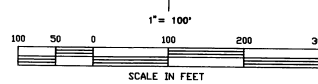
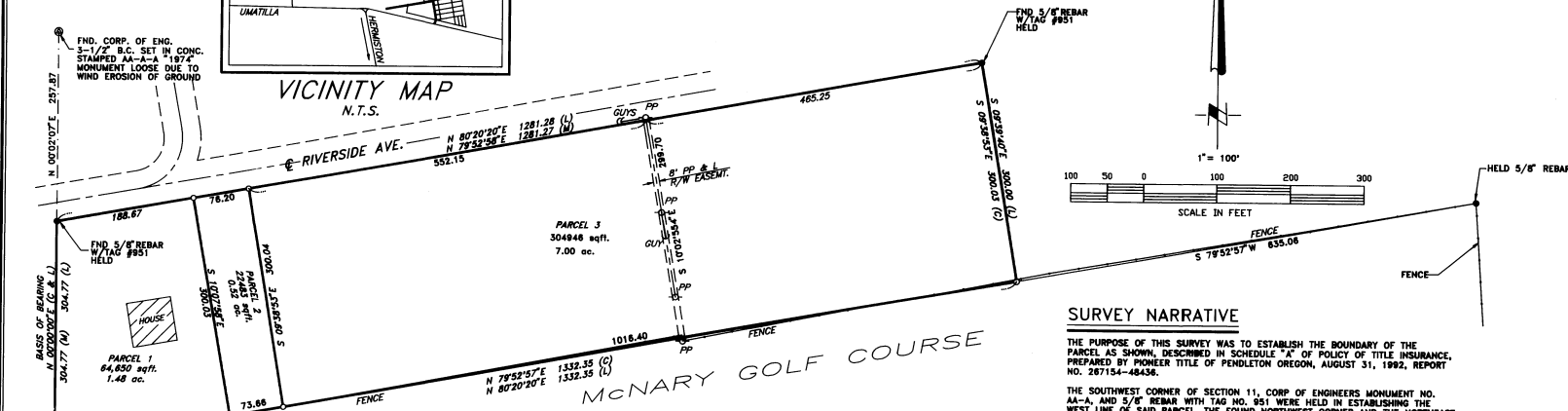
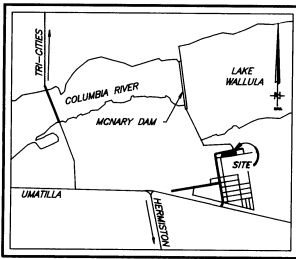


# PARTITION PLAT NO. 1994-02

SECTION 11, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.  
CITY OF UMATILLA, UMATILLA COUNTY, OREGON



### SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE PARCEL AS SHOWN, DESCRIBED IN SCHEDULE "A" OF POLICY OF TITLE INSURANCE, PREPARED BY POWELL TITLE OF PENDELTON OREGON, AUGUST 31, 1992, REPORT NO. 287154-48438.

THE SOUTHWEST CORNER OF SECTION 11, CORP OF ENGINEERS MONUMENT NO. AA-A, AND 5/8" REBAR WITH TAG NO. 951 WERE HELD IN ESTABLISHING THE WEST LINE OF SAID PARCEL. THE FOUND NORTHWEST CORNER AND THE NORTHEAST CORNER OF SAID PARCEL WERE HELD TO ESTABLISH THE NORTH LINE. THE CORP OF ENGINEERS MONUMENT NO. AA-A AND THE FOUND 5/8" REBAR AT THE NORTHEAST CORNER OF THE McNARY GOLF CLUB TRACT, RECORDED IN BOOK 328, PAGE 541, DEED RECORDS, WERE HELD TO ESTABLISH THE SOUTH BOUNDARY LINE. THE SOUTHWEST CORNER OF SAID PARCEL (CORP OF ENGINEERS MONUMENT NO. AA-A) ON THE LINE BETWEEN SAID MONUMENT AND THE NORTHEAST CORNER OF SAID McNARY GOLF CLUB TRACT; FROM THIS ESTABLISHED PARCEL, I SEGREGATED TWO (2) PARCELS, BOTH ON THE WEST SIDE WITH THE REMAINDER TO THE EAST.

### RECORD LEGAL DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 5 NORTH RANGE 28; THENCE NORTH ALONG THE WEST LINE OF SECTION 11 A DISTANCE OF 381.68 FEET TO A POINT ON THE NORTHERLY LINE OF THAT TRACT KNOWN AS McNARY GOLF CLUB, RECORDED IN BOOK 328, PAGE 541, DEED RECORDS, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SECTION 11; A DISTANCE OF 304.52 FEET; THENCE NORTH 80°20'20" EAST, PARALLEL TO THE NORTH LINE OF SAID McNARY GOLF CLUB TRACT, A DISTANCE OF 1281.28 FEET; THENCE SOUTH 8°58'40" EAST A DISTANCE OF 300.00 FEET TO THE NORTH LINE OF SAID McNARY GOLF CLUB TRACT; THENCE SOUTH 80°20'20" WEST ALONG SAID NORTH LINE A DISTANCE OF 1332.35 FEET TO THE TRUE POINT OF BEGINNING;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, STREETS AND ROADS, ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON.

### APPROVAL

*David H. Klei*  
UMATILLA COUNTY SURVEYOR  
DATE 1/7/94

*James Baker*  
CITY OF UMATILLA  
DATE 01/07/94

TAXES ARE CURRENT.

*Andrea Schultz by Blanche James*  
UMATILLA COUNTY TAX COLLECTOR  
DATE 01-07-94

### DEDICATION

WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED.

*Clarence G. Selvog*  
CLARENCE G. SELVOG  
*Colleen J. Selvog*  
COLLEEN J. SELVOG  
*Jon Roger Fishback*  
AUTHORIZED REPRESENTATIVE  
GESA FEDERAL CREDIT UNION

### ACKNOWLEDGEMENT

STATE OF WASHINGTON } SS  
COUNTY OF BENTON

THIS IS TO CERTIFY THAT ON THIS 6<sup>th</sup> DAY OF Jan, 1994, PERSONALLY APPEARED BEFORE ME CLARENCE G. SELVOG AND COLLEEN J. SELVOG, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS IN AND WHO EXECUTED THE FOREGOING "DEDICATION", AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Valde M. Reynolds*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT *Benton City*  
MY COMMISSION EXPIRES: *March 3, 1994*



### ACKNOWLEDGEMENT

STATE OF WASHINGTON } SS  
COUNTY OF BENTON

THIS IS TO CERTIFY THAT ON THIS 6<sup>th</sup> DAY OF Jan, 1994, PERSONALLY APPEARED BEFORE ME JON ROGER FISHBACK TO ME KNOWN TO BE THE REPRESENTATIVE OF GESA FEDERAL CREDIT UNION IN AND WHO EXECUTED THE FOREGOING "DEDICATION", AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Valde M. Reynolds*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT *Benton City*  
MY COMMISSION EXPIRES: *March 3, 1994*



### NOTES:

1. BASIS OF BEARING: LEGAL OF RECORD.
2. ○ = SET 5/8" X 24" REBAR WITH YELLOW CAP STAMPED "ROGERS 976"
3. ● = FOUND AS NOTED.
4. (L) = LEGAL, (C) = COMPUTED, (M) = MEASURED

FND 3-1/2" B.C. SET IN IRON PIPE STAMPED WITH X, UMATILLA CO. SURVEYOR

BEARING TREE  
DIST. 83.58  
DIR. SOUTH  
10 11  
15 14  
TSM  
R28E  
8-88  
LS9851

STATE OF OREGON, } SS  
COUNTY OF UMATILLA, }  
I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on JAN: 10 1994 at 2:00 o'clock P.M. in the record of PARTITION PLAT said County in Book 1994 Page 02  
THOMAS L. GROAT  
County Clerk  
By *S. GEORGIA MCMAHON* Deputy  
Fees \$ 15.00 No. 94-189774

### SURVEYOR'S CERTIFICATION

I, RICHARD A. ROGERS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN SEPTEMBER 1993, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 209.070.

REG. NO. 978



1-6-94  
DATE  
This is a True and Exact Copy  
*Kane H. Klei*

CLIENT	BING SELVOG	JOB	28783
PROJECT	PARTITION PLAT NO. 1994- SEC. 11, T5N., R28E., W.M., UMATILLA CO. OR		
DRN. BY	MCF	SCALE 1" = 100'	F. B. NO. 520
APPROVED	RAR	DATE 12-20-93	VERSION - ACAD12
			FILE: 28783.DWG
			SHEET 1 OF 1

REVISED 12-20-93 - CDF  
REVISED 11-18-93 - MCF