

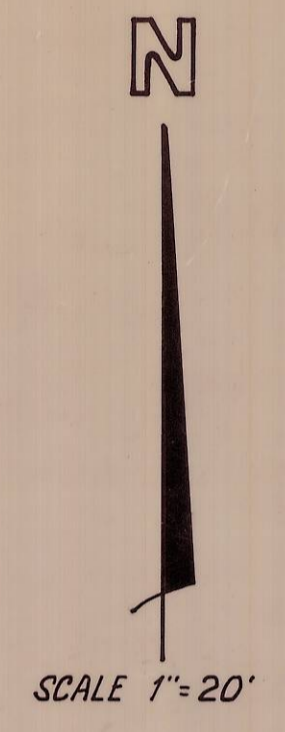
BRINKER'S FIRST ADDITION
MILTON-FREEWATER, OREGON

CURVE DATA (CURVES TERMINATE ON MONUMENTS)

CURVE	R	Δ	L	CHORD LENGTH	CHORD BEARING
①	220.00	7°20'58"	28.22'	28.20'	N8°52'10"W
②	18.00'	39°41'37"	12.47'	12.22'	N25°02'32"W
③	45.00'	91°15'05"	71.67'	64.33'	N0°44'12"E
④	45.00'	44°26'16"	34.90'	34.03'	N68°34'52"E
⑤	45.00'	59°39'46"	46.86'	44.77'	N57°22'07"W
⑥	45.00'	87°37'45"	68.82'	62.31'	N14°16'38"E
⑦	18.00'	68°58'12"	21.67'	20.38'	N23°36'26"E
⑧	180.00'	4°42'30"	14.79'	14.79'	N13°13'49"W

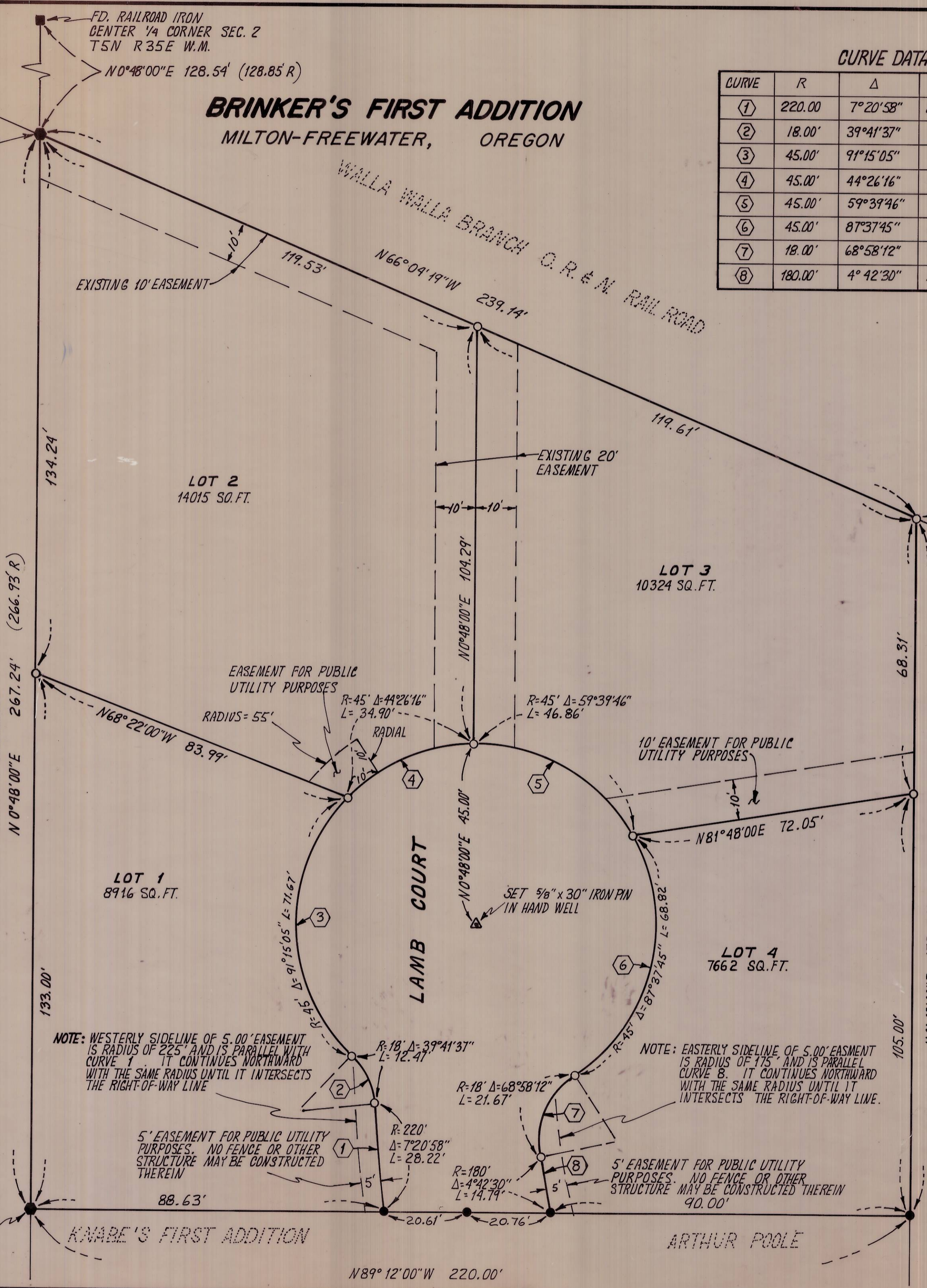
STATE OF OREGON, } ss
COUNTY OF UMATILLA, }
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded
ON Apr. 16, 1985
at 1:58 o'clock P.M. in the record
of Town Plat of said County in
Book Page
13 6
J. DEAN FOUQUETTE, SR.
County Clerk
By Betty Jo Browning Deputy
Fees \$15.00 No. 109615

FD. 2" IRON PIPE WITH BRASS
CAP, INITIAL POINT OF
SEAGUIST LONG AND SHORT TRACT
(BOOK 12 PAGE 17)
INITIAL POINT THIS MAP



SEAGUIST LONG AND SHORT

BASIS OF BEARINGS
N 0°48'00"E 267.24' (266.95' R)



LEGEND

- FOUND 5/8" IRON PIN EXCEPT AS NOTED
- FOUND 2" IRON PIPE WITH BRASS CAP AS NOTED
- SET 5/8" x 30" IRON PIN
- △ SET 5/8" x 30" IRON PIN IN HAND WELL

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS A PORTION OF THE EASTERLY SIDELINE OF "SEAGUIST, LONG AND SHORT TRACT" AS SHOWN ON THE OFFICIAL PLAT THEREOF; I. E. N 0°48'00"E.

OWNER & SUBDIVIDER

BRINKER BROS. LUMBER & HDWR. INC.
339 N.W. 8TH ST.
MILTON-FREEWATER
OR. 97862
(503) 938-3072

SURVEYOR

VICTOR M. McLIND L.S. 934
ROUTE 3 BOX 2
MILTON-FREEWATER
OR. 97862
(503) 938-7519

ENGINEER

RANDALL ENGINEERING
MALCOLM W. RANDALL
R.C.E. 10062
P.O. BOX 218
MILTON-FREEWATER
OR. 97862
(503) 566-2405

FD. 2" IRON PIPE WITH
BRASS CAP L.S. 934
PER KNABE'S FIRST ADDITION
(BOOK 12 PAGE 40)

KNABE'S FIRST ADDITION

ARTHUR POOLE

RECEIVED BY
Umatilla County Surveyor
Date 10-7-86
Rec'd By JA
No. 86-120-B

BRINKER'S FIRST ADDITION

APPROVALS

CITY OF MILTON-FREEWATER PLANNING COMMISSION

THE ACCOMPANYING PLAT IS APPROVED BY A RESOLUTION OF THE UNDERSIGNED DULY ADOPTED THIS 6 DAY OF September 1984 AND REPORT OF SAID APPROVAL FILED.

Dee Ashley
CHAIRMAN

Robert Martin
SECRETARY

CITY OF MILTON-FREEWATER PUBLIC WORKS

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY A RESOLUTION OF THE UNDERSIGNED AND DULY APPOINTED THIS 14th DAY OF August 1984 AND REPORT OF SAID APPROVAL FILED.

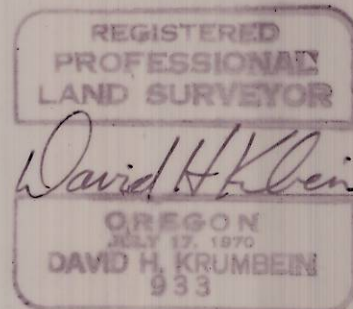
Jack D. King
PUBLIC WORKS DIRECTOR

COUNTY OF UMATILLA: COUNTY SURVEYOR

I, DAVID H. KRUMBEN, COUNTY SURVEYOR OF UMATILLA COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF "BRINKER'S FIRST ADDITION" AN ADDITION TO THE CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY.

DATED THIS 11 DAY OF April 1984

David H. Krumben
COUNTY SURVEYOR



COUNTY ASSESSOR AND TAX COLLECTOR

I, James T. White ASSESSOR, AND I, Bernice A. Cary TAX COLLECTOR OF UMATILLA COUNTY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID.

DATED THIS 11 DAY OF April 1984

James T. White
COUNTY ASSESSOR

Bernice A. Cary
COUNTY TAX COLLECTOR

COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED THIS _____ DAY OF _____ 1984 AND RECORDED IN THE COUNTY JOURNAL _____ PAGE _____

William S. Hansell CHAIRMAN
Glenn Youngman COMMISSIONER
James Hughes COMMISSIONER

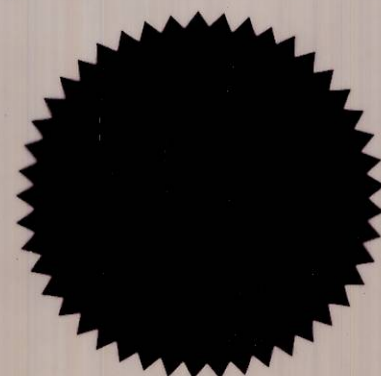
COUNTY CLERK

ATTEST

I, J. DEAN FOUQUETTE, COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE WERE ON THE DATE AND IN THE MANNER ABOVE SPECIFIED AND NOW ARE THE DULY QUALIFIED, ELECTED, SWORN AND PRESIDING CHAIRMAN AND COMMISSIONERS OF SAID COUNTY AND THAT THE SEAL AFFIXED BELOW IS THE SEAL OF MY OFFICE.

DATED THIS 15 DAY OF APRIL 1984

J. Dean Fouquette
COUNTY CLERK



SURVEYOR'S CERTIFICATE

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }

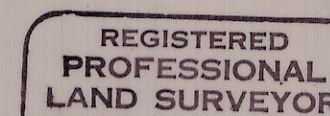
I, VICTOR M. McLIND, BEING FIRST DULY SWORN DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS AS INDICATED ON THE ACCOMPANYING PLAT OF "BRINKER'S FIRST ADDITION" AN ADDITION TO THE CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON, THE LANDS INDICATED THEREUPON THAT THE INITIAL POINT IS A 2" IRON PIPE WITH BRASS DISK, SAID INITIAL POINT BEARING SOUTH 0°48'00" WEST 128.54 FEET FROM THE CENTER QUARTER CORNER OF SECTION 2, T5N, R35E, WILLAMETTE MERIDIAN.

LEGAL DESCRIPTION

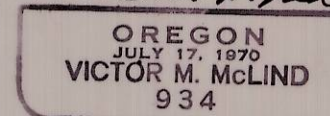
BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT, BEING AT THE INTERSECTION OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35 EAST W.M., AND THE SOUTH LINE OF THE RIGHT OF WAY OF THE WALLA WALLA BRANCH OF THE O. R. & N. COMPANY'S LINE OF RAILROAD, SAID INITIAL POINT ALSO BEING THE INITIAL POINT OF THE "SEAQUIST LONG AND SHORT TRACT", THE OFFICIAL PLAT OF WHICH IS RECORDED IN BOOK 12 PAGE 17 OF TOWN PLATS, COUNTY OF UMATILLA; THENCE SOUTH 0°48'00" WEST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 2, 267.24 FEET (RECORD 266.93 FEET AND RECORD 15 RODS), TO A 2" IRON PIPE WITH BRASS CAP BEING THE INITIAL POINT AT THE NORTHWEST CORNER OF "KNABE'S FIRST ADDITION" THE OFFICIAL PLAT OF WHICH IS RECORDED IN BOOK 12 PAGE 40 OF TOWN PLATS COUNTY OF UMATILLA; THENCE SOUTH 89°12'00" EAST ALONG THE NORTHERLY LINE OF SAID "KNABE'S FIRST ADDITION" AND CONTINUING SOUTH 89°12'00" EAST ALONG THE NORTHERLY LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO ARTHUR POOLE ET UX BY DEED RECORDED IN BOOK 339 PAGE 145 DEED RECORDS 220.00 FEET; THENCE NORTH 0°48'00" EAST 173.31 FEET (RECORD 9 RODS) TO THE SOUTH LINE OF THE AFORESAID RIGHT OF WAY OF THE WALLA WALLA BRANCH OF THE O. R. & N. COMPANY'S RAILROAD; THENCE NORTH 66°04'19" WEST ALONG THE SAID RIGHT OF WAY LINE 239.14 FEET TO THE POINT OF BEGINNING; CONTAINING 1.11 ACRES MORE OR LESS, ALL LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2, T5N, R35E W.M., COUNTY OF UMATILLA, STATE OF OREGON.

SUBSCRIBED AND SWORN BEFORE ME THIS 11th DAY OF January 1984
MY COMMISSION EXPIRES March 7, 1986

Bonny B. Harbel
NOTARY PUBLIC FOR THE STATE OF OREGON



Victor M. McLind
REGISTERED LAND SURVEYOR
OREGON LICENSE NO. 934



DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT BRINKER BROTHERS LUMBER AND HARDWARE INC. A CORPORATION, DOES HEREBY ESTABLISH AND DECLARE THE ACCOMPANYING PLAT TO BE A TRUE AND CORRECT PLAT OF "BRINKER'S FIRST ADDITION" SAID LAND BEING MORE PARTICULARLY DESCRIBED IN THE "SURVEYOR'S CERTIFICATE" AND DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS PLAT AND DO FURTHER DEDICATE THE 40.00 FOOT WIDE STRIP OF LAND ALONG WITH THE ATTACHED 45.00 FOOT RADIUS CUL-DE-SAC TOGETHER WITH ASSOCIATED CURB RETURNS SHOWN THEREON AS "LAMB COURT" TO THE PUBLIC FOR ROADWAY AND UTILITY PURPOSES AND DO FURTHER GRANT THE 5.00 FOOT WIDE EASEMENT STRIPS SHOWN ADJACENT TO SAID 40.00 FOOT ROADWAY ON SAID PLAT TO THE PUBLIC FOR UTILITY PURPOSES AND DO FURTHER GRANT THE SOUTHERLY 10.00 FEET OF LOT 3 AS SHOWN ON SAID PLAT TO THE PUBLIC FOR UTILITY PURPOSES AND DO FURTHER GRANT THE 10.00 FOOT WIDE STRIP OF LAND SHOWN AT THE SOUTHERLY CORNER OF LOT 2 AS SHOWN ON SAID PLAT TO THE PUBLIC FOR UTILITY PURPOSES.

Rodney S. Dille FOR BRINKER BROTHERS LUMBER AND HARDWARE INC.
Alberto Brinker, Sec

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }

ON THIS 10th DAY OF April 1985 APPEARED PERSONALLY THE ABOVE SIGNED WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DECLARATION AND ACKNOWLEDGED TO ME THEY EXECUTED THE SAME VOLUNTARILY.

MY COMMISSION EXPIRES March 7, 1986
Bonny B. Harbel
NOTARY PUBLIC FOR THE STATE OF OREGON



RECEIVED BY
Umatilla County Surv. yet
Date 10-7-86
Rec'd By KA
No. 86-120-B