

**BASIS OF BEARING**

THE CENTERLINE OF 6TH STREET BASED ON TIES TO MONUMENT 721 AND 723 PER CS 16-039-B. COORDINATES FOR MONUMENTS WERE HELD.

**DOLLAR REPLAT,**

A REPLAT OF LOTS 1, 2, 3, 4 AND 5, IN BLOCK 5, PLAT OF BROWNELL'S ADDITION TO THE CITY OF UMATILLA RECORDED IN VOLUME 5 OF PLATS, PAGE 31, RECORDS OF UMATILLA, OREGON. A SUBDIVISION PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, SECTION 17, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.

11/5/2021  
UMATILLA COUNTY COMMISSIONERS  
THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS REPLAT AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.  
CHAIRMAN  
COMMISSIONER

**SURVEY CERTIFICATION AND NARRATIVE**

I, BLAIR E. PRIGGE, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE LANDS DEPICTED ON THIS REPLAT, AND THIS REPLAT MEETS ALL THE REQUIREMENTS AS ESTABLISHED BY CHAPTER 92, OREGON REVISED STATUTES.

**MONUMENT NOTES**

- 1. FOUND ODOT 1" BRASS CAP MARKED 721
- 2. FOUND ODOT 1" BRASS CAP MARKED 723
- 3. FOUND 1" BRASS CAP MARKED ODOT, POINT APA1007 CS 16-039-A
- 4. FOUND 1" BRASS CAP MARKED ODOT, POINT APA1019 CS 16-039-A
- 5. FOUND 5/8" REBAR, UNREADABLE YELLOW PLASTIC CAP, CS 06-201-A, IN SIDEWALK.
- 6. FOUND 5/8" REBAR, DAMAGED YELLOW PLASTIC CAP 1.00 SOUTH OF 5 ABOVE.
- 7. SET 5/8" REBAR, 30" LONG WITH ORANGE PLASTIC CAP MARKED "PRIGGE, LS 38985"
- 8. SET 5/8" REBAR, 30" LONG WITH ORANGE PLASTIC CAP MARKED "PRIGGE, LS 38985". SET THIS POINT 1.00' SOUTH OF CORNER ON LINE.

**ORIGINAL LEGAL DESCRIPTION**

LOTS 1, 2, 3, 4 AND 5, BLOCK 5, PLAT OF BROWNELL'S ADDITION TO THE CITY OF UMATILLA, RECORDED IN VOLUME 5 OF PLATS, PAGE 31, RECORDS OF UMATILLA COUNTY, OREGON. BEING A PORTION OF SPECIAL WARRANTY DEED UNDER FILE NUMBER 2002-4200179.

**NEW LEGAL DESCRIPTION**

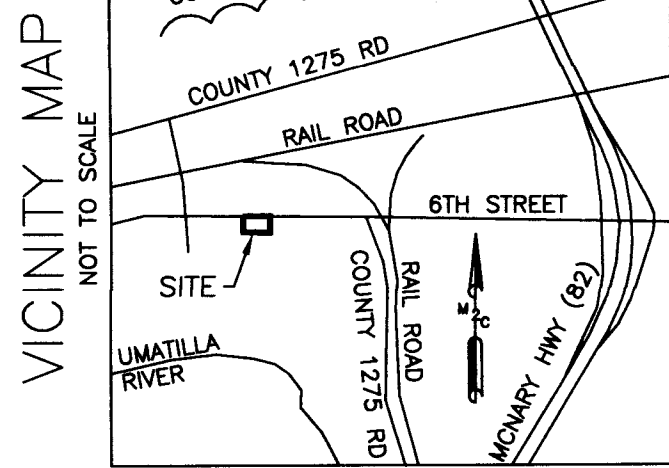
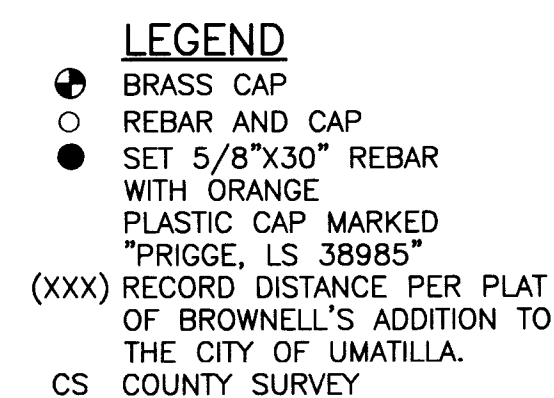
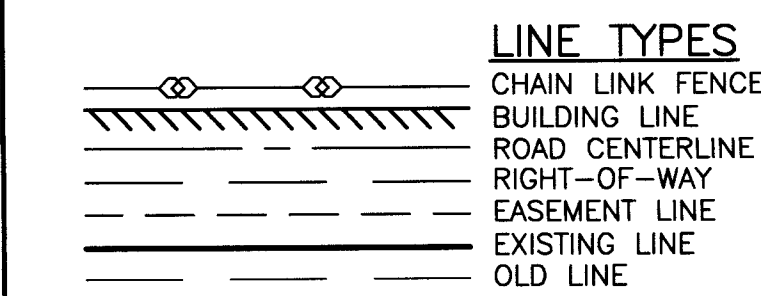
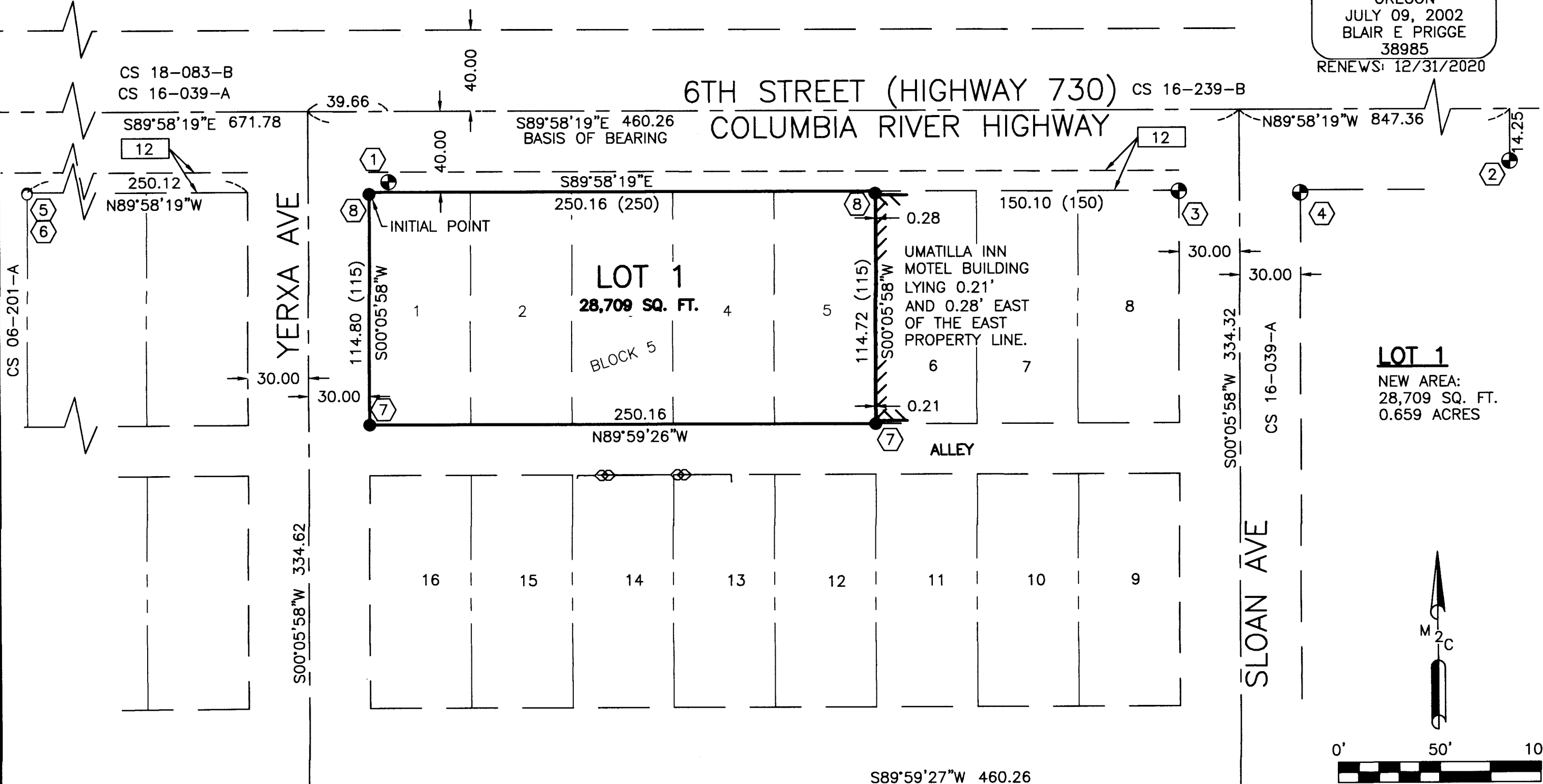
LOT 1 OF DOLLAR GENERAL REPLAT. SITUATE IN THE CITY OF UMATILLA, COUNTY OF UMATILLA, OREGON.

MTN2COAST, LLC (M2C) WAS RETAINED BY SimonCRE TO COMPLETE A REPLAT SURVEY OF LOTS 1, 2, 3, 4 AND 5, BLOCK 5, PLAT OF BROWNELL'S ADDITION TO THE CITY OF UMATILLA. THE PURPOSE OF THE REPLAT IS TO CONSOLIDATE LOT 1 THROUGH 5, BLOCK 5 OF BROWNELL'S ADDITION TO THE CITY OF UMATILLA. M2C ESTABLISHED BLOCK 5 OF BROWNELL'S ADDITION IN THE FOLLOWING MANNER: THE INITIAL POINT OF THIS SURVEY IS THE NORTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID PLAT, ESTABLISHED 40.00 FEET SOUTHERLY OF THE CENTERLINE OF 6TH STREET AND 30.00 FEET EASTERLY OF THE CENTERLINE OF YERXA AVENUE. THE CENTERLINE OF 6TH STREET WAS ESTABLISHED BY TYING ODOT MONUMENTS 721 AND 723 AS SHOWN ON CS 16-039-B AND HOLDING THEIR RELATIONSHIP TO THE CENTERLINE OF 6TH STREET. WE THEN TIED INTO PROPERTY CORNERS SHOWN ON CS 06-201-A TO ESTABLISH THE EAST-WEST RELATIONSHIP OF PROPERTY LINES ON THE WEST. WE THEN TIED INTO PROPERTY CORNERS SHOWN ON CS 98-207-A TO ESTABLISH THE EAST-WEST RELATIONSHIP ON THE EAST. WE THEN SINGLE PROPORTIONED IN THE LOT LINES OF BLOCK 5 AS SHOWN ON THE MAP.

THE INITIAL CONTROL FOR THIS SURVEY WAS COMPLETED USING TOPCON GR5 GPS RECEIVERS AND THE LOCAL CORNERS WERE TIED AND SET USING A SOKKIA SX3 TOTAL STATION.

REGISTERED PROFESSIONAL LAND SURVEYOR  
BLAIR E. PRIGGE  
OREGON  
JULY 09, 2002  
BLAIR E. PRIGGE  
38985  
RENEWS: 12/31/2020

Blair E. Prigge 11/23/20



THIS IS A TRUE AND EXACT COPY  
Blair E. Prigge

**MTN2COAST LLC**  
PROFESSIONAL LAND SURVEYORS  
2320 MOTTMAN RD SW, STE 106  
TUMWATER, WA 98512  
360.688.1949

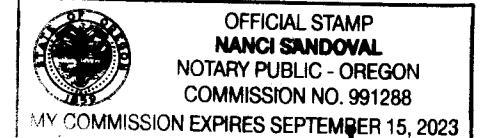
**OWNER'S DECLARATION**

HASMUKH MISTRY  
KNOW ALL PEOPLE BY THESE PRESENTS THAT I, \_\_\_\_\_, SIGNING MEMBER FOR SHREE KRISHNA PROPERTIES, LLC AND OWNER OF THE LANDS SHOWN ON THIS REPLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN ON THIS REPLAT IN ACCORDANCE WITH ORS CHAPTER 92 AS REVISED, AND UMATILLA COUNTY ORDINANCES, AS SHOWN HEREON.

12-02-2020  
HASMUKH MISTRY  
SIGNING MEMBER FOR SHREE KRISHNA PROPERTIES, LLC DATE

**ACKNOWLEDGEMENT**

STATE OF OREGON } S.S.  
COUNTY OF UMATILLA }



KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS DAY 2nd OF Dec 2020, SIGNING MEMBER OF SHREE KRISHNA PROPERTIES, LLC APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE INDIVIDUAL WHO EXECUTED THIS REPLAT AND ACKNOWLEDGED THAT HE/SHE DID SO FREELY AND VOLUNTARILY BEFORE ME.

BEFORE ME [Signature]  
NOTARY PUBLIC FOR OREGON  
PRINTED NAME: Nanci Sandoval  
COMMISSION NO.: 991288  
MY COMMISSION EXPIRES: Sept. 15, 2023

**UMATILLA COUNTY SURVEYOR**

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING REPLAT, THAT IT COMPLIES WITH ORS CHAPTER 92 AND THEREFORE APPROVE SAID PLAT.

[Signature]  
UMATILLA COUNTY SURVEYOR  
12/2/2020

**APPROVALS**

WE CERTIFY THAT WE HAVE EXAMINED AND APPROVED THIS REPLAT FOR FILING IN THE COUNTY OF UMATILLA.

[Signature]  
WEST EXTENSION IRRIGATION DISTRICT  
12/2/2020  
[Signature]  
CITY OF UMATILLA  
12/2/2020

**UMATILLA COUNTY TAX COLLECTOR**

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL INCLUDING THE YEAR 2020.

[Signature]  
UMATILLA COUNTY TAX COLLECTOR  
1/5/2021

**UMATILLA COUNTY ASSESSOR**

[Signature]  
UMATILLA COUNTY ASSESSOR  
1/5/2021

**UMATILLA COUNTY CLERK**

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded on 1-5-2021

RECEIVED BY  
Umatilla County Surveyor  
Date: 11/21  
Recd By: [Signature]  
No: 21-002-B

at 3:42 o'clock p.m., in the record of PLATS of said County.  
BOOK 17 PAGE 13  
OFFICE OF COUNTY RECORDS  
By: David A Stuvland Records Officer  
Fee \$ 120.00 No. 2021-7130494

REPLAT OF LOTS 1, 2, 3, 4 AND 5, BLOCK 5, PLAT OF BROWNELL'S ADDITION TO THE CITY OF UMATILLA

DRAWN BY PBJ	DATE 11/20/2020	JOB NUMBER 20-294
CHECKED BY BEP	SCALE 1"=50'	SHEET NUMBER SV-1 OF 1
AUDITORS INDEX SW1/4 NE1/4, SECTION 17, TOWNSHIP 5N, RANGE 28E, W.M.		

**EASEMENTS:**  
12. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, GRANTEE : PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED : AUGUST 14, 1951, BOOK 198, PAGE 84, DEED RECORDS.