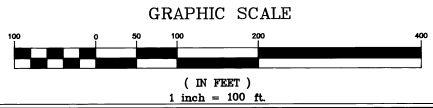


REFERENCE MATERIAL

REEL 223 PAGE 222 (JERRY FIFE DEED)
 REEL 328 PAGE 0041
 REEL 15 PAGE 1809
 REEL 238 PAGE 669 (LINDA TERRY DEED)
 BOOK 285 PAGE 293
 PLAN OF J.H. KOONTZ'S ADDITION, DEED BOOK 1 PAGE 128
 REEL 308 PAGE 1140 (PRESUMABLY LEGAL FOR T.L. 4500)
 SURVEY FOR UMATILLA CO. BY HADDOCK, FILE 98-155-C
 SURVEY FOR ECHO SCHOOL DISTRICT BY KRUMBEIN, FILE Q-1056-B)

NOTES:

1. BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 16 TOWNSHIP 4 NORTH, RANGE 28 EAST, HELD AS N 89°47'25"E EAST. REFERENCE SURVEY NO. 98-155-C, SURVEY FOR UMATILLA CO. BY DAVID HADDOCK
2. (M) = MEASURED (C) = COMPUTED DIMENSION (D) = DEED CALL
 [] = DENOTES RECORD DATA PER SURVEY 98-155-C. { } = DENOTES RECORD DATA PER Q-1056-B
 [] = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'LS02817'.
 4. ● = DENOTES FOUND PIN AS SHOWN
 5. ⊕ = DENOTES FOUND RAILROAD SPIKE AT STREET INTERSECTION.
 6. ∅ = DENOTES COMPUTED SECTION SUBDIVISION CORNER FROM SURVEY 98-155-C
7. THE FLOODWAY LINE SHOWN HEREON IS APPROXIMATE ONLY, WHICH WAS SCALED FROM THE F.E.M.A. FLOOD INSURANCE RATE MAP OF THE CITY OF ECHO (SEE COMMUNITY NO. 410207, PANEL NO. 0001 B DATED MAY 15, 1984) THIS SURVEYOR DOES NOT WARRANT THE ACCURACY OF THE FLOODWAY LINE SHOWN HEREON.



SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED TRACT INTO 2 PARCELS IN ORDER TO CREATE A NEW BUILDING LOT.
 THE RECORD DESCRIPTION OF THIS PROPERTY IS BASED ON CALLS TO SECTION SUBDIVISION LINES AND CORNERS WHICH DO NOT FIT WITH OCCUPATION LINES OR ADJOINING LEGAL DESCRIPTIONS OF RECORD. THIS SECTION WAS SURVEYED BY KRUMBEIN IN 1979 (SEE SURVEY Q-1056-B) AND BY HADDOCK IN 1998 (SEE SURVEY 98-155-C). THE RESULTANT SECTION SUBDIVISION LINES OF THESE TWO SURVEYS DO NOT AGREE BY SEVERAL FEET AND NO INTERIOR CORNERS WERE SET. THE EASTERLY PROPERTY LINES FOR THIS TRACT WERE ESTABLISHED FROM DEED RECORDS OF ADJOINING PROPERTIES AND FOUND MONUMENTS WITHIN THE PLAT OF J.H. KOONTZ ADDITION. THIS APPROACH TO THE SURVEY WAS NECESSARY IN ORDER TO MAKE THE LEGAL OF RECORD AND ADJOINING PROPERTIES FIT THE OCCUPATION LINES ON THE GROUND. THE DISCREPANCY BETWEEN PRESENT DAY SECTION SUBDIVISION LINES, DEED LINES AND OCCUPATION LINES IS SHOWN.

Gary B. Wagner
 THIS IS AN EXACT DUPLICATE

SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 1997, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
Gary B. Wagner
 OREGON
 GARY B. WAGNER
 02817LS
 RENEWS 6/30/00

DATE 9/14/99

APPROVALS

Sandra Hill 29 Sept. 99
 UMATILLA COUNTY SURVEYOR DATE
Wendy Berg 9-16-99
 UMATILLA COUNTY PLANNING DIRECTOR, City of Echo DATE
 N/A
 STANFIELD IRRIGATION DISTRICT
Michael Lee
 CITY OF ECHO DATE
 DATE 9-16-99
 DATE

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 1ST DAY OF June 2000 1999, A.D.
Dorinda Schultz 6/1/00
 UMATILLA COUNTY TAX COLLECTOR DATE

PARTITION PLAT NO. 2000-26

LOCATED IN SE 1/4 OF THE NW 1/4 SEC. 16 TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M. CITY OF ECHO, UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION

(SEE REEL 238, PAGE 669, DEED RECORDS)
 BEGINNING AT THE NORTHWEST CORNER OF SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 29 EAST; THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION, 670.2 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF MAIN STREET IN ECHO, IF SAME WERE EXTENDED WESTERLY; THENCE EAST ON SAID LINE, 288.5 FEET; THENCE NORTH 200 FEET; THENCE EAST 128 FEET; THENCE IN A NORTHEASTERLY DIRECTION 100 FEET TO A POINT 482 EAST OF THE WEST LINE AND 386.6 FEET SOUTH OF THE NORTH LINE OF SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 16; THENCE NORTH 415.8 FEET TO A POINT 29 FEET NORTH OF NORTH LINE OF SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 16; THENCE WEST 482 FEET; THENCE SOUTH 29 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, ROADS, RAILROADS, MILL DITCH AND TAIL RACE;
 ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON,
 ALSO SUBJECT TO ALL EASEMENTS, LEVIES AND ASSESSMENTS OF THE HERMISTON IRRIGATION DISTRICT.

OWNER'S DEDICATION

I, THE UNDERSIGNED, OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON

Linda M. Terry
 LINDA M. TERRY



ACKNOWLEDGEMENT

STATE OF OREGON } S.S.
 COUNTY OF UMATILLA }
 THIS IS TO CERTIFY THAT ON THIS 15th DAY OF Sept., 1999, PERSONALLY APPEARED BEFORE ME, LINDA TERRY, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING 'OWNER'S DEDICATION', AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME AS HER VOLUNTARY ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
Kathleen West
 NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
 RESIDING AT *Summit*
 MY COMMISSION EXPIRES: 7/31/2001

OFFICE OF COUNTY RECORDS

STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON June 13, 2000 at 3:05 o'clock P.m., in the record of PLATS of said County.
 YEAR NUMBER Slide
 2000 26
 OFFICE OF COUNTY RECORDS
 By: GEORGIA DUNAWAY Records Officer
 Fees \$ 50.00 No. 2000-3710403 REV: 08/19/98

CLIENT		LINDA TERRY		JOB NO.	OR0299
PROJECT		PARTITION PLAT			
		PORTION OF NW 1/4, SEC. 16 T3N, R29E			
DRAWN BY: GBW	SCALE: 1"= 100'	F. B. NO.: 014	VERSION: ACAD12	SHEET 1 OF 1	
APPROVED: GBW	DATE: 8-10-99	FILE: OR0299			

RSI ROGERS SURVEYING INC.
 205 SW 3RD STREET
 HERMISTON, OR. 97838
 PHONE (541) 567-5859
 FAX: (541) 567-6757