



NOTE: BEARINGS ARE BASED ON TIES TO THE WILLAMETTE MERIDIAN BASELINE.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY MADE FOR VLASSEN ROOT-GILBERT RANCHES, INC., ACROSS THE SW<sub>1/4</sub>, SW<sub>2/4</sub>, SECTION 28, T. 1 N., R. 33 E WM

*David H. Krumbein*  
DAVID H. KRUMBEIN R. L.S. 933

DESCRIPTION  
A RIGHT-OF-WAY BEING 30' IN WIDTH AND INCLUDING 30' SOUTH OF THE FOLLOWING DESCRIBED LINE:  
BEGINNING AT THE SOUTHWEST ONE SIXTEENTH CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 33 EAST OF THE WILLAMETTE MERIDIAN; AND RUNNING THENCE SOUTH 89° 18' 00" WEST 1342.58 FEET TO THE SOUTH ONE SIXTEENTH CORNER OF SECTIONS 29 AND 28.  
ALL BEING WITHIN THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY OF THE RIGHT-OF-WAY MADE FOR US ACROSS THE SW<sub>1/4</sub>, SW<sub>2/4</sub>, SECTION 28, T. 1N., R. 33E., W. 1

*C. J. Gilbert*  
PRESIDENT  
*Jeanne Marie Gilbert*  
SECRETARY

OFFICERS VLASSEN ROOT-GILBERT RANCHES, INC.

WAYNE HARRIS CO., INC.			
RIGHT-OF-WAY SURVEY FOR VLASSEN ROOT-GILBERT RANCHES., INC.			
SW <sub>1/4</sub> , SW <sub>2/4</sub> , SECTION 28, T. 1N., R. 33E., W. 1 UMATILLA COUNTY, OREGON			
SCALE	DATE	DRN BY	DRN NO
1"=600'	8-6-71	SEM	71-324

H-68-Ax