

PARTITION PLAT NO. 1999-23

LOCATED IN A PORTION OF NW 1/4 OF SECTION 5,
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.
UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION

REEL 310 PAGE 1021

EAST 208 FEET OF NORTHWEST QUARTER OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

TOGETHER WITH WEST 132 FEET OF NORTHEAST QUARTER OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

EXCEPTING THEREFROM RIGHT OF WAY OF COUNTY ROAD NO. 801.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY.

EXCEPT THE NORTH 285.70 FEET OF THE ABOVE DESCRIBED PROPERTY.

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED PARCEL INTO TWO LOTS OF EQUAL SIZE. THE CURRENT MONUMENTATION OF THE SECTION DOES NOT CONFORM TO SURVEYS OF THE PAST OR TO OCCUPATION LINES. THE FOUND REBAR SET BY EDWARDS WERE HELD FOR CONTROL OF SECTION SUBDIVISION. DOES NOT AFFECT ADJOINING SURVEYS, PROPERTIES OR EXISTING FENCES. SEE MY 1997 SURVEY FOR CROWELL.

OWNER'S DEDICATION

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE 20 FOOT ACCESS EASEMENT AS SHOWN ACROSS PARCEL 1 FOR THE BENEFIT OF THE OWNERS OF PARCEL 2.

Michael R. Crowell
MICHAEL R. CROWELL
Sheryle D. Crowell
SHERYLE D. CROWELL

ACKNOWLEDGEMENT

STATE OF OREGON } s.s.
COUNTY OF UMATILLA



THIS IS TO CERTIFY THAT ON THIS 22nd DAY OF April, 1999, PERSONALLY APPEARED BEFORE ME, MICHAEL D. CROWELL AND SHERYLE D. CROWELL, TO ME KNOWN TO BE THE INDIVIDUALS IN AND WHO EXECUTED THE FOREGOING "OWNER'S DEDICATION", AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kathleen West
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT Hermiston

MY COMMISSION EXPIRES: 7/31/01

APPROVALS LD-4N-696-98

David H. Kline
UMATILLA COUNTY SURVEYOR

Di. O'Brien
UMATILLA COUNTY PLANNING DIRECTOR

26 May 99
DATE

June 7, 1999
DATE

OFFICE OF COUNTY RECORDS

STATE OF OREGON, }
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded

ON June 7, 1999
at 8:45 o'clock Am., in the record of
PLATS of said County.

YR 1999 NUMBER 23 Slide

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL Records Officer

Fees \$ 25.00 No. 1999-3520302

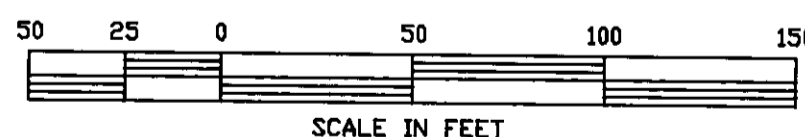
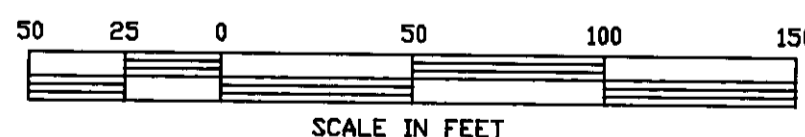
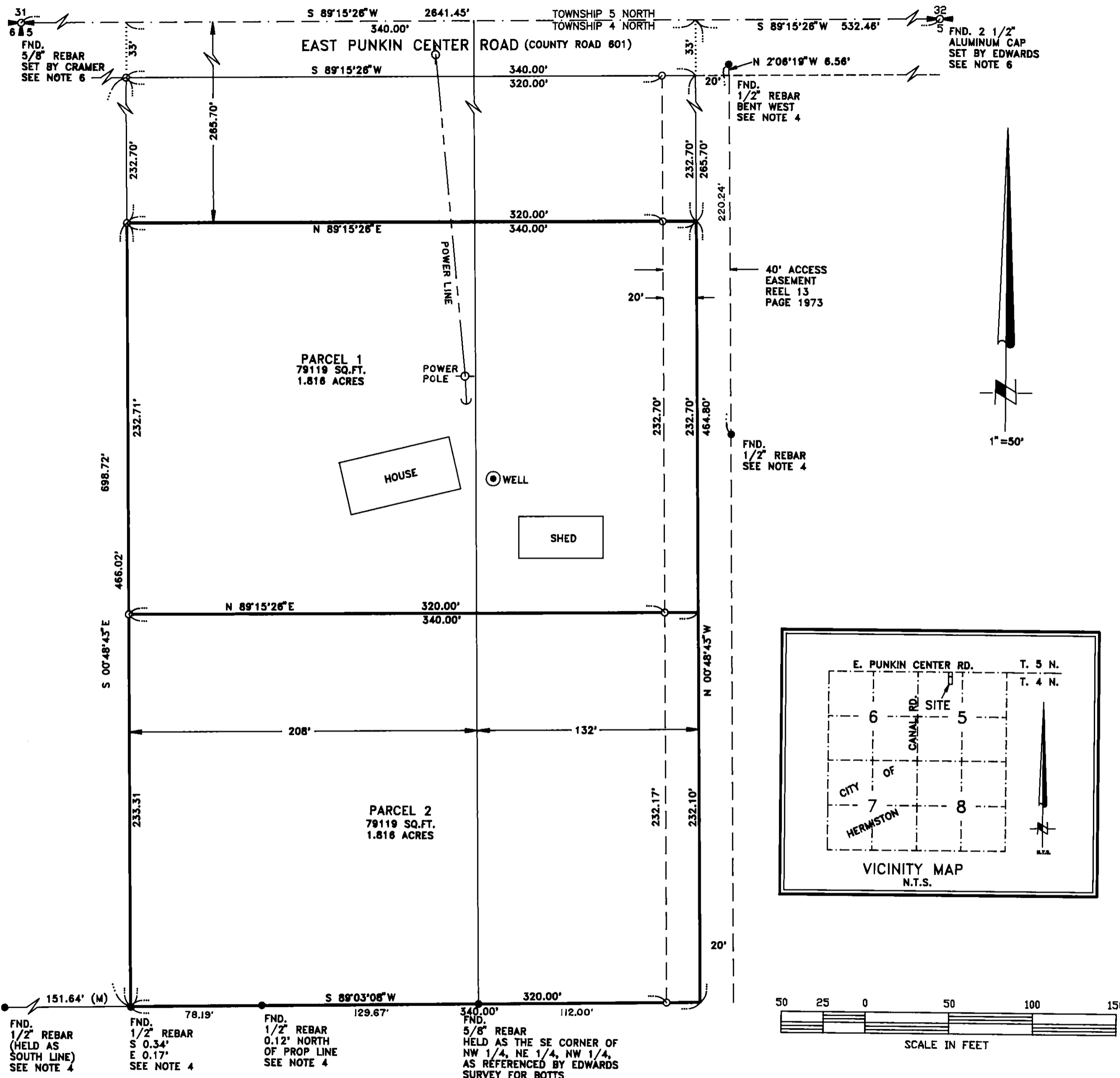
REV: 5-17-99

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 26th DAY OF May, 1999, A.D.

Shanda Sedberry
UMATILLA COUNTY TAX COLLECTOR

DATE



- NOTES:**
1. BASIS OF BEARINGS ARE GRID: OREGON STATE PLANE COORDINATES, NAD 83/91, NORTH ZONE, FROM GPS OBSERVATIONS. SHOWN BEARINGS ARE GRID.
 2. (M) = MEASURED (R) = RECORD (C)=COMPUTED
 3. ○ =DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI-JAB 02735LS".
 4. ● =DENOTES FOUND EDWARDS REBAR AS SHOWN ON 1979 SURVEY FOR WILSON, 1980 SURVEY FOR FRANKLIN, 1980 SURVEY FOR BOTTS.
 5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.
 6. SEE EDWARDS 1995 SURVEY FOR UMATILLA COUNTY.
 7. UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RIGHT OF WAY EASEMENTS THAT AFFECT THE SUBJECT PROPERTY (A.F. # 252319 & A.F. #252320) ARE BLANKET IN NATURE AND ARE NOT SHOWN ON THIS SURVEY.

SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 1999, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
JOHN A. BAALMAN
02735LS
EXPIRES 12-99

EXACT DUPLICATE OF ORIGINAL AS RECORDED
RECEIVED BY
Umatilla County Surveyor
Date 6-99
Rec'd By AK
99-92-B

RSI ROGERS SURVEYING INC.
745 COLUMBIA DRIVE
RICHLAND, WA. 99352
PHONE (509) 627-5656
FAX: (509) 627-2994

CLIENT	SHERYLE CROWELL		JOB	4297	
PROJECT	PARTITION PLAT IN THE NE 1/4, NW 1/4, SEC. 5, T.4N., R.29E.				
DRN. BY	RPJ	SCALE	1" = 50'	F. B. NO.	657
APPROVED	JAB	DATE	3-18-97	VERSION - ACAD12	SHEET 1
				FILE: OR07298.DWG	OF 1