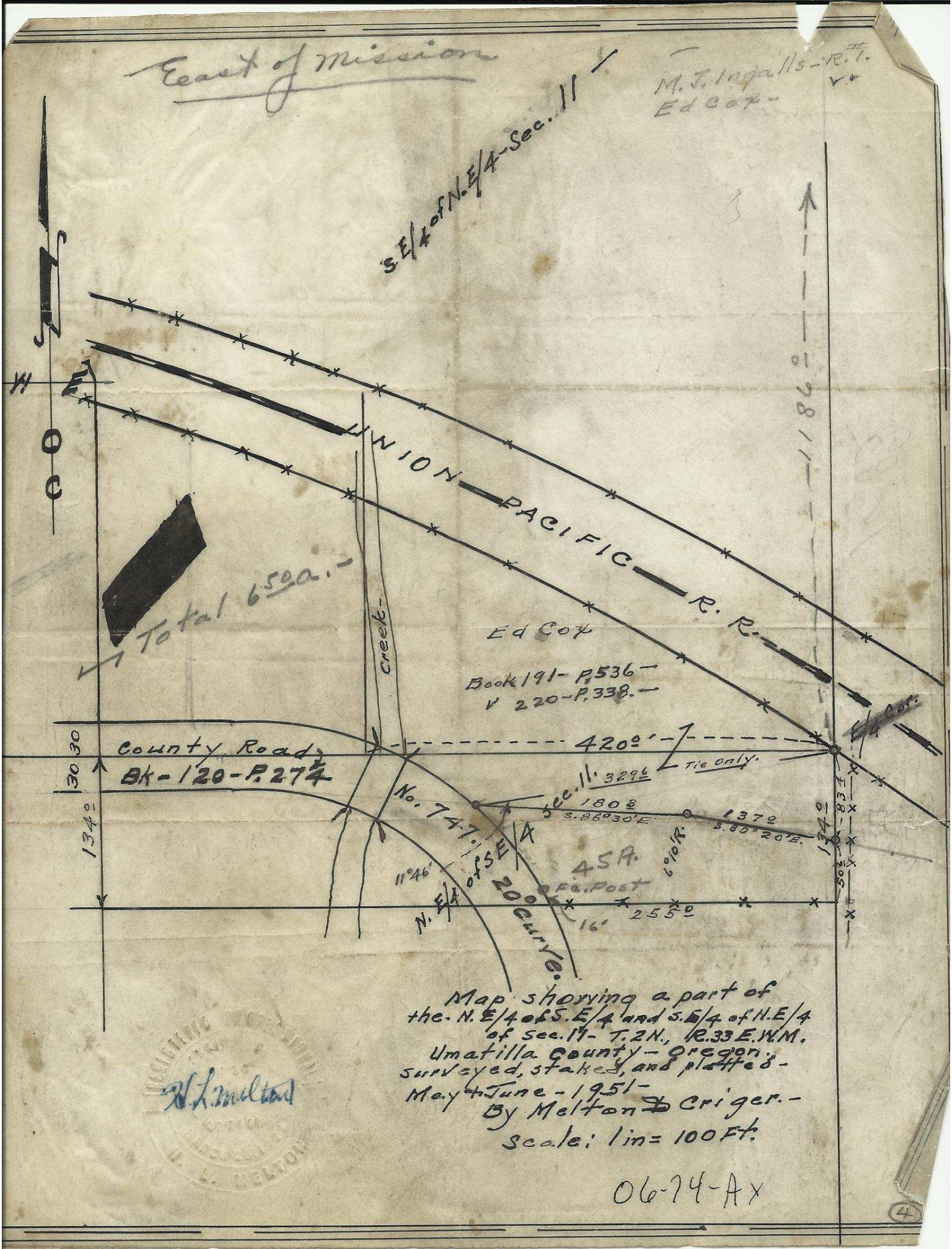
East of Mission
M. J. Ingalls - R. #1.
Ed Cox -
S.E/4 of N.E/4 - Sec. 11
UNION PACIFIC R. R.
Total 65 Oa. -
Ed Cox
Book 191 - P. 536 -
V 220 - P. 338. -
creek -
County Road
Bk - 120 - P. 27 1/4
30
30
134 o
420 o
Tie only.
E/4 Cor.
Sec. 11. 3296
180 E
S. 86° 30' E
137 o
S. 80° 20' E.
134 o
No. 74.
11° 46'
N. E/4 of SE/4
45 A.
Fd. Post
6° 10' R.
20° Curve.
16'
255 o
Map showing a part of the N.E/4 of S.E/4 and S.E/4 of N.E/4 of Sec. 11 - T. 2 N., R. 33 E. W.M. Umatilla County - Oregon: surveyed, staked, and platted - May & June - 1951 - By Melton & Criger. -
Scale: 1 in = 100 Ft.
W. L. Melton
06-74-Ax
(4)