

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

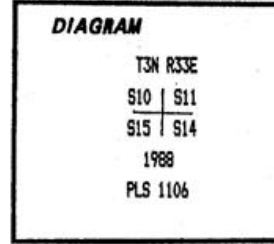
T 3N, R 33E., W.M.

Corner Code No. J-17

Note: Monument marked as shown below

History of original corner establishment:

This corner was originally established by David Chaplin, U.S. Deputy Surveyor, under Contract No. 107, dated August 21, 1864. The original notes state that at the corner a wood post, with charred stake, earth mound and pits was established for the corner.



Corner No.
Compass Declination: 18.0

Description of corner evidence found:

None, this corner was reestablished in the centerline of gravel County Road (new road number 974), which runs east-west, by using single proportion measure between the reestablished North one-quarter corner of Section 14, and the found railroad spike monument for the North one-quarter corner of Section 15. This method of reestablishment is acceptable since the east-west county road represents the best remaining evidence of the north lines of Sections 14 & 15.

Description of monument and accessories I established to perpetuate the original location of this corner:

At the reestablished corner position, I set a 2 1/2" brass cap on a 1 1/2" by 30" galv. iron pipe, 38" in the ground in the gravel road. The top of the monument is located 8" below the road surface.

Referenced the new monument as follows. From the new monument:

A 1 1/2" aluminum cap, marked as shown, set on a 5/8" by 30" iron rod, bears N47 W 55.02'. Set steel fence post near the reference monument and attached bearing object and witness corner signs.

The south end of a 48" CMP culvert bears S46°W 27.44'. Measured to the top south end of the culvert at the seam in the pipe.

The top centerline of a phone pedestal bears S67°W 48.6'.

The aluminum cap on the reference monument is marked as follows:

R M
55.02
←-----
FT
1106

REGISTERED
PROFESSIONAL
LAND SURVEYOR

William R. Wells

OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106

Office of... *Survey Dept* ... County of... *Umatilla* ...
State of... *Oregon* ... I hereby certify that the within instrument was filed in this office
for record on the... *10th* day of... *March* ... 19... *88*
... *David H. Kramben* ... By... *William R. Wells* ...
(COUNTY OFFICIAL) (DEPUTY)