

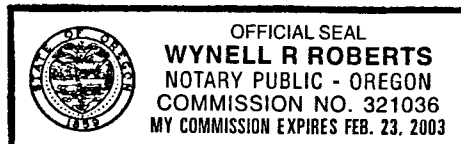
2000-40 182

**OWNERS' DECLARATION**

WE, LYLE R. HOPPER AND ANNA HOPPER, OWNERS, DO HEREBY ACKNOWLEDGE THAT THIS PARTITION PLAT WAS PREPARED WITH OUR KNOWLEDGE AND CONSENT, AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES, AND DO HEREBY DEDICATE THE EASEMENTS SHOWN ON THIS PLAT.

*Lyle R. Hopper*  
OWNER, LYLE R. HOPPER  
*Anna Hopper*  
OWNER, ANNA HOPPER

SUBSCRIBED AND SWORN BY ME ON THIS 23 DAY OF July, 2000.  
*Wynell R. Roberts*  
NOTARY PUBLIC FOR THE STATE OF OREGON  
IN THE COUNTY OF Umatilla  
MY COMMISSION EXPIRES Feb 23, 2003



**PROPERTY DESCRIPTION OF PARTITIONED LANDS**

THE WEST 309 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29 E.W.M.

TOGETHER WITH AN EASEMENT FOR AN IRRIGATION PIPELINE 10 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5; THENCE S89°50'09"W, 5.00 FEET; THENCE S00°13'17"W, TO A POINT IN THE CENTERLINE OF THE "L"-LINE CANAL OF THE HERMISTON IRRIGATION DISTRICT.

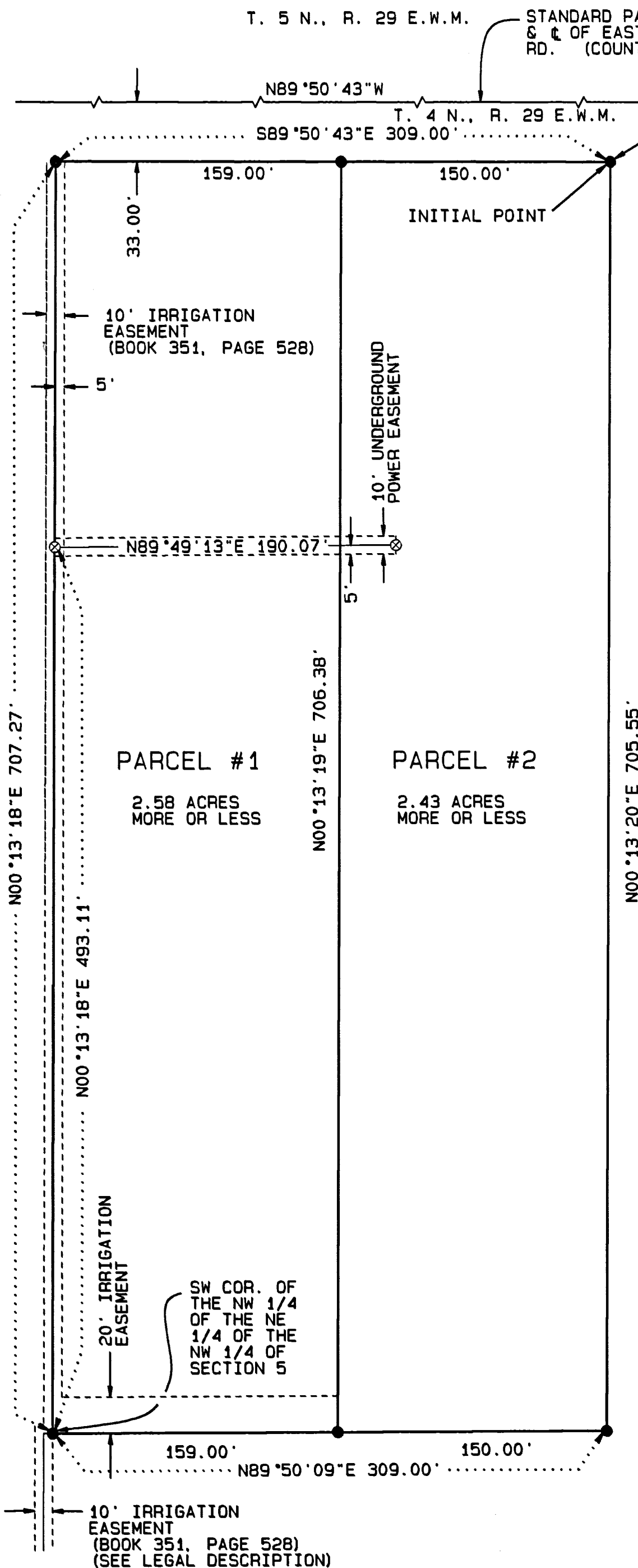
TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR AN IRRIGATION PIPELINE 10 FEET IN WIDTH CENTERED ALONG THE N-S CENTERLINE OF THE NORTHWEST 1/4 OF SECTION 5.

SUBJECT TO AN EASEMENT 20 FEET IN WIDTH FOR AN IRRIGATION PIPELINE ACROSS THE SOUTHERLY 20 FEET OF THE WESTERLY 159 FEET.

SUBJECT TO AN EASEMENT 10 FEET IN WIDTH FOR AN UNDERGROUND ELECTRIC TRANSMISSION LINE, THE CENTERLINE OF WHICH IS DESCRIBED AS COMMENCING AT THE SW CORNER OF THE NW 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 5; THENCE N00°13'17"E, 493.11 FEET TO THE TRUE POINT OF BEGINNING; THENCE N89°49'13"E, 190.07 FEET TO THE TERMINUS OF THE EASEMENT.

SUBJECT TO THE EASEMENTS, LEVIES, AND ASSESSMENTS OF THE HERMISTON IRRIGATION DISTRICT.

SAID PARCEL IS LOCATED IN UMATILLA COUNTY, OREGON, AND CONTAINS 5.01 ACRES, MORE OR LESS.



T. 5 N., R. 29 E.W.M.  
STANDARD PARALLEL LINE & C. OF EAST PUNKIN CENTER RD. (COUNTY RD #1250)  
N89°50'43"W  
T. 4 N., R. 29 E.W.M.  
S89°50'43"E 309.00'  
159.00'  
150.00'  
INITIAL POINT  
N88°17'12"E 1012.29'  
FOUND 2" ALUMINUM CAP SET BY PLS 951 CS#95-59-B, NORTH 1/4 CORNER SECTION 5 ONLY.

**LEGEND**

- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "ROBERTS...PLS 2627"
- FOUND MONUMENT AS NOTED
- ⊗ CALCULATED POINT

NOTE: FOR NARRATIVE, MONUMENTS FOUND, FENCE LINES, IRRIGATION LINES, AND POWER LINES, SEE SHEET 2 OF 2.

**DEED RECORDS**

- BOOK 351, PAGE 528
- BOOK 306, PAGE 589
- BOOK 305, PAGE 575
- BOOK 305, PAGE 576
- BOOK 304, PAGE 75
- BOOK 300, PAGE 377
- BOOK 279, PAGE 396

**SURVEYOR'S CERTIFICATE**

I, GARY R. ROBERTS, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED PARCELS 1 AND 2 OF THIS PARTITION PLAT IN ACCORDANCE WITH ORS CHAPTER 92 AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES.

*Gary R. Roberts*  
GARY R. ROBERTS, PLS #2627

REGISTERED PROFESSIONAL LAND SURVEYOR

*Gary R. Roberts*  
OREGON  
JULY 20, 1993  
GARY R. ROBERTS  
2627  
RENEWS 12/31/00

**PARTITION PLAT NO. 2000-40**

APPROVALS	
EXAMINED AND APPROVED THIS	
	<u>18</u> DAY OF <u>August</u> 2000. <i>Bob King for Dennis Olson</i> UMATILLA COUNTY PLANNING DIRECTOR
EXAMINED AND APPROVED THIS	
	<u>31</u> DAY OF <u>July</u> 2000. <i>David H. Lee</i> UMATILLA COUNTY SURVEYOR
EXAMINED AND APPROVED THIS	
	<u>24<sup>th</sup></u> DAY OF <u>July</u> 2000. <i>Charles Wilson</i> HERMISTON IRRIGATION DISTRICT
TAXES ARE PAID IN FULL THIS	
	<u>31<sup>st</sup></u> DAY OF <u>July</u> 2000. <i>Sumner Roberts</i> UMATILLA COUNTY TAX COLLECTOR
RECORDING INFORMATION	
UMATILLA COUNTY RECORDS OFFICE:	
STATE OF OREGON, } COUNTY OF UMATILLA }	
I certify that this instrument was received and recorded	
ON	August 18, 2000
at 9:00 o'clock Am., in the record of	
PLATS of said County.	
YEAR	NUMBER
2000	40
OFFICE OF COUNTY RECORDS	
By: GEORGIA DUNAWAY Records Officer	
Fees \$ 50.00	No. 2000-3740902

I, GARY R. ROBERTS, CERTIFY THAT THIS IS AN EXACT COPY.  
*Gary R. Roberts*  
GARY R. ROBERTS

**LAND PARTITION PLAT FOR LYLE R. AND ANNA HOPPER**

LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN.	
GARY R. ROBERTS SURVEYING 32374 E. LOOP RD. HERMISTON, OREGON PHONE: (541) 567-7770	
DATE OF SURVEY:	JULY, 2000.
SCALE 1" = 60 FT.	SHEET 1 OF 2
DRAWN BY:	NELL ROBERTS
CHECKED BY:	G. R.

RECEIVED BY  
*Nell Roberts*  
Date: 8-00  
KE  
00-178-B

**PARTITION PLAT NO. 2000-40**

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE EXTERIOR OF THAT PARCEL DESCRIBED IN BOOK 351, PAGE 528, UMATILLA COUNTY DEED RECORDS, AND TO MONUMENT THE INTERIOR CORNERS OF TWO PARCELS FOR A LAND PARTITION FOR OUR CLIENTS.

THIS PARCEL, AS WELL AS OTHER ADJACENT PARCELS, ARE BASED ON ALLOQUIT PARTS DESCRIPTIONS. IN 1997 I SUBDIVIDED THE NORTHWEST 1/4 OF SECTION 5 IN A SURVEY FOR SHIRLEY BARTLETT (CS#97-201-B) USING SECTION MONUMENTS SET IN RECENT REMONUMENTATION CONTRACTS ISSUED BY THE UMATILLA COUNTY SURVEYOR. THIS SECTION BREAKDOWN WAS USED IN THIS SURVEY. OTHER SECTION BREAKDOWNS HAVE BEEN USED BY OTHER SURVEYORS OVER THE YEARS, AND THUS THE MONUMENTS THEY SET DON'T MATCH MY LOCATIONS.

I HELD THE NORTH LINE OF THE PROPERTY 33.00 FEET SOUTH OF THE STANDARD PARALLEL. THE CALCULATED STANDARD CORNER AND 1/4 CORNER POSITIONS WERE DETERMINED IN A SURVEY I DID FOR OSCAR HOLGUIN IN 1997, CS#97-123-C. BASED ON THAT SURVEY, THE TRUE LOCATION OF THE CLOSING CORNER BETWEEN SECTIONS 6 AND 5 SHOULD BE 0.66 FOOT NORTH OF THE 5/8" REBAR.

BEARING BASE FOR THIS SURVEY IS S89°50'43"E FROM THE MONUMENT AT THE CLOSING CORNER BETWEEN SECTIONS 6 AND 5 AND THE MONUMENT AT THE NORTH 1/4 CORNER OF SECTION 5 FROM CS#97-201-B. THE SURVEY WAS PERFORMED USING A NIKON NTD-4 MANUAL TOTAL STATION AND A 2-PERSON CREW.

FOR OTHER SURVEY RECORDS USED IN SECTION BREAKDOWNS, SEE BARTLETT & HOLGUIN SURVEYS.

**LEGEND**

- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "ROBERTS...PLS 2627"
- FOUND MONUMENT AS NOTED
- ⊗ CALCULATED POINT
- POWER POLE
- X—X— FENCE
- E—E— UNDERGROUND ELECTRIC LINE
- W—W— UNDERGROUND IRRIGATION LINE

**RECORDING INFORMATION**  
 UMATILLA COUNTY RECORDS OFFICE:

STATE OF OREGON, } ss  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON August 18, 2000  
 at 9:00 o'clock Am., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2000 40

**OFFICE OF COUNTY RECORDS**

By: GEORGIA DUNAWAY Records Officer

Fees \$ 50.00 No. 2000-3740902

**LAND PARTITION PLAT**  
**FOR LYLE R. AND ANNA HOPPER**

LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN.

GARY R. ROBERTS SURVEYING  
 32374 E. LOOP RD.  
 HERMISTON, OREGON  
 PHONE: (541) 567-7770

DATE OF SURVEY: JULY, 2000.

SCALE 1" = 60 FT. SHEET 2 OF 2

DRAWN BY: NELL ROBERTS CHECKED BY: G.R.

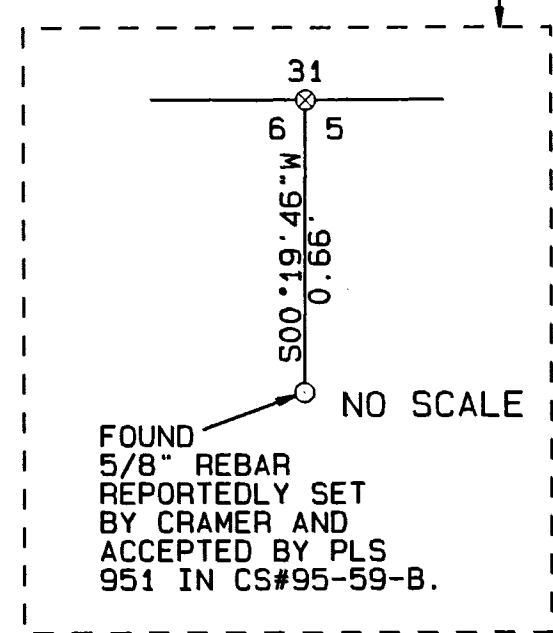
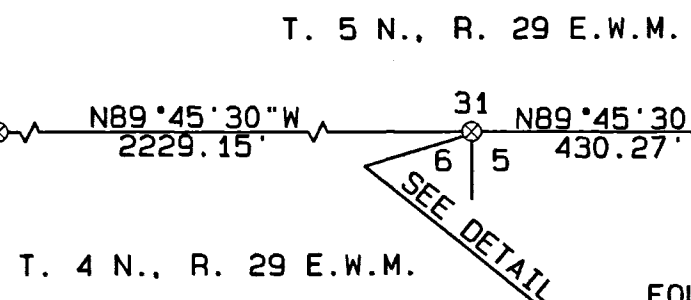
S 1/4 CORNER SECTION 31, ONLY (CALCULATED, CS#97-123-C)

SE CORNER SEC 31, T. 5 N., R. 29 E., (CALCULATED POINT, CS#97-123-C)

T. 5 N., R. 29 E.W.M.

STANDARD PARALLEL LINE & C. OF EAST PUNKIN CENTER RD. (COUNTY RD #1250)

FOUND 2" ALUMINUM CAP SET BY PLS 951 CS#95-59-B, NORTH 1/4 CORNER SECTION 5 ONLY.



FOUND AMMUNITION BOLT SET BY CLIENT: N23°17'08"W, 7.31 FEET FROM CORNER MONUMENTED IN THIS SURVEY.

FOUND 1/2" REBAR SET BY PLS 951, CS#R-53-A; N25°49'07"W, 7.35 FEET FROM CORNER MONUMENTED IN THIS SURVEY.

FOUND 5/8" REBAR SET BY DRIVER, CS#N-12-B, 1977; N19°58'22"W, 7.04 FEET FROM CORNER MONUMENTED IN THIS SURVEY.

FOUND 1/2" REBAR SET BY PLS 951, CS#R-53-A; N24°11'51"W, 6.86 FEET FROM CORNER MONUMENTED IN THIS SURVEY.

I, GARY R. ROBERTS, CERTIFY THAT THIS IS AN EXACT COPY.  
*Gary R. Roberts*  
 GARY R. ROBERTS

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Gary R. Roberts*  
 OREGON  
 JULY 20, 1993  
 GARY R. ROBERTS  
 2627  
 RENEWS 12/31/00

RECEIVED BY  
 Umatilla County Surveyor  
 Date: 8-00  
 2000-40  
 00-178-B