

LEMMON REPLAT Brown

REPLAT OF PARCEL 2 AND PARCEL 3 OF PARTITION PLAT 2016-11. LOCATED IN THE NE 1/4, SEC. 32, TWP. 4 N., RNG. 29 E.W.M. UMATILLA COUNTY, OREGON.

CLIENT: SUSAN MARIE LEMMON
65527 SIM TAG LANE
BOARDMAN, OR 97818

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED IN MAY 2017 AT THE REQUEST OF SUSAN MARIE LEMMON. THE PURPOSE OF THE SURVEY IS TO RECONFIGURE A PORTION OF THE COMMON BOUNDARY BETWEEN PARCEL 2 AND PARCEL 3 OF PARTITION PLAT 2016-11 AND THEN TO DIVIDE THE REMAINDER OF PARCEL 2 OF PARTITION PLAT 2016-11 AFTER THE RECONFIGURATION CREATING 2 PARCELS OF EQUAL AREA.

ALL OF THE PROPERTY CORNERS FOR PARCEL 2 OF PARTITION PLAT 2014-02 WHERE RECOVERED.

THE CENTER 1/4 CORNER AND THE CENTER-EAST 1/16 CORNER BOTH OF SECTION 32 WHERE FOUND AND HELD AS THE BASIS OF BEARING FOR THIS SURVEY AND IS BASED ON PARTITION PLAT 2014-02.

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R10 GNSS RECEIVERS. AN AUTONOMOUS POSITION WAS GENERATED ON THE STATIC RECEIVER AND THE PREVIOUSLY MENTIONED CENTER 1/4 AND CENTER-EAST 1/16 CORNER WERE SUBSEQUENTLY USED FOR A SITE CALIBRATION. EACH CORNER WAS THEN LOCATED OR SET ON A 3 SECOND EPOCH WITH A FIXED SOLUTION.

ACKNOWLEDGEMENT/DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I SUSAN MARIE LEMMON, OWNER OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED AS PARCEL 2 AND PARCEL 3 OF PARTITION PLAT 2016-11, HAVE CAUSED THE SAME TO BE REPLATED INTO PARCELS AND DO HEREBY DEDICATE THE 12.5 FOOT WIDE PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

Susan Marie Lemmon
SUSAN MARIE LEMMON

NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON
THIS DAY 10th OF June, 2017
APPEARED SUSAN MARIE LEMMON TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING REPLAT AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT.
BEFORE ME *Ashley Erenia*
NOTARY PUBLIC FOR OREGON
PRINTED NAME Ashley Erenia
COMMISSION NO. 950697
MY COMMISSION EXPIRES May 22, 2020

LINE TABLE

LINE	DIST.	BRNG.
L-1	14.26'	N 89°51'46" E
L-2	14.20' (C)	N 89°53'15" E

RECEIVED BY
Umatilla County Surveyor
Date: 6/20/17
Rec'd By: CT
No.: 17-078-B

FND. 2 1/2" B.C.
T4N R29E C 1/4
S32 1974 PLS 933

SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN MAY 2017, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 209, AND HAVE SET THE PROPER MONUMENTS.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR SUSAN MARIE LEMMON IN UMATILLA COUNTY, OREGON.

K.P.P.
KEITH P. PRIMM

REGISTERED PROFESSIONAL LAND SURVEYOR
K.P.P.
OREGON
JULY 12, 2005
KEITH P. PRIMM
48490
EXPIRATION DATE: 12/31/18

DATE: 09 JUN 17

NOTES

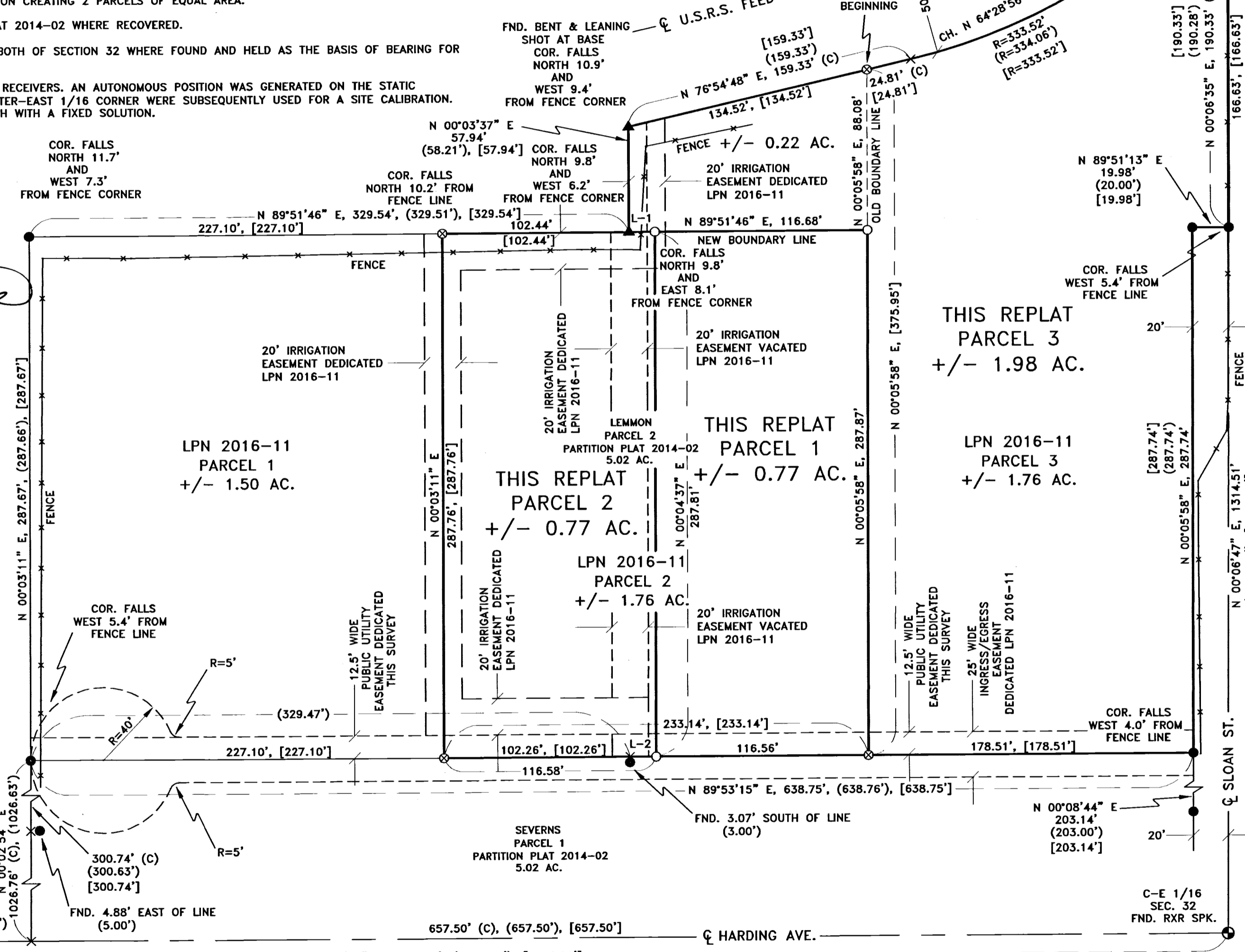
- [] K. PRIMM FOR LEMMON PARTITION PLAT 2016-11
- () EDWARDS FOR LEMMON PARTITION PLAT 2014-02
- (C) CALCULATED

SURVEYS

- EDWARDS FOR LEMMON PARTITION PLAT 2014-02
- K. PRIMM FOR LEMMON PARTITION PLAT 2016-11

LEGEND

- SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
- ⊗ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
- ⊕ FOUND MONUMENT AS NOTED
- × COMPUTED POINT (NOT SET)
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LS 951"
- ▲ FOUND 5/8" IRON ROD (SEE PARTITION PLAT 2001-35)
- PARTITION BOUNDARY
- - - FENCE AS NOTED



THIS REPLAT
PARCEL 3
+/- 1.98 AC.

THIS REPLAT
PARCEL 1
+/- 0.77 AC.

LPN 2016-11
PARCEL 1
+/- 1.50 AC.

LPN 2016-11
PARCEL 3
+/- 1.76 AC.

LPN 2016-11
PARCEL 2
+/- 1.76 AC.

PRIMM LAND SURVEYING, INC.

P.O. BOX 1322, 1340 N.E. 4TH
HERMISTON, OR 97838
BUI (541) 564-7887
FAX (541) 567-8020
keith@primmlandsurveying.com
brill@primmlandsurveying.com

CLIENT: SUSAN MARIE LEMMON

NE 1/4, SEC 32, TWP. 4 N. RNG. 29 E.W.M.

PROJECT:
REPLAT OF PARCEL 2 AND PARCEL 3 OF PARTITION PLAT 2016-11. LOCATED IN THE NE 1/4, SEC. 32, TWP. 4 N., RNG. 29 E.W.M. UMATILLA COUNTY, OREGON.

JOB #: 1705002
DATE: 01 MAY 17
FB/PG: 038/12
SHEET: 1 OF 1
DRAWN: KPP
APPROVED: KPP

APPROVALS

UMATILLA COUNTY SURVEYOR

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING RE-PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID RE-PLAT.

Dan H. Kline
UMATILLA COUNTY SURVEYOR
DATED THIS 14 DAY OF June, 2017.

STANFIELD IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS RE-PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

Say Lopez
MANAGER
DATED THIS 12 DAY OF June, 2017.

CITY OF STANFIELD PLANNING COMMISSION

I HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF STANFIELD AND I THEREFORE APPROVE SAID RE-PLAT.

W. Blair Loan
CHAIR UMATILLA COUNTY PLANNING COMMISSION
DATED THIS 12 DAY OF June, 2017.

STANFIELD CITY COUNCIL

I HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF STANFIELD AND I THEREFORE APPROVE SAID RE-PLAT.

MAYOR
DATED THIS _____ DAY OF _____

UMATILLA COUNTY COMMISSIONERS

WE HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY UMATILLA COUNTY AND WE THEREFORE APPROVE SAID RE-PLAT.

W. Turner Greene
COMMISSIONER
DATED THIS 14 DAY OF June, 2017.

Geary Munkate
COMMISSIONER
DATED THIS 14 DAY OF June, 2017.

Absent
COMMISSIONER
DATED THIS _____ DAY OF _____

UMATILLA COUNTY TAX COLLECTOR & ASSESSOR

WE DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING RE-PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID, AND WE HEREBY APPROVE SAID RE-PLAT.

Patricia Engle
TAX COLLECTOR
DATED THIS 14 DAY OF June, 2017.

Paul Chalmers by Betty
ASSESSOR
DATED THIS 14 DAY OF June, 2017.

UMATILLA COUNTY CLERK

STATE OF OREGON, }
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded on 06-16-2017

at 8:52 o'clock a. m., in the record of PLATS of said County.
BOOK 16 PAGE 46

OFFICE OF COUNTY RECORDS
By: STEVE CHURCHILL, Records Officer

Fee \$ 78.00 No. 2017-6590243