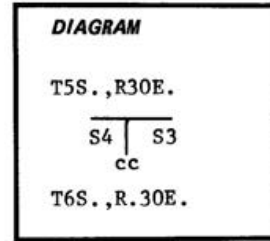


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment: Corner established in 1881  
by Frank W. Campbell, under Contract No. 380.

Surveyor General Record States: 79.54 intersect 1st stand.  
Parallel 8.70 chs. East of cor. to secs. 32 and 33.

Set a basalt stone 18x10x6 in a mound of stone for c.c.



No record of subsequent remonumentation found in County Records.

Description of corner evidence found:

Found basalt stone 15"x8"x7" marked cc with 5 notches on one edge and 2 notches on other edge. Stone was firmly set in old mound of stone. From which UNRECORDED BEARING TREES:

A dead and down 8" pine bears N. 36° W. 13.0 ft. mkd. T5S in weathered blaze.  
A 24" pine stump 6' high bears S. 18° E. 36.0 ft. mkd. E3 partially opened blaze.  
This stump is in E-W fence line. The bearing and distance to the standard corner bet. secs. 32 and 33 checks the record of 8.70 chs within a few ft. (5±) I accept this position for the closing corner.

Description of monument and accessories established to perpetuate the original location of this corner:

At the corner point: Set a 2½"x30" galvanized iron pipe 15" in the ground with brass cap marked as shown. From which I scribe NEW BEARING TREES:

A 10" fir bears S. 61° E. 74.4 ft. marked T6S R30E S3 CC BT.  
A 15" pine bears S. 31° W. 52.2 ft. mkd. T6S R30E S4 CC BT.

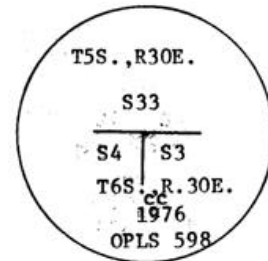
I nailed a brass washer marked "OPLS 598" in the BT blaze of both trees. Set a steel fence post 5 ft. East of corner. Buried original corner stone East and alongside Pipe. Raised a mound of stone, 3 ft. base, to within 4" of top of pipe. Corner is 32 ft. North of E-W fence line. Used compass with 20° East variation and steel tape, measuring to center of BTs.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Robert D. Bagett*

OREGON  
JULY 12, 1963  
ROBERT D. BAGETT  
598

*Sept 30, 1976*



Office of..... County Surveyor..... County of..... Umatilla  
Oregon  
State of....., I hereby certify that the within instrument was filed in this office  
for record on the..... day of....., 19.....  
..... by .....  
(COUNTY OFFICIAL) (DEPUTY)

*A-13*

*S-60-M*