

John A. McRae and Sarah McRae  
512 Hobson  
Walla Walla, Washington

*of Oregon Road,*

Holdman Highway

KNOW ALL MEN BY THESE PRESENTS, That John A. McRae and Sarah McRae,  
his wife,

of the County of Walla Walla

Washington

in the State of ~~Oregon~~, in consideration of the benefits and other valuable considerations, and the sum of.....

-----One and no/100 - - - - -Dollar.....

paid..... to them..... the receipt whereof is hereby acknowledged.....

have..... granted, bargained, sold and conveyed, and by these presents do..... grant, bargain, sell and convey unto

the County of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County,

State of Oregon, to-wit:.....

A parcel of land lying in the Northeast quarter (NE $\frac{1}{4}$ ) of Section 3, Township 4 North, Range 32 East, W. M., Umatilla County, Oregon. The said parcel being all that portion of said Northeast quarter (NE $\frac{1}{4}$ ) of Section 3 included in a strip of land variable feet in width, lying on each side of the center line of the Helix-Holdman Highway as said highway has been relocated over and across or adjacent to the said Northeast quarter (NE $\frac{1}{4}$ ) of Section 3; the location of the said strip of land being determined by the said center line from Station 392+05.3 to Station 416+88.73 which portion of center line is described as follows:

Beginning at a point which is Engineer's center line Station 392+05.3 opposite and 30 feet distant from which point the South line of the said strip of land intersects the West line of said Northeast quarter (NE $\frac{1}{4}$ ) of section 3; said point being 1935 feet South and 33 feet West of the North quarter corner of Section 3, Township 4 North, Range 32 East, W. M.; thence on a 716.20 foot radius curve left (the long chord of which bears North 89° 12' 20" East) a distance of 62.33 feet; thence North 86° 42' 45" East a distance of 20.84 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 78° 20' 30" East) a distance of 498.19 feet; thence South 63° 23' 45" East a distance of 49.71 feet; thence on a 1145.92 foot radius curve right (the long chord of which bears South 76° 56' 15" East) a distance of 541.67 feet; thence North 89° 31' 15" East a distance of 1310.69 feet to a point which is Engineer's Station 416+88.73 opposite and 30 feet distant from which point the North line of said strip of land intersects the East line of said Section 3.

The widths (in feet) of the strip of land above referred to are as follows:

Station	to	Station	Total Width	North		South	
				Width on Left Side of Center Line	Width on Right Side of Center Line	Width on Left Side of Center Line	Width on Right Side of Center Line
392+05.3		396+00	60 feet	30 feet		30 feet	
396+00		398+00	70 feet	30 feet		40 feet	
398+00		416+88.73	60 feet	30 feet		30 feet	

The parcel of land to which this description applies contains 2.56 acres, of which 1.81 acres lie within the existing right of way, title to which hereby is acknowledged to be in the public, and 0.75 acre lie outside of the existing right of way.

To have and to hold the same, unto the County of Umatilla, State of Oregon, for the purpose of a public road forever.

IN WITNESS WHEREOF, we have hereunto set our hands and our seal. this 1st day of September 1949.

John A. McRae (SEAL)



appeared before me John A. McRae and Sarah McRae, his wife,

.....to me known to be the individuals described in and who executed the within instrument, and acknowledged that they.....executed the same as their free and voluntary act and deed, for the purposes herein mentioned.

Given under my hand and official seal this 1st day of September, A. D. 19 49

*Grayfield*  
Notary Public for State of ~~Oregon~~ Washington

My Commission expires Feb. 26, 1950

My Commission expires.....

CONTAINED  
PAGED

# RIGHT OF WAY DEED

TO

UMATILLA COUNTY  
State of Oregon

STATE OF OREGON, }  
County of Umatilla, } ss:

I certify that the within instrument was received for record on the /

..... day of Sept

A. D. 1949 at 1:47 o'clock

P. m., and recorded in Book 190

on Page 120 Records of Deeds

of said county.

Witness my hand and seal of office affixed.

*Jackie Tolson*  
Recorder of Conveyances.

By H.M. Tolson Deputy

Fees XX No. 113106

*County Court*