

A M E N D E D  
**RECORD SURVEY**

BOUNDARY SURVEY  
LOCATED IN A PORTION OF SECTION 11,  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.  
UMATILLA COUNTY, OREGON

**RECORD LEGAL DESCRIPTION**

**TRACT I:**  
BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28, WHICH POINT IS 265.86 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; RUN THENCE SOUTH AND PARALLEL TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION; RUN THENCE SOUTH AND PARALLEL TO THE NORTH-SOUTH CENTERLINE OF SAID NORTHEAST QUARTER OF SAID SECTION 711.05 FEET TO A POINT WHICH IS 236.27 FEET NORTH OF THE NORTHEASTERLY RIGHT OF WAY LINE OF DIAGONAL ROAD NE #207; THENCE NORTHEASTERLY AND PARALLEL TO THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY TO THE POINT OF INTERSECTION OF SAID LINE WITH THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION; 48.08 FEET, MORE OR LESS, TO THE EAST-WEST CENTERLINE OF SAID NORTHEAST QUARTER OF SAID SECTION; THENCE WEST ALONG SAID EAST-WEST CENTERLINE OF SAID NORTHEAST QUARTER OF SAID SECTION TO THE POINT OF BEGINNING;

EXCEPTING THE NORTH 30 FEET THEREOF;  
ALL BEING EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF UMATILLA AND STATE OF OREGON;  
ALSO EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

**TRACT II:**  
BEGINNING AT A POINT 1160.1 FEET EAST AND 104.85 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF DIAGONAL ROAD #207, RUNNING THENCE NORTH 177.2 FEET; THENCE IN A NORTHEASTERLY DIRECTION AND PARALLEL TO THE SAID NORTHERLY RIGHT OF WAY LINE OF HIGHWAY #207, 503.08 FEET TO A POINT WHICH IS 177.2 FEET NORTH OF SAID NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY AND 285.86 FEET EAST OF THE NORTH-SOUTH CENTERLINE OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 59.07 FEET; THENCE IN A NORTHEASTERLY DIRECTION AND PARALLEL TO THE SAID NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY TO A POINT ON THE EAST LINE OF THE SAID NORTHEAST QUARTER, WHICH IS 48.08 FEET SOUTH OF THE EAST-WEST CENTERLINE OF THE SAID NORTHEAST QUARTER; THENCE SOUTH ALONG THE SAID EAST LINE OF THE NORTHEAST QUARTER TO A POINT INTERSECTING THE SAID NORTHERLY RIGHT OF WAY LINE OF THE SAID HIGHWAY; THENCE SOUTHWESTERLY ALONG THE SAID NORTHERLY RIGHT OF WAY LINE OF THE SAID HIGHWAY TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM LAND CONVEYED TO FARWELL S. BOOTH, BY WARRANTY DEED, RECORDED IN BOOK 242, PAGE 24, UMATILLA COUNTY DEED RECORDS;  
ALL BEING EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF UMATILLA AND STATE OF OREGON;  
ALSO EXCEPTING ANY AND ALL ROADS AND WATER RIGHTS OF WAY.

**SURVEYOR'S NARRATIVE**

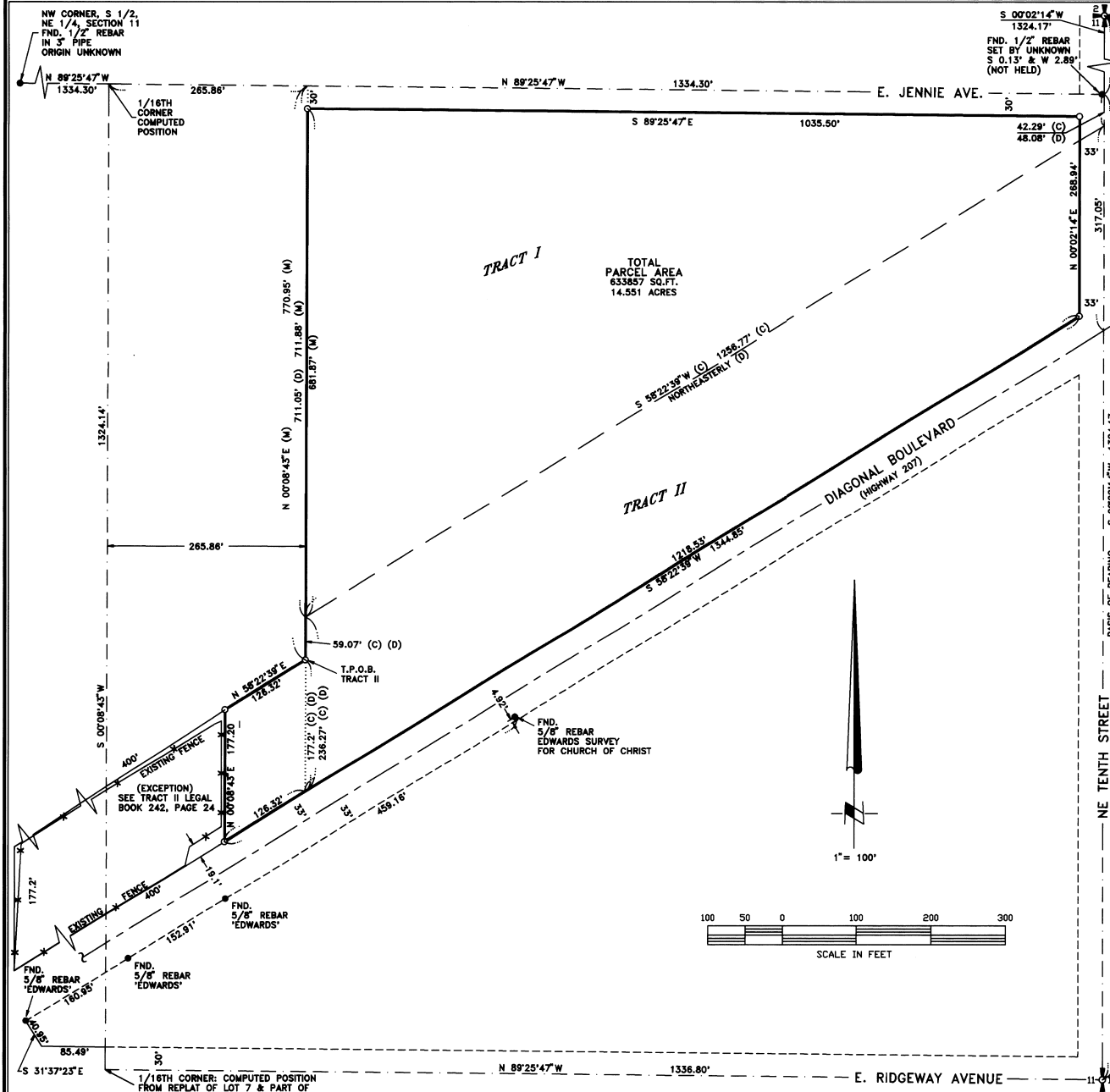
THE PURPOSE OF THIS SURVEY WAS TO SURVEY THAT PROPERTY DESCRIBED IN DEED AS RECORDED IN REEL 286, PAGE 1342, RECORDS OF UMATILLA COUNTY. THE SECTION SUB-DIVISION WAS CALCULATED FROM THE HELD SECTION MONUMENTS AS SHOWN. THE ALIGNMENT OF DIAGONAL BOULEVARD WAS DETERMINED BY HOLDING THE FOUND REBAR FROM EDWARDS' REPLAT OF LOT 7 AND A PART OF LOT 13, "RIDGWAY TRACTS", 1965. THE WEST LINES OF THE TRACT WAS DETERMINED BY THE DEED CALLS FROM THE NORTH RIGHT OF WAY OF DIAGONAL BOULEVARD AND THE WEST LINE OF THE SE 1/4, NE 1/4 OF SECTION 11. THIS SURVEY AMENDS MY EARLIER (JUNE, 1997) SURVEY BY ELIMINATING THE APPARENT GAP WITH THE ADJONER TO THE WEST. THIS SURVEY AMENDS MY EARLIER SURVEYING THE TRACT ADJOINING ON THE WEST AND RESEARCHING PROPERTY DESCRIPTIONS FURTHER TO THE WEST. SEE MY NOVEMBER, 1997 SURVEY FOR LELAND LARSON.

**SURVEYOR'S CERTIFICATION**

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN OCTOBER, 1997, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

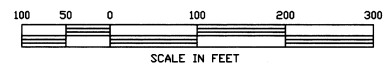
REGISTERED PROFESSIONAL LAND SURVEYOR  
*John A. Baalman*  
OREGON  
JOHN A. BAALMAN  
02735LS  
EXPIRES 12-97

DATE 11/18/97  
RECEIVED BY  
SHELCO ELECTRIC INC.  
NOV 12 1997  
No. 92-236-B  
REV: NONE



**NOTES:**

1. BASIS OF BEARING IS THE EAST LINE OF THE NE 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., SURVEY #97-32A, RECORDS OF UMATILLA COUNTY, OREGON.
2. (M) = MEASURED (C) = COMPUTED (P) = PLAT (D) = DEED
3. ○ = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI-JAB 02735 LS".
4. ● = DENOTES FOUND MONUMENT AS NOTED.
5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.



**ROGERS SURVEYING INC.**  
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HERMISTON, OR. 97838  
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CLIENT	SHELCO ELECTRIC INC.		JOB NO.	OR01097
PROJECT	AMENDED RECORD SURVEY - PORTION OF SE 1/4, NE 1/4 OF SEC. 11, T.4N., R.28E.			
DRAWN BY:	RPJ	SCALE: 1" = 100'	F. B. NO.:	658
APPROVED:	JAB	DATE: 11-08-97	VERSION-	ACAD12
			FILE:	OR01097A.DWG
			SHEET	1
			OF	1