EXT. IRR. DIST. RECORDED IN BOOK 215, PAGE 286, U.C.D.R..
SUBJECT TO A TRANSMISSION LINE EASEMENT TO WEST EXT. IRR. DIST. RECORDED IN BOOK 279, PAGE 658, U.C.D.R..
SUBJECT TO A RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOP. RECORDED IN BOOK 342, PAGE 190, U.C.D.R..
SUBJECT TO A RIGHT-OF-WAY EASEMENT, NOBLES TO UMATILLA ELECTRIC COOP. DATED 27 JANUARY 2000.
ALSO SUBJECT TO ANY AND ALL RECORDED OR UNRECORDED EASEMENTS OR RIGHTS-OF-WAY THAT A COMPLETE TITLE SEARCH WOULD DISCLOSE.

OWNERS DECLARATION:
WE, THE OWNERS OF THE PROPERTY SHOWN ON THIS PARTITION PLAT, DO STATE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED, AND THE PROPERTY PARTITIONED IS PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92.
WE HEREBY DEDICATE THE 60 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES INCLUDING THE 50 FOOT RADIUS CUR-DE-SAC AS SHOWN ALONG THE NORTH 60 FEET OF PARCEL 1, AND THEN CONTINUING SOUTHERLY ALONG THE WEST 60 FEET OF PARCELS 1, 2 AND 3 TO BENEFIT PARCELS 1, 2 AND 3.
WE HEREBY ACKNOWLEDGE AND ACCEPT ALL RECORDED RIGHTS-OF-WAYS AND EASEMENTS SHOWN ON THIS PLAT.
WE HEREBY AGREE TO ACKNOWLEDGE AND ACCEPT ANY AND ALL RECORDED OR UNRECORDED RIGHTS-OF-WAYS, EASEMENTS OR ANY OTHER ENCUMBRANCES WHICH A TITLE SEARCH COULD DISCLOSE.

Clyde C. Nobles
BETTY L. NOBLES
State of OREGON
County of UMATILLA } SS

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON January 2, 2001
at 3:00 o'clock P.m., in the record of
PLATS of said County,
YEAR NUMBER Slide
2001 01

On this 28 day of DECEMBER 2000
Clyde C. Nobles and Betty L. Nobles, husband and wife, appeared before me and acknowledged that their having caused this instrument to be prepared is their free and voluntary act.

Sharon K. Coopck
Notary Public for OREGON
My commission expires JULY 16, 2003



OFFICE OF COUNTY RECORDS
By: GEORGIA DUNAWAY Records Officer
Fees \$ 50.00 No. 2001-3810024

APPROVALS:
APPROVED THIS 29 DAY OF DECEMBER, 2000
David H. Allen
COUNTY SURVEYOR

APPROVED THIS 29 DAY OF JANUARY, 2001
D. Coopck
UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE PAID IN FULL
THIS 24 DAY OF DECEMBER, 2000
Thomas Schult
TAX COLLECTOR

THIS IS A TRUE COPY OF THE ORIGINAL.
Judson L. Coppock

PARTITION PLAT FOR:
CLYDE C. AND BETTY L. NOBLES
P.O. BOX 340
HERMISTON, OR 97838
COPPOCK SURVEYING 12/11/00
P.O. BOX 340 541-567-6974
HERMISTON, OR. 97838 Job No. 1100172

(N 89° 47' 21" E 2635.69') "G" - GRIFFIS AND WIGHTMAN (TIMBERLAND-McCULLOUGH) FOR U.S.A.C.E. 12/83.
(N 89° 49' 25" E 2635.81') "E" - EDWARDS (EDWARDS SURVEYING) FOR UMATILLA COUNTY "AREA 1" 12/24/90.
(S 89° 49' 11" W 2635.81') "B" - BAALMAN (ROGERS SURVEYING) FOR RSA COMPANY 6/17/97.
(N 00° 36' 29" E 1307.22') "K" - KRUMBEIN PLAT OF ORCHARD TERRACE ADDITION TO THE CITY OF UMATILLA, 7/17/75.

SURVEYORS CERTIFICATE:
JUDSON L. COPPOCK A REGISTERED LAND SURVEYOR FOR THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY PLATED BUT NOT SURVEYED THE LANDS PARTITIONED BY THIS PLAT. I ALSO CERTIFY THAT THIS PARTITION PLAT COMPLIES WITH THE PROVISIONS OF ORS 92.005 AND ORS 92.070 (1).

REGISTERED PROFESSIONAL LAND SURVEYOR

Judson L. Coppock

OREGON
JANUARY 20 1908
JUDSON L. COPPOCK
2850

RENEWAL DATE: DEC. 31 2001

