

USDA-FOREST SERVICE

Index File No. Z-21

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_ Cor. No. \_\_\_\_\_

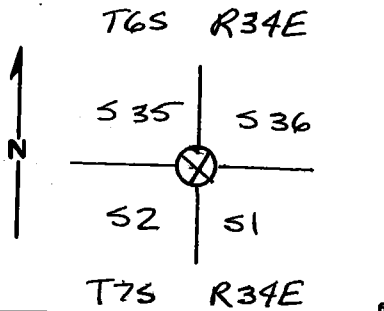
T 6S R. 34E

R.D. Hick Dale County Umatilla

Merid. Will

N.F. Umatilla State Oregon

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

None found.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

12" standing LP pine snag ~~is~~ preopened w/ scribes for S 35. Face is on south side of tree within 5°. 20" LP pine is down w/ healed blaze and ~~of~~ lower blaze is open with scribes and appears to be for S2. (Evidence is not what is in record.)

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
 Filed At. \_\_\_\_\_  
 Object Ident. \_\_\_\_\_  
 Ident. By \_\_\_\_\_  
 Signature \_\_\_\_\_

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

K-tag is on down pine tree on side of road to Forks Guard station. K-tag on live pine tree on north side of road and corner is 220 ft north of tag.

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
 X \_\_\_\_\_  
 Y \_\_\_\_\_  
 Estab. By \_\_\_\_\_  
 Agency \_\_\_\_\_

Signature Cathy M. McGuire Title Volunteer Division \_\_\_\_\_ Headquarters 30 Date 8/7/89 7100-52-(3/68)

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. \_\_\_\_\_  
or Agency \_\_\_\_\_

Certified Cor. Record Prepared? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

**REMARKS**

Index File No. T. R. M. Tract or Surv. No. Cor.

LAND CORNER RECORD

1. T 6S R 34E No. Z21 Cor. Sec. Mer Will State Oregon (Rectangular) N. F. Umatilla Dist. Dale Date 3

2. Corner Status

3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners:  
Corner searched for but found only one BT  
Did not have description

5. Investigation Notes:  
Found BT -- Lodge pole (green) 10" DBH with scribing

Located about 1 mile North East of Forks Guard Station  
on North of Road

7. Photo Identification  
Photo No. \_\_\_\_\_  
Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data  
State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
Field Book No. \_\_\_\_\_  
Where Filed \_\_\_\_\_

9. Evaluation  
Authentic \_\_\_\_\_  
Needs Verif.  Monument  No  
Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_  
Land Status \_\_\_\_\_

6. Signed A. Heilmeyer Title Sur. Tech. Date 12-20-65

PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book \_\_\_\_\_ Page \_\_\_\_\_

12. Set By \_\_\_\_\_ Title \_\_\_\_\_

License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

13. Recorded By \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_

(Agency)

(Date) (City) (County) (State)

14. Remarks:

Z-21

Index

File No. A-21

T 7S R. 34E

Merid. WILLAMETTE

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or

Survey No. \_\_\_\_\_

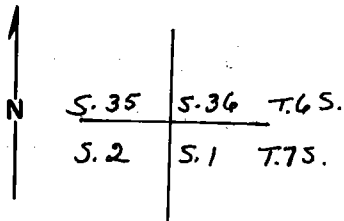
Cor.

No. NE

R.D. NORTH FORK JOHN DAY County GRANT

N.F. UMATILLA State OREGON

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

STONE, 19" X 11" X 8" (20" X 10" X 8") ON TOP OF GRND. & OUT OF POSITION. NO MARKS.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND 2

12" D.B.H. Lodgepole Pine, (8") N. 24° W., 37.62', D. & D. W/SCRIBING.  
 20" D.B.H. Lodgepole Pine, (10") S. 45° W., 25.74', W/SCRIBES, D. & D.  
 11" D.B.H. (10") Lodgepole Pine, S. 76° E., 141.24' W/SCRIBES T75R34E S1BT, on a partially healed face. D. & D. No trace of N.E. B.T.

PHOTO IDENTIFICATION DATA 6

Photo No. 580-58

Filed At. PENDLETON

Object Ident. PRECISE

Ident. By \_\_\_\_\_  
 Signature 7

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_  
 Agency 8

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER 3

Take Road 510 off 52 ROAD to 4" X 4" Post on Left.  
 Follow posted Line West 535' to Sec. Cor.

Signature

Title

Division

Headquarters

Date

FS-7100-52 (3/68)

Land Surveyor

10/25/86

*Clayton J. M... S.*

**CORNER RECORD (PERPETUATION)**

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

T65 R34E

A 2½" DIAM. ALUM. Cap on A. 2½" X 30" ALUM. Pipe at Cor. Set at record distance from B.T.'s. Cap MKd. per sketch. Set steel posts 4'± N. & E. w/signs.

S.35	S.36
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S.2	S.1
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T75  
RPLS 1910

1985

9

ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

- ① 8" D.B.H. LODGEPOLE PINE, S.62°E., 84.7', SCRIBED T75R34E51BT.
  - ② 8" D.B.H. LODGEPOLE PINE, S.10¼°W., 81.44', SCRIBED T75R34E552BT.
  - ③ 12" D.B.H. LODGEPOLE PINE, N.79°W., 82.8', SCRIBED T65R34E535BT.
  - ④ 6" D.B.H. LODGEPOLE PINE, N.17¼°E., 19.8', SCRIBED T65R34E536BT.
- SET BRASS WASHER MKD. RPLS 1910 BTWN. SET ON EACH B.T., B.T. TAG, ATTN. SIGN, PAINTED BANDS & FACES RED.

10

Work Done By C.J. MARTIN Title Land Surveyor Date 10/23/86 State Registration No. LS 1910  
or Agency

Certified Cor. Record Prepared ?  Yes No Filed At Grant Co. Courthouse Date 12/85

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REMARKS

Index File No.  
A-21

T.7 S. R. 34 E. M. WILLAMETTE Tract or Surv. No.

Cor. NE

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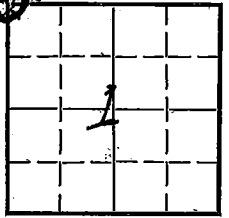
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LAND CORNER RECORD

5680-2

1. T. 7S R. 34 E. No. A21 Cor. Sec Mer. Will State Oregon (Rectangular) N. F. Umatilla Dist. Dale 3

2. Corner Status



3. Original Description Vol. Page Where Recorded

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5. Investigation Notes:

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on North of Road

7. Photo Identification

Photo No. \_\_\_\_\_

Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

Field Book No. \_\_\_\_\_

Where Filed \_\_\_\_\_

9. Evaluation

Authentic \_\_\_\_\_

Needs Verif.  Monument NO

Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_

Land Status \_\_\_\_\_

6. Signed H. Halmeier Title Summer Tech Date 12-20-65

PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book \_\_\_\_\_ Page \_\_\_\_\_

12. Set By \_\_\_\_\_ Title \_\_\_\_\_  
License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

13. Recorded By \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_  
(Agency)  
(Date) (City) (County) (State)

14. Remarks: