

Index

File No. **J-19**

T. 7 S. R. 35 E.

Merid. WILLAMETTE

**CORNER RECORD (SEARCH)**

(Ref. FSM 7151.4)

R.D. NFJD

N.F. UMATILLA

County GRANT

State OREGON

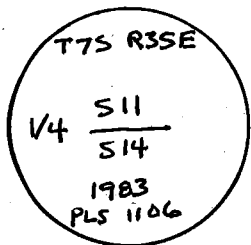
Tract or

Survey No. NFJD UNIT

Cor.

No. AP-1399

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

Found a 2 1/2" aluminum pipe with 2 1/2" aluminum cap, projecting 4" out of the ground set in a ring of rocks 2 ft. in dia., marked "T7S R35E 1/4 S11 S14 1983 PLS 1106".

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

16" Lodgepole Pine Snag, 6' high, N. 83 3/4° W., 183.5 ft., scribing "4SB" visible on chopped open face (Original BT).  
 5/8" rebar, with 1 1/2" aluminum cap, projecting 2 1/2" out of the ground, S. 55°26' W., 12.03 ft., mkd. "S14 12.00 ft 1106".  
 5/8" rebar, with 1 1/2" aluminum cap, projecting 1 1/2" out of the ground, N. 25°02' W., 11.94 ft., mkd. "S11 12.00 ft 1106".

**PHOTO IDENTIFICATION DATA**

Photo No.:  
 Filed At.:  
 Object Ident.:  
 Ident. By: *Signature*

**DESCRIBE CORNER RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER**

From the jct. of roads 52 and 5200-685 travel southeasterly on 5200-685 approx. 0.11 miles to the line between sections 12 and 13. Then walk N. 87 3/4° W., following the section lines, approx. 3150 feet to the corner.

**PLANE COORDINATE POSITION DATA**

State: Zone:  
 Y:  
 Datum:

*Signature*  
**D. Schlaich**

*Title*  
**Land Surveyor**

*Division*

*Headquarters*  
**S.O.**

*Date*  
**10-1993**

**FS-7100-52 (3/68)**

CORNER RECORD (PERPETUATION)

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE  
NEW REFERENCES

6" Lodgepole Pine, S. 17° W., 106.6 ft., mkd. "1/4 S14""BT" on double blaze, with a 3/4" brass washer mkd. "RLS 2308" nailed to the lower blaze by the "BT" scribing.

5/8" by 24" rebar, with 1 1/2" aluminum cap set 22" in the ground, S. 88°09' E., 52.43 ft., mkd. "USDA-FS S11 52.43 FT 2308".

Work Done By **D. Schlaich**

Title **Land Surveyor**

Date **10-1993**

State Registration No.  
or Agency

Certified Cor. Record Prepared ? **YES**

Filed At: **Grant County Surveyor's Office**

Date

REMARKS

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T.

**7 S.**

R.

**35 E.**

M.

**W.M.**

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