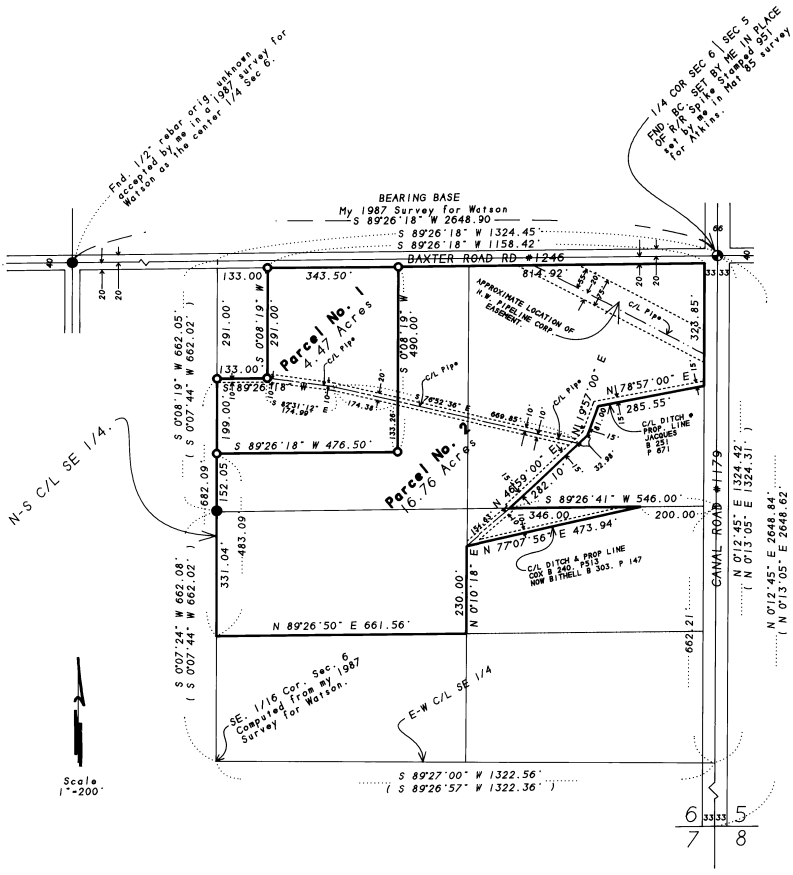


UMATILLA COUNTY
PARTITION PLAT NO. 1994-28
 # LD-4N-583-94



Fnd. 1/2" rebar with plastic cap stamped 951. Accepted by the owner 1/4 Sec. 6.

1/4 COR SEC 6 SEC 5 END. BE. SET BY ME IN PLACE FOR AT ALIQUOT.

LEGEND:

- SET 5/8" X 30" REBAR WITH PLASTIC CAP STAMPED 951.
- FND. BRASS CAP AS NOTED.
- FND. 1/2" REBAR. SET BY ME IN 1977 WATSON SURVEY.
- ==== IRRIGATION EASEMENTS. OPEN DITCHES UNLESS NOTED.
- NORTHWEST PIPELINE EASEMENT.

SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION AN APPROXIMATELY 4.5 ACRE PARCEL OUT OF THE APPROXIMATELY 21 ACRE PARCEL FOR A TRANSFER OF TITLE.
 I SUBDIVIDED THE SE 1/4 OF SECTION 6 IN A 1987 SURVEY FOR WATSON. THIS SURVEY AND THE BEARINGS ARE BASED ON THAT SURVEY.
 PARCEL 2 IS OVER 10 ACRES SO WAS NOT SURVEYED.
 THERE ARE 16.2 ACRES OF WATER RIGHTS ON THIS PROPERTY THROUGH THE HERMISTON IRRIGATION DIST. PARCEL NO. 1 WILL GET 2.0 ACRES. PARCEL NO. 2 WILL GET 14.2 ACRES.

G. Dennis Edwards
 G. DENNIS EDWARDS, PLS 951

DECLARATION:

WE THE OWNERS OF THE LAND DESCRIBED HEREON ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED. WE HEREBY DEDICATE IRRIGATION EASEMENTS AS SHOWN ALONG EXISTING DITCHES AND PIPELINES.

Floyd W. Bithell *Joanne M. Bithell*
 FLOYD W. BITHELL JOANNE M. BITHELL

LEGAL DESCRIPTION:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF CANAL ROAD WITH THE SOUTH LINE OF BAXTER ROAD, SAID POINT LIES 33 FEET WEST AND 20 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, T 4 N, R 29 E, WM, UMATILLA COUNTY, OREGON, AND RUNNING: THENCE S 89°26'18" W ALONG THE SOUTH LINE OF BAXTER ROAD 1158.42 FEET TO A POINT WHICH LIES 133 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE S 0°08'19" W PARALLEL WITH SAID WEST LINE 291.00 FEET; THENCE S 89°26'18" W PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER 133.00 FEET TO A POINT ON THE WEST LINE SAID NORTHEAST QUARTER; THENCE S 0°08'19" W ALONG SAID WEST LINE 682.09 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE N 89°26'50" E 661.56 FEET TO THE SOUTHWEST CORNER OF SAID NORTH 1/2; THENCE N 0°10'18" E ALONG THE N-S CENTERLINE OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 6 A DISTANCE OF 230.00 FEET TO THE CENTERLINE OF AN IRRIGATION DITCH; THENCE N 77°07'56" E ALONG SAID DITCH 473.94 FEET TO A POINT ON THE E-W CENTERLINE OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 6; THENCE S 89°26'41" W ALONG SAID E-W CENTERLINE 346.00 FEET TO THE CENTERLINE OF ANOTHER IRRIGATION DITCH; THENCE N 48°59'00" E ALONG SAID DITCH CENTERLINE 282.10 FEET; THENCE CONTINUING ALONG SAID DITCH CENTERLINE N 19°57'00" E 81.00 FEET; THENCE CONTINUING ALONG SAID DITCH CENTERLINE N 78°27'00" E 285.55 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CANAL ROAD; THENCE N 0°12'45" E ALONG SAID WEST LINE 323.85 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON
 COUNTY OF UMATILLA } SS

SUBSCRIBED AND SWORN BEFORE ME ON THIS 3rd DAY OF August, 1994.

Marlene Fallett
 NOTARY PUBLIC FOR OREGON
 MY COMMISSION EXPIRES 3-3-97



APPROVALS:

APPROVED THIS 3 DAY OF August, 1994.

David H. Kelly
 COUNTY SURVEYOR

APPROVED THIS 8 DAY OF Sept, 1994.

Debra Adams
 UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE CURRENT.
 APPROVED THIS 16th DAY OF August, 1994.

Randy Schultz
 TAX COLLECTOR

THE ABOVE DESCRIBED PARCEL IS DESCRIBED IN DEED TO FLOYD W. BITHELL, ETUX, RECORDED IN BOOK 303, PAGE 147, UMATILLA COUNTY DEED RECORDS.

STATE OF OREGON }
 COUNTY OF UMATILLA } SS

I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded
 ON SEPT. 08, 1994

at 3:29 o'clock P.M. in the record of Partition Plats of said County in
 1994 Page 28

THOMAS L. GROAT
 County Clerk

By s/Georgia McNaught Deputy
 15.00 No. 94-198485
 Fees 2



This is an exact copy
G. Dennis Edwards

PARTITION PLAT FOR: **FLOYD W. BITHELL**

IN THE NE 1/4 OF THE SE 1/4 OF SECTION 6,
 T 4 N, R 29 E, WM, UMATILLA COUNTY, OREGON

7/16/94 JOB NO. S9407083
 EDWARDS SURVEYING
 P. O. BOX 763
 HERMISTON, OREGON 97838 503-567-3336