

"marshall's addition"

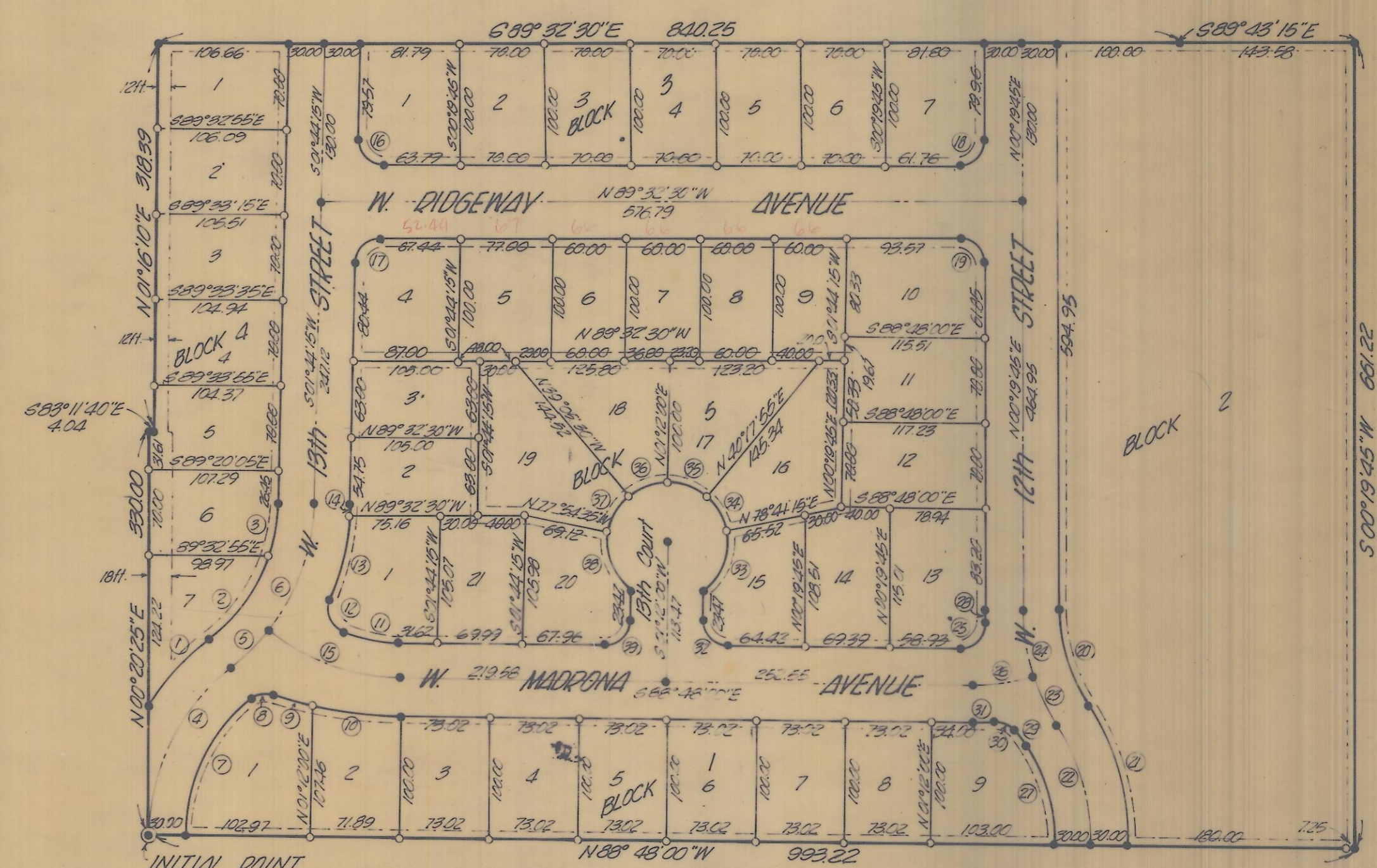
to the City of Hermiston, Umatilla County, Oregon
located in the NW 1/4, NE 1/4, SE 1/4, Section 9, T4N, R28E, W.M.

January 19, 1977
Scale: 1" = 100'

STATE OF OREGON,
COUNTY OF UMATILLA, } ss
I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded
on June 20, 1977
at 4:02 o'clock P.M. in the record
of Town Plats of said County in
Book 11 Page 17
JESSIE M. BELL
County Clerk
By Betty Browning Deputy
Fees \$14.00 No. 24880

CURVE DATA

NO.	RADIUS	ARC	CHORD	CH. BEARING
1	205.00	75.33	71.91	S42°15'55"W
2	145.00	85.22	81.70	S35°57'22"W
3	125.00	43.98	43.82	S10°25'35"W
4	175.00	157.58	152.31	N26°59'50"E
5	175.00	42.99	42.88	N45°45'21"E
6	175.00	112.95	111.01	N20°13'33"E
7	145.00	127.91	123.80	N26°28'15"E
8	20.00	19.77	18.98	N50°23'40"E
9	350.00	32.56	32.51	S74°17'00"E
10	350.00	72.40	72.28	S20°52'22"E
11	145.00	47.32	47.11	N79°27'20"W
12	20.00	32.89	29.31	N22°59'55"W
13	205.00	71.87	71.50	N12°55'15"E
14	205.00	8.25	8.25	N12°53'25"E
15	175.00	117.51	114.81	S69°38'35"E
16	20.00	31.86	28.60	N43°51'15"W
17	20.00	31.97	27.97	N26°25'50"E
18	20.00	31.46	28.32	S25°22'45"W
19	20.00	31.37	28.23	S22°36'25"E
20	145.00	83.44	82.30	N16°09'20"W
21	205.00	121.59	119.31	N15°43'15"W
22	175.00	103.37	101.87	N15°43'15"W
23	175.00	44.49	44.36	N25°21'25"W
24	175.00	56.22	55.98	N28°52'40"W
25	20.00	32.71	29.21	S22°17'55"W
26	175.00	50.20	50.03	N22°59'25"W
27	145.00	85.65	84.41	S15°23'15"E
28	205.00	15.49	15.49	S51°08'10"E
29	205.00	16.31	16.31	S25°52'10"E
30	20.00	19.57	18.36	S66°21'20"E
31	205.00	17.64	17.64	N28°41'25"E
32	20.00	31.42	28.28	N43°48'20"W
33	50.00	57.28	51.20	N21°30'35"W
34	50.00	33.50	32.88	N31°30'35"W
35	50.00	31.12	33.46	N69°15'25"W
36	50.00	35.16	31.44	S71°03'15"W
37	50.00	39.87	33.23	S31°30'30"W
38	50.00	55.87	53.70	S1°53'15"E
39	20.00	31.42	28.28	S45°12'20"W



NOTE:
Bearings are based upon ties to
"Hermiston Butte" and "Hermiston
Air." Those shown are true.
Building setbacks are 20ft. front,
7ft. sides, and 25ft. back.

LEGEND:
● denotes brass cap
○ denotes 5/8 in. x 30 in. iron pin
○ denotes 1/2 in. x 24 in iron pin
--- denotes utility easement, 12ft. wide, 6ft. on
either side of property line where applicable.

MARSHALL'S ADDITION

Sheet 2

SURVEYOR'S CERTIFICATE

STATE OF OREGON S.S.
COUNTY OF UMATILLA

I, DAVID H. KRUMBEIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS INDICATED ON THE ACCOMPANYING PLAT OF "MARSHALL'S ADDITION" TO THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON, THE LANDS INDICATED THEREUPON, AND THAT THE INITIAL POINT IS THE SOUTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, T 4N., R 28E. OF THE WILLAMETTE MERIDIAN.

LEGAL DESCRIPTION

BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT; THENCE NORTH 0°20'20" EAST A DISTANCE OF 330.00 FEET ALONG THE WEST LINE OF SAID NORTHEAST ONE-QUARTER, OF THE SOUTHEAST ONE-QUARTER; THENCE SOUTH 83°11'40" EAST A DISTANCE OF 4.04 FEET; THENCE NORTH 1°16'10" EAST A DISTANCE OF 318.39 FEET; THENCE SOUTH 89°32'30" EAST A DISTANCE OF 840.25 FEET; THENCE SOUTH 89°43'15" EAST A DISTANCE OF 143.58 FEET; THENCE SOUTH 0°19'45" WEST A DISTANCE OF 661.23 FEET; THENCE NORTH 88°48'00" WEST A DISTANCE OF 993.22 FEET TO THE INITIAL POINT OF BEGINNING.

David H. Krumbein
DAVID H. KRUMBEIN, P.L.S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF April, 1976.

Notary Public
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES March 20, 1977

HERMISTON IRRIGATION DISTRICT

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION OF THE UNDER-SIGNED'S BOARD OF DIRECTORS. ADOPTED THIS 19th DAY OF April, 1977.

Chairman CHAIRMAN
Secretary SECRETARY

CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 13th DAY OF APRIL, 1977, AND APPROVAL DULY FILED.

Chairman CHAIRMAN

Secretary SECRETARY

CITY ENGINEER

APPROVED THIS 18th DAY OF APRIL, 1977 Patrick D. Nagelton, P.E.
CITY ENGINEER

HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 18th DAY OF APRIL, 1976, AND APPROVAL DULY FILED.

Mayor MAYOR

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A 6' CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATORS FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION, AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF MARSHALL'S ADDITION, UMATILLA COUNTY, OREGON.

James T. White Sr.
D.L. Braat
Notary Public

STATE OF OREGON S.S.
COUNTY OF UMATILLA

ON THIS 7 DAY OF April, 1976, APPEARED PERSONALLY THE ABOVE SIGNED, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

Notary Public
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 12-12-1977

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE SR. AND I, D.L. BRAAT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 7 DAY OF April, 1976.

County Assessor COUNTY ASSESSOR
County Tax Collector COUNTY TAX COLLECTOR

UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED THE 2 DAY OF April, 1977 AND RECORDED IN THE COUNTY JOURNAL , PAGE .

Chairman CHAIRMAN
Commissioner COMMISSIONER
Commissioner COMMISSIONER

UMATILLA COUNTY CLERK

ATTEST:
I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, ELECTED, SWORN AND ACTING CHAIRMAN AND COMMISSIONERS OF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.

Jessie M. Bell
COUNTY CLERK

Umatilla Co. 2K
T4N, R28E, Sec 9
Sheet 2 of 2
Marshall Add.