

IN THE COUNTY COURT OF THE STATE OF OREGON, FOR UMATILLA COUNTY

LECEMBER TERM, 19 68 MONDAY JUDICIAL DAY LECEMBER 23 19 68

Court met this day pursuant to adjournment, present the same officers as on the last day. The Journal of the last day's proceedings were read and is hereby approved and signed, and among other proceedings the following were had, to-wit:

County Judge [Signature] Commissioner [Signature]

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY

Resolution Altering and Relocating ) Umatilla County Road No. 82 by ) Agreement. ) ORDER

THIS MATTER coming on for hearing before the Umatilla County Court on the 23 day of December, 1968; there being present D.R. Cook, County Judge, R.E. Rees, County Commissioner, and Walter A. Holt, County Commissioner as per the notice contained in the resolution. It appearing to the Court that all requirements of law have been complied with and there being no objections, now, therefore, it is

HEREBY ORDERED, ADJUDGED and DECREED that the said road, described as follows, be altered and relocated as follows:

Termini of said County Road proposed to be altered:

Section 31, T4N, R30, E.W.M., and Sections 25, 26, and 36, T4N, R29, E.W.M., the County Road No. 82 as established in 1880 and described as follows:

Beginning at a point which bears S 81°46'W-6, 007.1 ft. from Morehouse's House (now known as Ransier Ranch), thence, N 28°W-9.5 ch. to Mile Post 18; thence, continuing N 28°W-33.5 ch. to angle post; thence, N 45°W-46.5 ch. to Mile Post 19; thence, continuing N 45°W-80.0 ch. to Mile Post 20; thence, continuing N 45°W-12.5 ch. to angle post; thence, N 20°W-67.5 ch. to that part vacated February 2, 1910, in Section 23, T4N, R29, E.W.M.

Termini of County Road to be altered and relocated, to-wit:

Beginning at Engineer's center line station 41+51.1, said station being 797 feet south and 3,312 feet east of the southwest corner of said Section 31, T4N, R30, E.W.M.; thence, N 11°44'30"W-869.7 ft; thence, on arc of 2864.8 ft. radius curve right (the long cord of which bears N 5°30'45"W)-622.9 ft; thence, N 0°43'E 325.9 ft; thence on the arc of 594.9 ft. radius left (the long cord of which bears S 19°26'W)-671.7 ft; thence, N 39°35'W-636.7 ft; thence, on arc of 2864.8 ft. radius curve left (the long cord of which bears N 45°13'W)-563.8 ft; thence, N 50°51'30"W-396.6 ft; thence, on the arc of 716.2 ft. radius curve right (the long cord of which bears N 17°44'W)-827.9 ft. (to P.R.C.); thence, on the arc of 716.2 ft. radius curve left (the long cord of which bears N 1°51'45"W)-431.4 ft; thence, N 19°07'W-26.5 ft; thence, on the arc of 716.2 ft. radius curve left (the long cord of which bears N 40°11'W)-526.7 ft; (P.R.C.) thence, on the arc of 716.2 ft. radius curve right (the long cord of which bears N 43°12'30"W)-451.0 ft; thence, N 25°10'W-166.5 ft; thence, on the arc of 716.2 ft. radius curve left (the long cord of which bears N 49°02'40"W)-596.9 ft; thence, N 72°55'20"W-107.6 ft; thence, on the arc of 716.2 ft. radius curve (the long cord of which bears N 41°03'45"W)-910.2 ft; the said center line crosses the south and west line of said Section 31, T4N, R30, E.W.M., approximately at stations 49+50 and 116+50 respectively.

And also that part of Stage Gulch Road No. 82 beginning at Engineer's center line station 113+72.8, said station being 5,228 feet north and 240 feet east of the SE corner of said Section 36, T4N, R29, E.W.M.; thence, on the arc of 716.2 ft. radius curve right (the long cord of which bears N 41°03'45"W)-796.5 ft; thence, N 9°12'10"W-103.5 ft; thence, on arc of 1145.9 ft. radius curve left (the long cord of which bears N 37°23'10"W)-1127.3 ft; thence, N 65°34'10"W-339.2 ft; thence, on the arc of 5729.6 ft. radius curve right (the long cord of which bears N 12°49'45"W)-1282.9 ft; thence, N 39°54'40"W-2373.9 ft. to the center line of Despain Gulch Road. The said center line crosses the East and the North line of the said property approximately at Stations 116+50 and 187+50 respectively.

DATED THIS 23 day of December, 1968.

D.R. COOK County Judge R.E. REES County Commissioner [Signature] County Commissioner

Filed Dec. 23, 1968 Jessie M. Ball - Co. Clk. By Margaret McPhail - Dep.

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