

*Thompson*

857

In The Matter of Oregon Road,

known as the.....

Know all men by these presents, That *E.R. Thompson and Mrs. S.R. Thompson*, husband and wife

.....of the County of Umatilla

in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of One (\$1.00) Dollar.....

paid.....the receipt whereof is hereby acknowledged.....

has...granted, bargained, sold and conveyed, and by these presents do.....grant, bargain, sell and convey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County, State of Oregon, to-wit: a strip of land 30 feet wide along the West side of the Northwest quarter of section 29, Township 3 North, Range 34 East, W.M.

To have and to hold the same, unto the County of Umatilla, State of Oregon, for the purpose of a public road forever.

In Witness Whereof, *I* have hereunto set my hand..... and..... seal this 9 day of November, 1929.

*E.R. Thompson* (Seal)  
*Mrs. S.R. Thompson* (Seal)  
..... (Seal)  
..... (Seal)

Signed, sealed and delivered in presence of  
*W.A. Davis*  
*Edwin Winter*

STATE OF OREGON, }  
County of Umatilla, } ss.

I, B. L. Davis a Notary Public in and for the State of Oregon,  
do hereby certify that on this 9th day of Nov A. D. 1929, personally  
appeared before me S. R. Thompson & Mrs S R Thompson

to me known to be the individual S.  
described in and who executed the within instrument, and acknowledged that they  
executed the same as their free and voluntary act and deed, for the purposes herein mentioned.

Given under my hand and official seal this 9th day of Nov, A. D. 1929.

B. L. Davis  
Notary Public for State of Oregon.

MY COMMISSION EXPIRES NOVEMBER 11, 1931  
My Commission expires.....

Shakley Road Sec. 29 T. 5 N. R. 5 E W. 1

**RIGHT OF WAY DEED**

S. R. Thompson

TO

**UMATILLA COUNTY**  
**State of Oregon.**

STATE OF OREGON, }  
County of Umatilla, } ss.

I certify that the within instrument  
was received for record on the  
15th day of November  
A. D. 1929, at 4:25 o'clock  
P.m., and recorded in Book 170  
on Page 269 Records of  
Deeds of said County.

Witness my hand and seal of  
~~office~~ affixed.

E. E. McArthur  
Recorder of Conveyances.

By ..... Deputy

Fees XXX No. 5444

X