

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

IN THE MATTER OF ACCEPTANCE OF:)

Deeds for Road to be Dedicated)
to the Public, in the N $\frac{1}{2}$ of)
Section 16, T4N, R28 E.W.M.,)
south of Highland Avenue, near)
Hermiston, Oregon.)

RESOLUTION OF INTENT

THIS MATTER coming on before the County Court sitting for County business in Umatilla County on this 20th day of August, 1968, and it appearing to the County Court that Umatilla County Road Department has made surveys and plans for the purpose of construction, maintenance, supervision, and/or repair of the portion or portions, of the said road in the lands hereinafter described; and,

WHEREAS, it is desired by the Umatilla County Court and the Umatilla County Road Department to establish and/or legalize by prescribed proceedings under ORS 368.405 (1) (c); a COUNTY ROAD and the said road to be: 50 ft. wide of which CENTER LINE is described as follows, to-wit:

Beginning at Engineer's center line station 1+00 said station being 262.0 ft.+/- south and 134.0 ft.+/- east of the northwest corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T4N, R28 E.W.M.; (Bearing to conform to Cramer's desc. for Harding property as per Exhibit A attached hereto and made part hereof by this reference); thence, -300.00 ft. to the Engineer's center line station 4+00/ thence, N 0°41'10"W-1,226.0 ft. to Engineer's center line station 16+26; thence, N 23°41'10"W-85.0 ft.+/- to Engineer's center line station 17+11 and being the south r/w line of County Road No. 610 also known as Highland Avenue said station being 30.0 ft.+/- south and 57.0 ft.+/- west of the north $\frac{1}{4}$ cor. of the said Sec. 16, T4N, R28 E.W.M., and

WHEREAS, W. W. CRAMER, etux FERN P., are the owners of the following described real estate, situated, lying and being in that portion of TL-10600, N $\frac{1}{2}$ of Se $\frac{1}{4}$ NW $\frac{1}{4}$ in Section 16, T4N, R28 E.W.M., Umatilla County, Oregon, of which the said center crosses the east and north line of the said property approximately at Engineer's center line station 3+54 and 7+07 respectively, containing 0.06 acres +/-, and,

WHEREAS, RAY HARDING, etal, are the owners of the following described real estate, situated, lying and being that portion of TL-10200, SW $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 16, T4N, R28 E.W.M., Umatilla County, Oregon, of which the said center line crosses the east and west line of said property approximately at Engineer's center line station 1+00 and 3+54 respectively, containing 0.44 acres +/-, and

WHEREAS, GEORGE KNEBEL, etux ESTHER M., are the owners of the following described real estate, situated, lying and being that portion of TL-10500, NE $\frac{1}{4}$, NW $\frac{1}{4}$, in Sec. 16, T4N, R28 E.W.M., Umatilla County, Oregon, of which the said center line crosses the south and north line of said property approximately at Engineer's center line stations 4+07 and 17+11 respectively, containing 1.50 acres, more or less, and

WHEREAS, it is the intent of the aforementioned individuals to execute, and deliver unto said County Court, a good WARRANTY DEED or other merchantable title, in a form satisfactory to the said County, and being free from all rights of leases, tenants, or other persons claiming rights of possession or occupancy of the premises, and

WHEREAS, by establishment of the said road, the general public will be benefited and said road will be a useful part of the said County Road Department roads network, and

WHEREAS, the County Roadmaster made his report on the 25th day of June, 1968, pursuant to prescribed procedure for roads, which is now on file with the County Clerk of Umatilla County, Oregon.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the County Court PROCLAIM its INTENTION that the said ROAD as described above by its center line, be accepted as a County Road by deeds.

DATED this 20th day of August, 1968.

UMATILLA COUNTY COURT

D. P. Cook
County Judge

B. Fees
County Commissioner

Walter A. Holt
County Commissioner

ATTEST:

Jessie M. Bell
County Clerk
By Jern Masters, Deputy
2 - Resolution of Intent

Filed August 20, 1968
Jessie M. Bell, Clerk
By Margaret McShal dep