

HIGHLAND HILLS

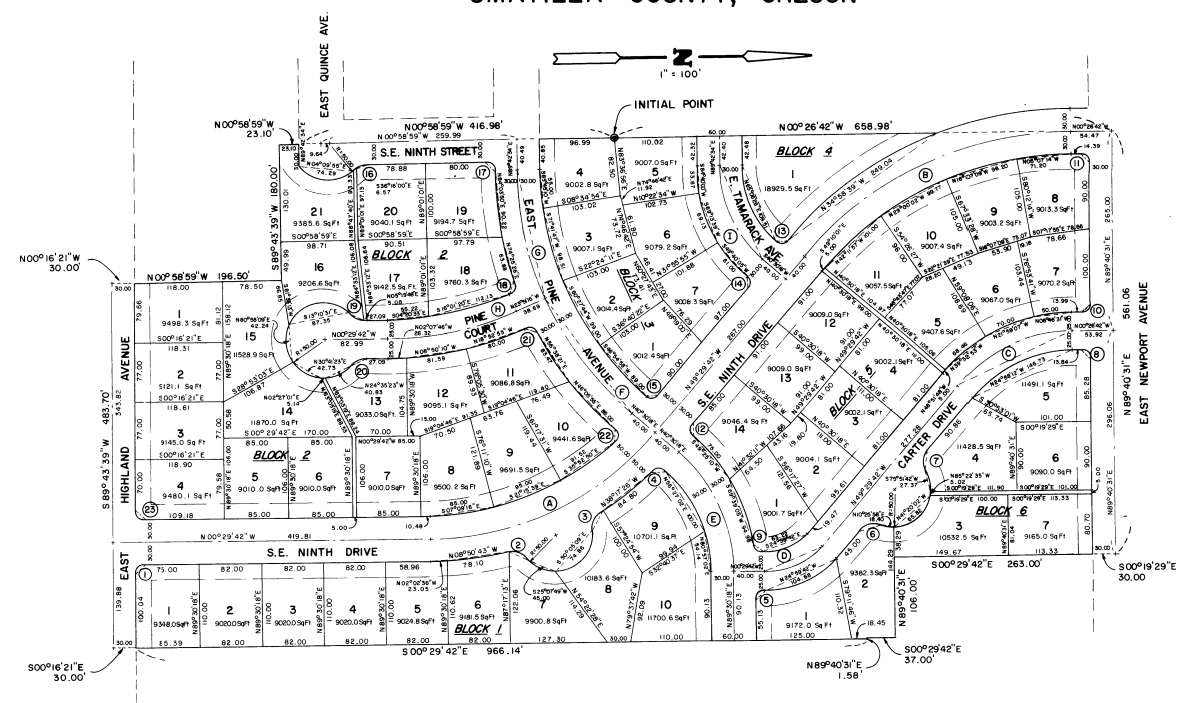
A REPLAT OF PORTIONS OF LOTS 3, 4, 5, 6, 7, 8, 9 & 10 IN BLOCK H OF HERMISTON ORCHARDS
 LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION II, T4N, R 28 E. W. M.

UMATILLA COUNTY, OREGON

STATE OF OREGON. }
 COUNTY OF UMATILLA. }
 I, Jessie M. Bell, County Clerk, certify that
 this instrument was received and recorded
 on FEB. 17, 1977
 at 8:30 o'clock A.M. in the record
 of Town Plates of said County in
 Book Page
 11 13

JESSIE M. BELL
 County Clerk

By Mabel Farley Deputy
 Fee \$ 17.00 No. 19960



CURVE DATA FOR LOTS			
CURVE NO.	RADIUS	CHORD BEARS	CHORD DIST.
1	10.00	N45°23'04\"	14.12
2	25.00	S16°43'15\"	27.22
3	25.00	S65°34'16\"	27.22
4	12.02	N0°14'44\"	16.16
5	10.00	N45°29'42\"	14.14
6	25.00	N14°13'50\"	28.87
7	25.00	N84°45'34\"	28.87
8	10.00	N44°36'55\"	14.16
9	12.82	S40°14'14\"	16.73
10	10.00	N45°23'06\"	14.13
11	10.00	N44°36'54\"	14.16
12	10.00	S89°30'18\"	14.14
13	10.00	N04°29'42\"	14.14
14	10.00	S89°30'18\"	14.14
15	10.00	S04°29'42\"	14.14
16	25.00	N14°05'00\"	11.98
17	10.00	N44°21'46\"	14.23
18	10.00	S65°42'41\"	13.60
19	25.00	S25°29'30\"	15.68
20	25.00	N24°35'23\"	20.41
21	10.00	N19°00'13\"	13.60
22	10.00	N85°51'40\"	14.88
23	10.00	S44°36'59\"	14.17

CURVE DATA FOR STREET C			
CURVE	RADIUS	CHORD BEARS	CHORD DIST.
A	396.48	N24°59'42\"	328.84
B	466.74	N24°58'12\"	387.48
C	201.74	N24°58'12\"	167.48
D	101.22	N24°59'42\"	83.95
E	212.00	N65°00'18\"	175.83
F	428.53	S53°19'31\"	190.18
G	428.53	S77°55'38\"	175.00
H	436.43	S125°10'29\"	176.70
I	161.53	S65°06'26\"	134.49



DONALD L. STAEBLER
 REGISTERED ENGINEER

HIGHLAND HILLS

A REPLAT OF LOTS 4,5,6,7,8,9, & PORTIONS OF 10 IN BLOCK H OF HERMISTON ORCHARDS

ENGINEER'S CERTIFICATE :

I, DONALD L. STAEBLER, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE INITIAL POINT I SET A 2" DIAMETER GALVANIZED IRON PIPE IN CONCRETE 6" BELOW THE SURFACE OF THE GROUND (6" DIA. x 36" LONG CONCRETE) AND LOCATED S00°26'42"E 658.98 FEET FROM THE NORTHWEST CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 11, TWP 4 N., R28 E.W.M.;

THENCE N00°26'42"W 658.98 FEET TO THE SAID N.W. CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF THE SAID SECTION 11;

THENCE N89°40'31"E ALONG THE CENTERLINE OF EAST NEWPORT AVENUE 561.06 FEET;

THENCE S00°19'29"E 30.00 FEET;

THENCE S00°29'42"E 263.00 FEET;

THENCE N89°40'31"E 106.00 FEET;

THENCE S00°29'42"E 37.00 FEET;

THENCE N89°40'31"E 1.58 FEET;

THENCE S00°29'42"E 966.14 FEET;

THENCE S00°16'21"E 30.00 FEET TO A POINT ON THE SOUTH LINE OF THE SAID SECTION 11, SAID POINT ALSO BEING ON THE CENTERLINE OF EAST HIGHLAND AVENUE;

THENCE S89°43'39"W ALONG THE SAID SOUTH LINE OF THE SAID SECTION 11 AND ALSO ALONG THE CENTERLINE OF THE SAID EAST HIGHLAND AVENUE 483.70 FEET;

THENCE N00°16'21"W 30.00 FEET;

THENCE N00°56'59"W 196.50 FEET;

THENCE S89°43'39"W 190.00 FEET;

THENCE N00°56'59"W 23.10 FEET;

THENCE N00°58'59"W 416.98 FEET TO THE INITIAL POINT

EXCEPTING THEREFROM AN EXISTING 30.00 FOOT STRIP OF NEWPORT AVENUE RIGHT OF WAY AND AN EXISTING 30.00 FOOT STRIP OF HIGHLAND AVENUE RIGHT OF WAY.



Donald L. Staebler
DONALD L. STAEBLER, P.E.

SUBSCRIBED AND SWORN TO ME THIS 25 DAY OF Oct., 1976

Dorothy J. Hallmark
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 5-16-80

HERMISTON IRRIGATION DISTRICT

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION OF THE UNDERSIGNED'S BOARD OF DIRECTORS. ADOPTED THIS 11th DAY OF January, 1977

Hugh Thompson
CHAIRMAN

Justin A. Brewer
SECRETARY

CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 27th DAY OF October, 1976, AND APPROVAL DULY FILED.

Bernard W. Cooper
CHAIRMAN

Patricia J. Hulsehouse
SECRETARY

CITY OF HERMISTON ENGINEER

APPROVED THIS 6th DAY OF JANUARY, 1977

Patrick D. Reynolds PE.
CITY ENGINEER

HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 27th DAY OF December, 1976, APPROVAL DULY FILED.

L. D. Gray
MAYOR

DEDICATION :

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS, AVENUES AND MIDBLOCK WALKWAYS DESIGNATED ON SAID PLAT AND A 6' CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATORS FOR USE BY ANY AND ALL CITY UTILITIES AND/OR PUBLIC UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF HIGHLAND HILLS, A SUBDIVISION LOCATED IN UMATILLA COUNTY, OREGON.

Barry Carter
BARRY CARTER

Jim M. Vickery
JIM M. VICKERY

STATE OF OREGON) S.S.
COUNTY OF UMATILLA)

ON THIS 11th DAY OF February, 1977, APPEARED PERSONALLY BARRY CARTER AND JIM M. VICKERY, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February, 1977

Dorothy J. Hallmark
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 5-16-80

FRONTIER FEDERAL SAVINGS AND LOAN OF WALLA WALLA, WASHINGTON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF, FRONTIER FEDERAL SAVINGS AND LOAN OF WALLA WALLA, WASHINGTON, BY AUTHORITY OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SR. V. PRES. AND SECRETARY AND THE CORPORATE SEAL AFFIXED THIS 11th DAY OF February, 1977.

STATE OF WASHINGTON) S.S.
COUNTY OF UMATILLA)

ON THIS 11th DAY OF February, 1977, BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED Dale Bate, SR. V. PRES. AND Betty Benny, SECRETARY OF FRONTIER FEDERAL SAVINGS AND LOAN OF WALLA WALLA, WASHINGTON, AND ACKNOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February, 1977

William J. Fuller
NOTARY PUBLIC FOR WASHINGTON
MY COMMISSION EXPIRES 4-10-78

UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED THE 15 DAY OF Feb, 1977, AND RECORDED IN THE COUNTY JOURNAL _____, PAGE _____

Frank K. Smith
CHAIRMAN

Barbara Lynch
COMMISSIONER

Fred Robinson
COMMISSIONER

UMATILLA COUNTY CLERK

ATTEST: I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE, ON THE DATE OF SAID ORDER, ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, ELECTED, SWORN AND ACTING CHAIRMAN AND COMMISSIONERS OF SAID COUNTY, THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE

Jessie M. Bell
COUNTY CLERK

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE, SR. AND I, D.L. BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 14th DAY OF February, 1977.

Wainward Ledger
COUNTY ASSESSOR

D. L. Bratt
COUNTY TAX COLLECTOR