

FD. BRASS CAP BURIED 18".  
1/4 CORNER S.13S.18.  
SET BY LS 2360 IN 1990.  
SEE COR. RECORD  
SEE S 88°40'05" W 414.36

PROPERTY CORNER (EAST BANK RIVER  
ON 1/4 SECTION LINE). NO REBAR SET.  
REBAR SET 70' FT. FROM C-L  
RIVER DURING PRIOR SURVEY  
SEE PARTITION PLAT LD SN 425 90.

SOUTH LINE NORTHWEST 1/4  
SECTION 18.

PROPERTY CORNER  
SET BY PRIOR SURVEY  
N 88°40'05" E 172.61

FD. 5/8" REBAR AT FENCE  
CORNER. C 1/4 CORNER  
SECTION 18  
SEE COR. RECORD  
N 88°40'05" E 973.50  
(N 90' W 69 RODS (R))

**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. ALVIN PARKS TO DELINEATE THE PROPERTY BOUNDARY OF TAX LOT 200 OF ASSESSOR'S MAP SN-36-18C. TO DETERMINE THE SOUTHWEST PROPERTY LINE, RECORD ANGLE AND DISTANCES FROM THE CENTER OF SECTION 18 WERE HELD, AS WAS A 1/2" PIPE ALONG THE NORTH SIDE OF COUSE CREEK ROAD. THIS PIPE SHOWED GOOD AGREEMENT WITH THE DEED CALLS AS BEING THE SOUTHEAST CORNER OF THE FAUCETT TRACT. AS IT APPEARED ON THE ASSESSOR'S MAP THAT THE DIRECTION OF THE AFOREMENTIONED SOUTHEAST LINE WAS CONTROLLED BY A ROCK AT THE SOUTHWEST CORNER OF THE BOWMAN TRACT. THIS ROCK WAS FOUND USING A FENCELINE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE CALLS IN A 1951 SURVEY BY MELTON. THOUGH THIS ROCK WAS NOT HELD TO CONTROL THIS AFOREMENTIONED LINE'S ALIGNMENT, IT IS SIGNIFICANT AS A LOCAL SURVEY MONUMENT AND THUS SHOWN ON THIS RECORD OF SURVEY.

IT SHOULD BE NOTED, ALSO, THAT I HAVE HELD THE DEPTH OF THE FAUCETT TRACT TO BE 252 FEET, RATHER THAN 250 FEET AS SHOWN ON LATER DEEDS. I HAVE NOT HELD THE SOUTHEAST LINE OF PARKS' PROPERTY TO BE PARALLEL TO COUSE CREEK ROAD.

EQUIPMENT USED FOR THIS SURVEY WAS A LIETZ AUTOMATIC TOTAL STATION WITH ACCURACY STANDARDS OF 0'00'03" AND 0.016 FT.± 3PPM.

**REVISED LEGAL DESCRIPTION FOR TAX LOT 200**

A TRACT OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 18, TOWNSHIP 5 NORTH, RANGE 36 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, SAID PARCEL BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, THENCE S88°40'05" W 973.50 FEET ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18; THENCE CONTINUING S88°40'05" W 15.20 FEET ALONG SAID LINE TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 525, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION;

THENCE S28°13'07" E 75.53 FEET ALONG SAID SOUTHWEST RIGHT OF WAY LINE TO A POINT ON THE NORTH LINE OF THAT PARCEL DESCRIBED IN VOLUME 266 OF DEEDS AT PAGE 58;

THENCE S55°19'05" W 233.01 FEET ALONG THE NORTH LINE OF SAID PARCEL TO THE NORTHWEST CORNER THEREOF;

THENCE S34°22'07" E 152.50 FEET ALONG THE WEST LINE OF SAID PARCEL TO THE SOUTHWEST CORNER THEREOF;

THENCE S48°30'13" W 401.00 FEET TO THE NORTHEAST CORNER OF THAT PARCEL DESCRIBED IN VOLUME 177 OF DEEDS AT PAGE 202;

THENCE CONTINUING S48°30'13" W 214.29 FEET ALONG THE NORTH LINE OF SAID PARCEL TO A POINT ON THE EAST BANK OF THE WALLA WALLA RIVER;

THENCE NORTHWESTERLY ALONG SAID EAST BANK BY THE FOLLOWING COURSES:

- N44°31'19" W 77.36 FEET;
- N56°55'24" W 125.19 FEET;
- N48°30'21" W 103.98 FEET;
- N41°36'19" W 227.30 FEET;
- N41°40'05" W 198.59 FEET;
- N39°44'57" W 253.58 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 18;

THENCE N88°40'05" E 1215.46 FEET ALONG SAID NORTH LINE OF THE SOUTHWEST 1/4 TO THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION.

SUBJECT TO WATER RIGHTS OF WAY.

FOUND ROCK OUTCROPPING WITH "+" ON WEST BANK COUSE CREEK, SOUTHWEST COR. BOWMAN TRACT. (DEED VOL. 9, PAGE 451.)

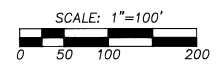
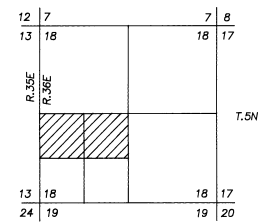
**LEGEND**

- CENTERLINE
- PROPERTY LINE
- - - SECTION LINE
- FOUND REBAR SET DURING PRIOR SURVEY
- SET 5/8" X 30" REBAR WITH YELLOW CAP STAMPED
- "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "WA 25983 OR 2360" ATTACHED
- FD. SURVEY MONUMENT AS DESCRIBED

RECEIVED BY  
Umatilla County Surveyor  
7-91  
No. 911-54-B

REGISTERED PROFESSIONAL LAND SURVEYOR  
Paul W.P. Tomkins  
OREGON  
JULY 26, 1988  
PAUL W.P. TOMKINS  
2360  
6/28/91

**BASIS OF BEARINGS**  
N80°40'05"E ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 18, T.5N, R.36E AS SHOWN ON PARTITION PLAT LD-SN-425-90.



A SURVEY IN THE NE 1/4, SE 1/4 AND THE NW 1/4, SW 1/4, SEC. 18, T.5N, R.36E, W.M., UMATILLA COUNTY  
FOR: AL PARKS P.O. BOX 450 MILTON FREEWATER, OR.  
PAUL W.P. TOMKINS, LAND SURVEYOR  
6 1/2 NORTH SECOND SUITE 303  
WALLA WALLA, WA. 99362  
(509) 522-4843  
DATE: JUNE, 1991  
SCALE: 1" = 100'