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File No. E-7

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_ Cor. No. \_\_\_\_\_

T 5S R. 34E R.D. LaGrande County Umatilla

Merid. Willamette N.F. Wallowa Whitman State Oregon

CORNER DIAGRAM

T5S R34E

S5

1/4-----

S8

1993

PLS 1106



DESCRIBE CORNER MONUMENT FOUND

None. Corner re-established by survey, by single proportion measurement between the NW and NE corners of Section 8.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

None.

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By \_\_\_\_\_

*Signature*

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

*Agency*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Corner is approximately 3/8 mile West of Road Number 790, on Northeast slope, 300 feet West of a drainage.

Signature

*Will-R. Wells*

Title

*PLS*

Division

Headquarters

*Pendleton*

Date

*10/21/93*

FS-7100-52 (3/68)

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

Set 2½" aluminum cap on 2½"X30" aluminum pipe, 24" in ground with mound of stone to cap, marked as shown in corner diagram.  
Attached sign 54-9 to steel fence post, set 4.0 feet East of monument.

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

A 23" western larch bears N8½°E- 18.8 feet, scribed: 1/4S5 BT.  
A 21" western larch bears N56°W- 22.6 feet, scribed: 1/4S5 BT.  
A 12" western larch bears S81½°W-19.2 feet, scribed: 1/4S8 BT.  
A 14" western larch bears S36°W- 20.0 feet, scribed: 1/4S8 BT.  
Bearing trees have brass washer stamped 'PLS 1106' nailed to the face of the blaze, attached sign 54-3 & 54-9, painted face of blaze & a 6" red band around each bearing tree.

Work Done By WR Wells Title PLS Date \_\_\_\_\_ State Registration No. or Agency PLS 1106  
Certified Cor. Record Prepared? Yes  No \_\_\_\_\_ Filed At Umatilla Co. Surveyor's Office Date 8/94

**REMARKS**

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File No. E-7

T 5S R. 34 E

Merid. WILLAMETTE

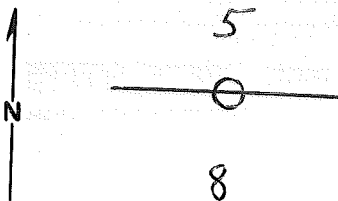
**CORNER RECORD (SEARCH)**  
(Ref. FSM 7151.4)

R.D. LA GRANDE County UNION

N.F. WALLOWA-WHITMAN State OREGON

Tract or Survey No. \_\_\_\_\_  
Cor. No. S. 1/4 COR. SEC. 5

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

NONE.

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

**PHOTO IDENTIFICATION DATA**

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

**PLANE COORDINATE POSITION DATA**

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

**DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER**

Forest service location poster on a Western Larch, no date.  
We painted a blazed line east to a spur road on east side of drainage. There was too much snow to search for cor. stone.

Signature  
**T. WILLIAMS**

Title \_\_\_\_\_ Division \_\_\_\_\_ Headquarters \_\_\_\_\_

Date  
**12/9/68**

CORNER RECORD (PERPETUATION)

MONUMENT : DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. or Agency \_\_\_\_\_  
Certified Cor. Record Prepared ? Yes No Filed At \_\_\_\_\_ Date \_\_\_\_\_

REMARKS

Index File No. T. R. M. Tract or Surv. No. Cor.

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File No. E-7

**CORNER RECORD (SEARCH)**  
(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_

S. 1/4 COR.  
Cor. No. SEC. 5

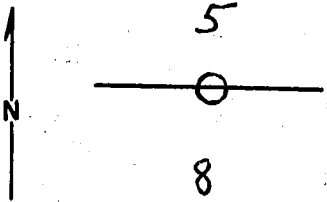
T 5S R. 34 E

R.D. LA GRANDE County UNION

Merid. WILLAMETTE

N.F. WALLOWA-WHITMAN State OREGON

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

NONE.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

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Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

Signature  
**T. WILLIAMS**

Title \_\_\_\_\_ Division \_\_\_\_\_ Headquarters \_\_\_\_\_

Date  
**12/9/68**