

SHEET 1

EASEMENT NOTES

1. A RESERVATION OF COAL, IRON, NATURAL GAS AND OIL, OR OTHER MINERALS, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY; BOOK 168, PAGE 550.
2. A DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR OVERLOOK RIDGE SUBDIVISION PHASE I; DOCUMENT NO. 2005-4880200 (AMENDED BY DOCUMENT 2006-4960553).
3. A RIGHT OF WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION; BOOK 189, PAGE 524.
4. AN EASEMENT FOR A SEPTIC SYSTEM TO KENNETH C. DACK AND CHARLOTTE L. DACK; BOOK 135, PAGE 1496 (AMENDED BY BOOK 138, PAGE 1197).

DESERT SHADOWS PHASE 4

LOCATED IN THE NE1/4 SECTION 3
TOWNSHIP 4 NORTH, RANGE 28 EAST,
WILLAMETTE MERIDIAN; UMATILLA COUNTY, OREGON

SHEET INDEX

- SHEET 1: SUBDIVISION BOUNDARY, LEGEND, AND EASEMENT NOTES.
SHEET 2: SUBDIVISION AND CURVE TABLE.
SHEET 3: LEGAL DESCRIPTION, OWNER'S DECLARATION, NOTES, APPROVALS, NARRATIVE, REFERENCE MATERIAL AND SURVEYOR'S CERTIFICATE.

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received
and recorded on 1-23-2018

at 1:41 o'clock p.m., in the record of
PLATS of said County.
BOOK 16 PAGE 60

OFFICE OF COUNTY RECORDS

By: David A Stuvland Records Officer

Fee \$ 90.00 No. 2018-6670672

RECEIVED BY
Umatilla County Surveyor
Date: 1/25/18
Rec'd By: CT
No.: 18-005-6

NORTH

GRAPHIC SCALE



1 INCH = 80 FEET

LEGEND

- ▲ PUBLIC LAND SURVEY CORNER RECOVERED AND ACCEPTED THIS SURVEY.
- FOUND 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP MARKED: "LS 1094", PER FINAL PLAT OVERLOOK RIDGE (BK. 14, PG. 84).
- ⊙ FOUND 5/8 INCH DIAMETER IRON ROD WITH 1 1/2 INCH ALUMINUM CAP MARKED: "WALLOWA ASSOC." WITH THE CORRESPONDING LOT NUMBERS, OR A LIGHT BLUE PLASTIC CAP MARKED: "WALLOWA ASSOC.", PER DESERT SHADOWS PHASE 3 (BK. 16, PG. 43).
- ◆ FOUND 5/8 INCH DIAMETER IRON ROD WITH LIGHT BLUE PLASTIC CAP MARKED: "WALLOWA ASSOC.", PER UMATILLA COUNTY SURVEY 17-059-B.
- ⊙ SET THIS SURVEY, A 5/8 X 30 INCH IRON ROD WITH A LIGHT BLUE PLASTIC CAP MARKED: "WALLOWA ASSOC."
- SET THIS SURVEY, A 5/8 X 30 INCH IRON ROD WITH 1 1/2 INCH ALUMINUM CAP MARKED: "WALLOWA ASSOCIATES" WITH THE CORRESPONDING LOT NUMBERS.
- A LIGHT BLUE PLASTIC CAP MARKED: "WALLOWA ASSOC.", ON 5/8 X 30 INCH IRON ROD, TO BE SET PER CITY OF HERMISTON DETAIL, AT CENTERLINE, AFTER STREET CONSTRUCTION IS COMPLETE.
- [] RECORD DIMENSIONS PER FINAL PLAT OVERLOOK RIDGE.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Rodney J. Lewis
OREGON
JULY 14, 1998
RODNEY J. LEWIS
2872

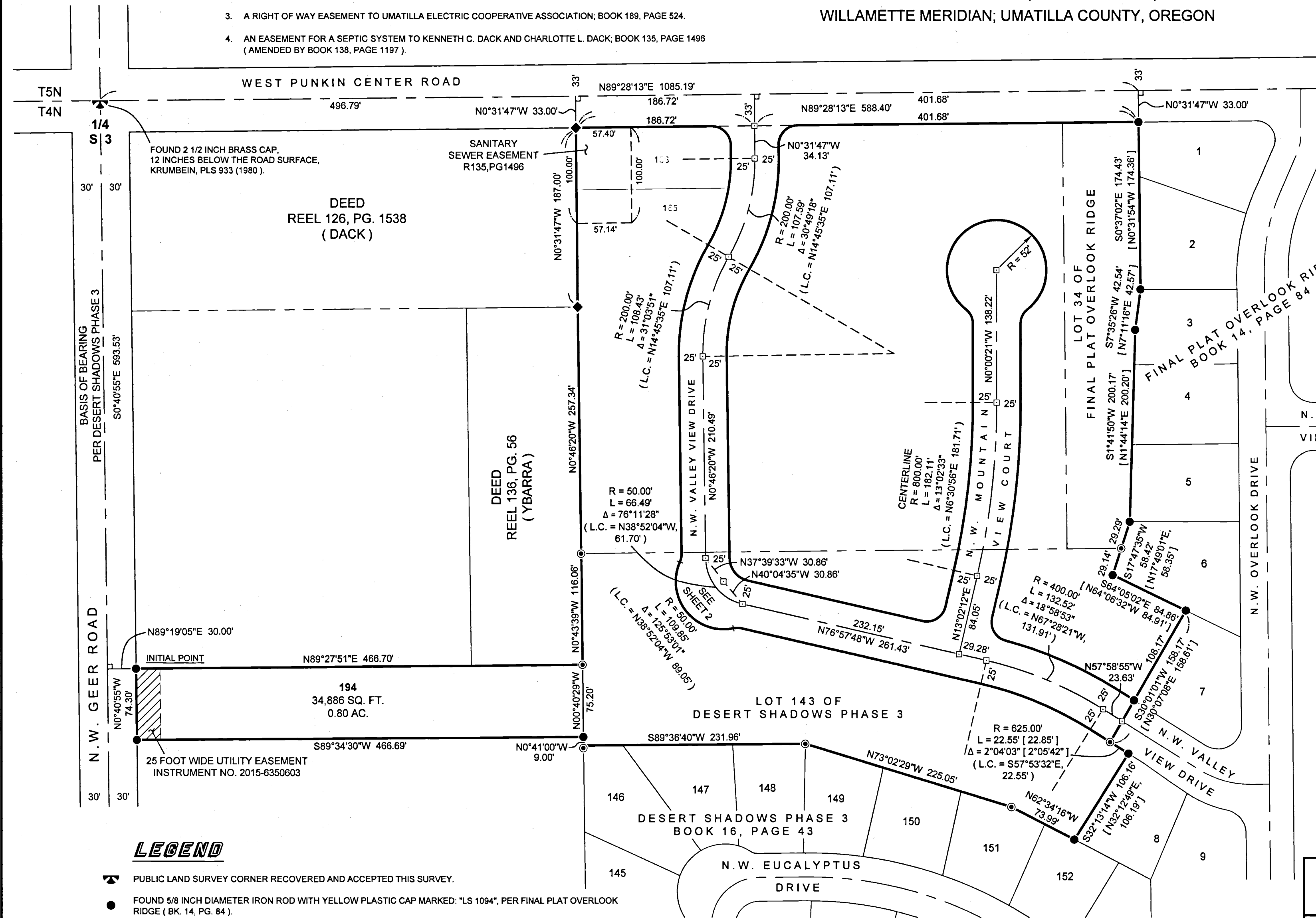
EXPIRES 12-31-18

SURVEYOR'S EXACT COPY STATEMENT

I, RODNEY J. LEWIS, LAND SURVEYOR NO. 2872, DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED DESERT SHADOWS PHASE 4, AND THAT THE ANNEXED PLAT IS AN EXACT COPY OF SAID DESERT SHADOWS PHASE 4 AS THE SAME IS ON FILE IN THE PLAT RECORDS OF UMATILLA COUNTY, AND SAID COPY IS SUBMITTED AS PER ORS 92.120.

Rodney J. Lewis
RODNEY J. LEWIS, LS 2872

DESERT SHADOWS PHASE 4 for: PACIFIC WESTERN HOMES INC.		
LOCATED WITHIN NE1/4 OF SECTION 3 TOWNSHIP 4 NORTH, RANGE 28 EAST WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON		
Wallowa Associates 303 S.E. Alamo Street Enterprise, Oregon 97828 (541) 426-9049		
SCALE 1 INCH = 80 FEET	SHEET No. 1 of 3	DATE OF SURVEY Beginning: 9/18/2017 Ending: 1/7/2018
DRAWN BY KLP DATE 1/2018	CHECKED R.JL	PROJECT No. WA B172-04 / 2727



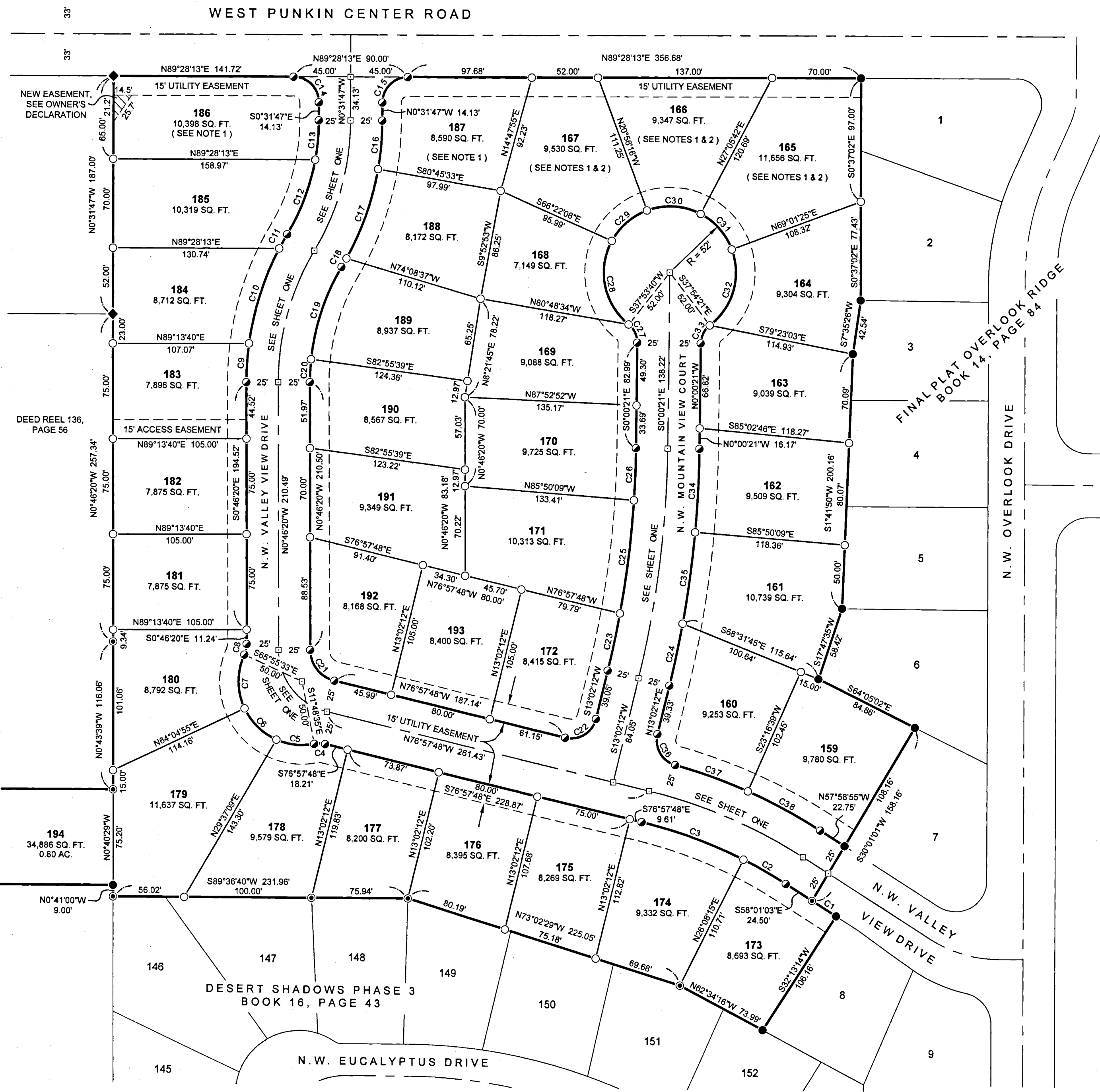
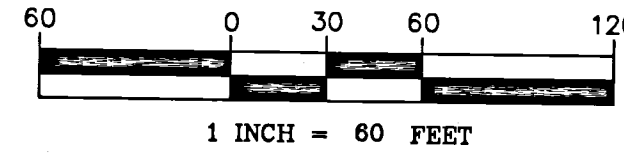
PR-16 - PG-60 2 of 3

SHEET 2

DESERT SHADOWS PHASE 4

LOCATED IN THE NE1/4 SECTION 3
TOWNSHIP 4 NORTH, RANGE 28 EAST,
WILLAMETTE MERIDIAN; UMATILLA COUNTY, OREGON

GRAPHIC SCALE



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	625.00	22.55	2°04'03"	S57°53'32"E	22.55
C2	375.00	38.49	5°52'50"	S60°55'20"E	38.47
C3	375.00	85.75	13°06'03"	S70°24'46"E	85.56
C4	20.00	8.67	24°50'47"	S89°23'11"E	8.61
C5	50.00	30.47	34°55'01"	S84°21'04"E	30.00
C6	50.00	35.76	40°58'29"	S46°24'20"E	35.00
C7	50.00	43.63	49°59'32"	S0°55'19"E	42.26
C8	20.00	8.67	24°50'47"	S11°39'03"W	8.61
C9	225.00	30.57	7°47'06"	S3°07'13"W	30.55
C10	225.00	78.58	20°00'41"	S17°01'07"W	78.19
C11	225.00	12.83	3°16'04"	S28°39'29"W	12.83
C12	175.00	63.11	20°39'46"	S19°57'38"W	62.77
C13	175.00	31.03	10°09'32"	S4°32'59"W	30.99
C14	20.00	31.42	90°00'00"	S45°31'47"E	28.28
C15	20.00	31.42	90°00'00"	N44°28'13"E	28.28
C16	225.00	38.37	9°46'14"	N4°21'20"E	38.32
C17	225.00	74.93	19°04'55"	N18°46'54"E	74.59
C18	225.00	7.73	1°58'09"	N29°18'26"E	7.73
C19	175.00	76.82	25°09'06"	N17°42'58"E	76.21
C20	175.00	18.06	5°54'45"	N2°11'03"E	18.05
C21	25.00	33.24	76°11'28"	N38°52'04"W	30.85
C22	20.00	31.42	90°00'00"	S58°02'12"W	28.28
C23	775.00	45.98	3°23'57"	S11°20'14"W	45.97
C24	825.00	49.79	3°27'29"	N11°18'28"E	49.78
C25	775.00	89.42	6°36'40"	S6°19'55"W	89.37
C26	775.00	41.01	3°01'56"	S1°30'37"W	41.01
C27	18.00	16.37	52°06'00"	S28°03'20"E	15.81
C28	52.00	72.63	80°01'18"	S12°05'42"E	66.86
C29	52.00	37.34	41°08'47"	S48°29'21"W	36.55
C30	52.00	43.59	48°01'58"	N86°55'17"W	42.33
C31	52.00	38.05	41°55'44"	N41°56'26"W	37.21
C32	52.00	66.32	73°04'14"	N15°33'32"E	61.91
C33	18.00	16.37	52°06'00"	N26°02'39"E	15.81
C34	825.00	65.56	4°33'11"	N2°16'15"E	65.54
C35	825.00	72.45	5°01'53"	N7°03'47"E	72.42
C36	20.00	30.71	87°58'33"	N30°57'04"W	27.78
C37	425.00	60.95	8°12'59"	N70°49'51"W	60.89
C38	425.00	64.84	8°44'27"	N62°21'08"W	64.77

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received
and recorded on 1-23-2018
at 1:41 o'clock p.m., in the record of
PLATS of said County.
BOOK 16 PAGE 60
OFFICE OF COUNTY RECORDS
By: David A Stuvland Records Officer
Fee \$ 90.00 No. 2018-6670672

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Rodney J. Lewis
OREGON
JULY 14, 1998
RODNEY J. LEWIS
2872
EXPIRES 12-31-18

SURVEYOR'S EXACT COPY STATEMENT
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AM THE SURVEYOR WHO PREPARED DESERT SHADOWS PHASE 4, AND THAT
THE ANNEXED PLAT IS AN EXACT COPY OF SAID DESERT SHADOWS PHASE 4
AS THE SAME IS ON FILE IN THE PLAT RECORDS OF UMATILLA COUNTY, AND
SAID COPY IS SUBMITTED AS PER OURS 92.120.
Rodney J. Lewis
RODNEY J. LEWIS, LS 2872

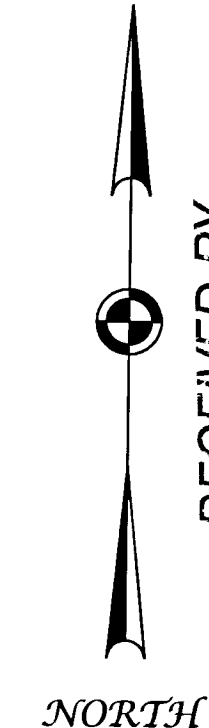
RECEIVED BY
Umatilla County Surveyor
Date: 1/25/18
Rec'd By: CT
No.: 18-005-6

DESERT SHADOWS PHASE 4
for: **PACIFIC WESTERN HOMES INC.**

LOCATED WITHIN
NE1/4 OF SECTION 3
TOWNSHIP 4 NORTH, RANGE 28 EAST
WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

Wallowa Associates
303 S.E. Alamo Street
Enterprise, Oregon 97828
(541) 426-9049

SCALE 1 INCH = 60 FEET	SHEET No. 2 of 3	DATE OF SURVEY Beginning: 9/18/2017 Ending: 1/7/2018
DRAWN BY KLP	CHECKED R.JL	PROJECT No. WA B172-04 / 2727
DATE 1/2018		



DESERT SHADOWS PHASE 4

LOCATED IN THE NE1/4 SECTION 3
TOWNSHIP 4 NORTH, RANGE 28 EAST,
WILLAMETTE MERIDIAN; UMATILLA COUNTY, OREGON

APPROVALS

LEGAL DESCRIPTION

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 3 S0°40'55"E, 593.53 FEET;

THENCE PERPENDICULAR TO SAID WEST LINE N89°19'05"E, 30.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF GEER ROAD, SAID POINT BEING THE INITIAL POINT OF DESERT SHADOWS PHASE 3 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE ALONG THE NORTH LINE OF LOT 143 OF DESERT SHADOWS PHASE 3 N89°27'51"E, 466.70 FEET TO THE SOUTHEAST CORNER OF DEED REEL 136, PAGE 56;

THENCE ALONG THE EAST LINE OF DEED REEL 136, PAGE 56 N0°43'39"W, 116.06 FEET TO THE NORTHWEST CORNER OF LOT 143 OF DESERT SHADOWS PHASE 3;

THENCE CONTINUING ALONG SAID EAST LINE N0°46'20"W, 257.34 FEET TO THE NORTHEAST CORNER OF DEED REEL 136, PAGE 56, SAID NORTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF DEED REEL 126, PAGE 1538;

THENCE ALONG THE EAST LINE OF DEED REEL 126, PAGE 1538 N0°31'47"W, 187.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WEST PUNKIN CENTER ROAD, SAID RIGHT-OF-WAY LINE BEING 33.00 FEET SOUTH OF, AND PARALLEL TO, THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 3;

THENCE ALONG SAID RIGHT-OF-WAY LINE N89°28'13"E, 588.40 FEET TO THE NORTHWEST CORNER OF LOT 1 OF THE FINAL PLAT OF OVERLOOK RIDGE;

THENCE LEAVING SAID RIGHT-OF-WAY LINE AND CONTINUING ALONG THE WESTERLY LINES OF LOTS 1 THROUGH 7 OF THE FINAL PLAT OF OVERLOOK RIDGE UNTIL FURTHER NOTICE, S0°37'02"E, 174.43 FEET TO THE WESTERLY CORNER COMMON TO LOTS 2 AND 3;

THENCE S7°35'26"W, 42.54 FEET;

THENCE S1°41'50"W, 200.17 FEET TO THE WESTERLY CORNER COMMON TO LOTS 5 AND 6;

THENCE S17°47'35"W, 58.42 FEET TO THE SOUTHWEST CORNER OF LOT 6;

THENCE S64°05'02"E, 84.86 FEET TO THE NORTHWEST CORNER OF LOT 7;

THENCE S30°01'01"W, 108.17 FEET TO THE SOUTHWEST CORNER OF LOT 7, SAID CORNER BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF N.W. VALLEY VIEW DRIVE;

THENCE S30°01'01"W, 50.00 FEET A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF N.W. VALLEY VIEW DRIVE AND A 625.00 FOOT RADIUS CURVE TO THE RIGHT;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE AND CURVE 22.55 FEET (THE LONG CHORD OF WHICH BEARS S57°53'32"E, 22.55 FEET);

THENCE LEAVING SAID RIGHT-OF-WAY AND CURVE S32°13'14"W, 106.16 FEET ALONG THE WESTERLY LINE OF LOT 8 OF THE FINAL PLAT OF OVERLOOK RIDGE TO THE SOUTHWEST CORNER OF SAID LOT 8, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHEASTERLY CORNER OF LOT 143 OF DESERT SHADOWS PHASE 3;

THENCE ALONG THE SOUTHERLY LINES OF SAID LOT 143, FOR THE REMAINDER OF THIS DESCRIPTION, N62°34'16"W, 73.99 FEET;

THENCE N73°02'29"W, 225.05 FEET;

THENCE S89°36'40"W, 231.96 FEET;

THENCE N0°41'00"W, 9.00 FEET;

THENCE S89°34'30"W, 466.69 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF GEER ROAD, SAID RIGHT-OF-WAY LINE BEING 30.00 FEET EAST AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 3;

THENCE ALONG SAID RIGHT-OF-WAY LINE N0°40'55"W, 74.30 FEET TO THE POINT OF BEGINNING,

CONTAINING 9.18 ACRES.

REFERENCE MATERIAL

DEED REFERENCES:
REEL 126, PAGE 1538
REEL 136, PAGE 56
2016-6510666

COUNTY SURVEYS:
17-059-B

SUBDIVISIONS:
FINAL PLAT DESERT SHADOWS PHASE 2 (BK. 13, PG. 132)
DESERT SHADOWS PHASE 3 (BK. 16, PG. 43)
FINAL PLAT OVERLOOK RIDGE (BK. 14, PG. 84)

OTHER MATERIAL:
AMERITITLE REPORT NO. 161512AM

NARRATIVE

PURPOSE:
THIS SURVEY WAS PERFORMED AT THE REQUEST OF SGS DEVELOPMENT LLC, REPRESENTING PACIFIC WESTERN HOMES, INC., FOR THE PURPOSE OF SUBDIVIDING THE LAND DEFINED BY DEED 2016-6510666.

PROCEDURE:
THE BOUNDARY FOR THIS SUBDIVISION IS BASED ON UMATILLA COUNTY SURVEY NO. 17-059-B.

BASIS OF BEARING:
THE BASIS OF BEARING WAS DERIVED FROM THE CENTERLINE OF NW GEER ROAD, PER DESERT SHADOWS PHASE 3.

THIS SURVEY WAS PERFORMED BY GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS). DUAL FREQUENCY CARRIER-PHASE RECEIVERS WERE USED TO ESTABLISH CONTROL AND MONUMENT POSITIONING. ALL MONUMENTED POSITIONS ARE WITHIN CLOSED GPS NETWORKS, OR WITH BENEFIT OF REDUNDANT MEASUREMENTS.

BE ADVISED THIS MAPPING, AND DIGITAL COPY OF SAME, ARE PROTECTED BY CONTRACT STIPULATIONS OF PRODUCT OWNERSHIP AND COPYRIGHT LAWS.

OWNER'S DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I, CHET ANTONSEN, PRESIDENT OF PACIFIC WESTERN HOMES, INC., DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND PLAT OF "DESERT SHADOWS PHASE 4" AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION. ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND I DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID MAP. ADDITIONALLY, I HEREBY DEDICATE THE FOLLOWING TWO (2) SPECIFIC EASEMENTS:

- 1) A NON-EXCLUSIVE PRIVATE EASEMENT FOR INGRESS AND EGRESS, SERVING THE PROPERTY WHICH IS UMATILLA COUNTY DEED REEL 136, PAGE 56; SAID EASEMENT BEING THE SOUTHERLY FIFTEEN (15) FEET OF HEREON CREATED LOT 183.
- 2) AN EASEMENT SERVING UMATILLA ELECTRIC COOPERATIVE FOR OVERHEAD POWER LINE PURPOSES, SAID EASEMENT BEING UPON HEREON CREATED LOT 186, AS SHOWN.

I DECLARE THAT I AM THE LEGAL OWNER OF THE PROPERTY SHOWN HEREON.

PACIFIC WESTERN HOMES, INC.

Chet Antonsen
CHET ANTONSEN, PRESIDENT

ACKNOWLEDGMENTS

STATE OF OREGON }
COUNTY OF OSCLUITS } SS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 15th DAY OF January, 2017, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CHET ANTONSEN, WHO BEING FIRST DULY SWORN DID SAY HE IS PRESIDENT OF PACIFIC WESTERN HOMES, INC., AN OREGON CORPORATION, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION AND THAT HE DOES HEREBY ACKNOWLEDGE THIS INSTRUMENT TO BE OF HIS OWN FREE ACT AND WILL.

Chris A. Bassoli
NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES January 19, 2021

NOTES

1. NO DIRECT ACCESS TO W. PUNKIN CENTER ROAD SHALL BE PERMITTED FOR LOTS 165, 166, 167, 186 AND 187.
2. THE FRONT BUILDING LINE OF LOTS 165, 166, AND 167 SHALL BE ESTABLISHED AT THE POINT WHERE THE LOT WIDTH IS 60 FEET, OR 20 FEET FROM THE FRONT PROPERTY LINE, WHICHEVER IS GREATER.

SURVEYOR'S CERTIFICATE

I, RODNEY J. LEWIS, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Rodney J. Lewis
OREGON
JULY 14, 1998
RODNEY J. LEWIS
2872

EXPIRES 12-31-18

SURVEYOR'S EXACT COPY STATEMENT

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Rodney J. Lewis
RODNEY J. LEWIS, LS 2872

CITY OF HERMISTON PLANNING COMMISSION:
THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 16 DAY OF January, 2018

Richard A. Eng
CHAIRMAN

HERMISTON CITY COUNCIL:
THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 16 DAY OF January, 2018

[Signature]
MAYOR

HERMISTON IRRIGATION DISTRICT:
THE ACCOMPANYING PLAT IS HEREBY APPROVED.

DATED THIS 16 DAY OF January, 2018

Cynthia J. Patrick
MANAGER SECRETARY

UMATILLA COUNTY SURVEYOR:
I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE

ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAW OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

APPROVED THIS 18 DAY OF January, 2018

David H. Kler
UMATILLA COUNTY SURVEYOR

ASSESSOR AND TAX COLLECTOR:
WE, THE ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY

CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR THE COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 17 DAY OF January, 2018

Paul Chalmers COUNTY ASSESSOR
Bethina Smith COUNTY TAX COLLECTOR

RECEIVED BY
Umatilla County Surveyor
Date: 1/25/18
Rec'd By: CT
No.: 18-005-B

UMATILLA COUNTY COMMISSIONERS:
THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND

RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER.

DATED THIS 19 DAY OF January, 2018

Greg M. Clark CHAIRMAN
Roberta Lewis COMMISSIONER
Absent
COMMISSIONER

DESERT SHADOWS PHASE 4 for: PACIFIC WESTERN HOMES INC.		
LOCATED WITHIN NE1/4 OF SECTION 3 TOWNSHIP 4 NORTH, RANGE 28 EAST WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON		
Wallowa Associates 303 S.E. Alamo Street Enterprise, Oregon 97828 (541) 426-9049		
SCALE N/A	SHEET No. 3 of 3	DATE OF SURVEY Beginning: <u>9/18/2017</u> Ending: <u>1/7/2018</u>
DRAWN BY KLP	CHECKED R.JL	PROJECT No. WA B172-04 / 2727
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