

USDA-FOREST SERVICE

Index  
File No. N-17

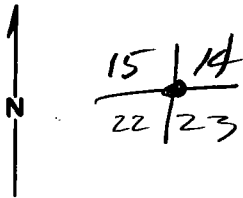
CORNER RECORD (SEARCH)  
(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_ Cor.  
No. \_\_\_\_\_

T 55 R. 32E R.D. \_\_\_\_\_ County \_\_\_\_\_

Merid. \_\_\_\_\_ N.F. \_\_\_\_\_ State \_\_\_\_\_

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

*Monumented By BLM*

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

Signature

Title

Division

Headquarters

Date

7100-52 (3/68)

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. \_\_\_\_\_  
or Agency \_\_\_\_\_

Certified Cor. Record Prepared ? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

**REMARKS**

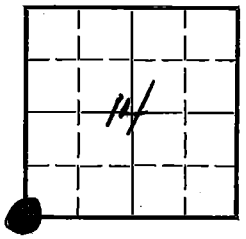
Index File No. T. R. M. Tract or Surv. No. Cor.

LAND CORNER RECORD

5680-2

1. T. 55 R. 32E No. N-17 Co. Sec Mer. Will State OREGON (Rectangular) N. F. Dist. Ukiah

2. Corner Status



3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners: Brass Cap set by BLM 1967

7. Photo Identification

Photo No. \_\_\_\_\_  
Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
Field Book No. \_\_\_\_\_  
Where Filed \_\_\_\_\_

9. Evaluation

Authentic \_\_\_\_\_  
Needs Verif. \_\_\_\_\_ Monument \_\_\_\_\_  
Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_  
Land Status \_\_\_\_\_

5. Investigation Notes:

6. Signed Rm Salisburg Title S.O. Date 12-19-67

# PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book \_\_\_\_\_ Page \_\_\_\_\_

12. Set By \_\_\_\_\_ Title \_\_\_\_\_

13. Recorded By \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_

(Agency)

License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

(Date) \_\_\_\_\_ (City) \_\_\_\_\_ (County) \_\_\_\_\_ (State) \_\_\_\_\_

14. Remarks: