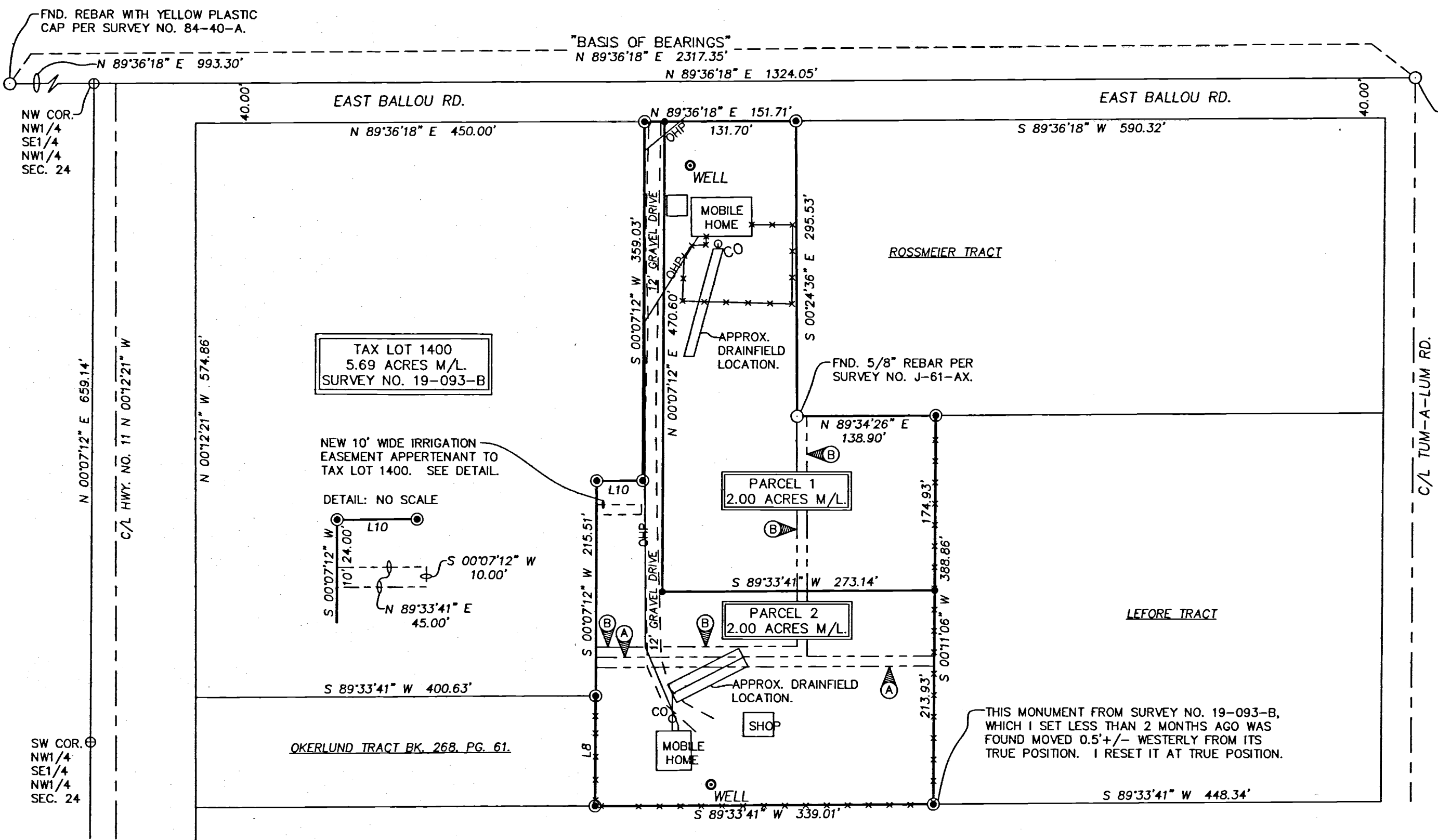
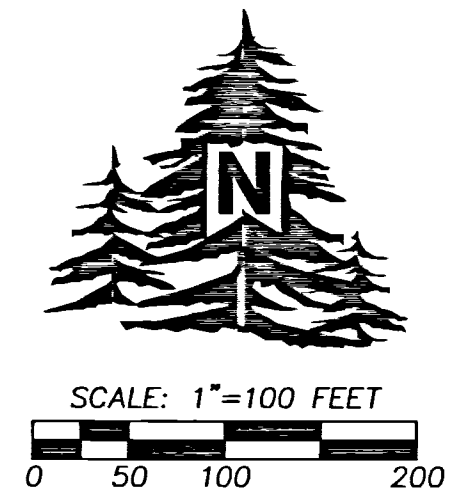


**PARTITION PLAT NO. 2020-02**  
 A PARTITION OF TAX LOT 1600, ASSESSOR MAP NO. 6N 35 24B.  
 LOCATED IN THE NW1/4 OF SECTION 24, TOWNSHIP 6 NORTH,  
 RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON.  
 NOVEMBER, 2019



FND. 3/4" BRASS ROD. SEE SURVEY NO. 84-40-A.



SCALE: 1"=100 FEET  
 0 50 100 200

**LINE TABLE**

NO.	BEARING	DISTANCE
L8	S 00°07'12" W	110.00'
L10	S 89°33'41" W	46.11'

THIS MONUMENT FROM SURVEY NO. 19-093-B, WHICH I SET LESS THAN 2 MONTHS AGO WAS FOUND MOVED 0.5'+/- WESTERLY FROM ITS TRUE POSITION. I RESET IT AT TRUE POSITION.

**APPROVALS**

EXAMINED AND APPROVED THIS 21<sup>ST</sup> DAY OF JANUARY, 2020.

LAND PARTITION APPROVAL NO. LD-6N-422-19  
*Robert T. Walden*  
 UMATILLA COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED THIS 1<sup>ST</sup> DAY OF JANUARY, 2020.  
*David A. Stuvall*  
 UMATILLA COUNTY SURVEYOR

TAXES ARE PAID IN FULL, THIS 17<sup>TH</sup> DAY OF JAN, 2020.  
*Bethina Enright by Maria Garcia*  
 UMATILLA COUNTY TAX COLLECTOR Deputy

**RECORDING INFORMATION**  
 UMATILLA COUNTY OFFICE OF RECORDS:

STATE OF OREGON, }  
 COUNTY OF UMATILLA }

I certify that this instrument was received and recorded on 1-21-2020 at 11:58 o'clock a.m., in the record of PLATS of said County.  
 YEAR 2020 NUMBER 02  
**OFFICE OF COUNTY RECORDS**  
 By: DAVID A. STUVALD Records Officer  
 Fee \$ 120.00 No. 2020-6960295

**OWNERS DECLARATION**

I, SHARON L. HALL, OWNER OF THE LAND INVOLVED IN THIS PARTITION, ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES. I FURTHERMORE ACKNOWLEDGE ALL EASEMENTS AND ENCUMBRANCES AFFECTING THE PROPERTY WHICH MAY OR MAY NOT BE SHOWN HEREIN.

*Sharon L. Hall*  
 SHARON L. HALL, OWNER

**ACKNOWLEDGMENT**  
 STATE OF OREGON) SS  
 COUNTY OF UMATILLA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17<sup>TH</sup> DAY OF JANUARY, 2020.  
 BY SHARON L. HALL  
*Notary Signature*  
 NOTARY PUBLIC FOR THE STATE OF OREGON  
 MY COMMISSION EXPIRES: 4-9-2021  
 MY COMMISSION NUMBER: 960932

**RECEIVED BY**  
 Umatilla County Surveyor  
 Date: 1/23/20  
 Rec'd By: CT  
 No.: 20-006-B

**SURVEYORS CERTIFICATE & NARRATIVE**

THIS SURVEY WAS MADE AT THE REQUEST OF SHARON HALL, OWNER OF THE PROPERTY TO DIVIDE A 4.00 ACRE TRACT INTO TWO 2.00 ACRE TRACTS. A PROPERTY LINE ADJUSTMENT SURVEY WAS MADE BY MYSELF IN WHICH THE EXTERIOR BOUNDARY OF THE 4.00 ACRE TRACT WAS SURVEYED. SAID SURVEY IS RECORDED AS SURVEY NO. 19-093-B.

I HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, PARCELS 1 AND 2 OF THIS PARTITION PLAT.

**REAL PROPERTY DESCRIPTION**

THAT TRACT OF LAND CONTAINED IN EXHIBIT "C" OF BARGAIN AND SALE DEED RECORDED AS INSTRUMENT NO. 2019-6920647, UMATILLA COUNTY DEED RECORDS.

**LEGEND**

- SET 5/8"x30" IRON REBAR WITH 1 1/4" BLUE PLASTIC CAP MARKED "WELLS SURVEYING PLS 54657."
  - FOUND MONUMENT AS NOTED.
  - ⊙ FOUND 5/8" REBAR WITH CAP PER SURVEY NO. 19-093-B.
  - ⊕ CALCULATED POINT ONLY. NOTHING FOUND OR SET.
  - EXISTING FENCE LINE.
  - CO SEPTIC TANK LID.
  - OHP- OVERHEAD POWER
  - Ⓐ 10' WIDE WATER LINE EASEMENT AS SHOWN ON SURVEY NO. K-15-A, REEL 48, PAGE 1058. ALSO BOOK 353, PAGE 629.
  - Ⓑ 10' WIDE WATER LINE EASEMENT REEL 28, PAGE 1077.
- OTHER IRRIGATION AND PIPING EASEMENTS EXIST ON THE PROPERTY. SOME ARE PRIVATE AGREEMENTS. THERE ARE MULTIPLE DESCRIPTIONS RECORDED IN DIFFERENT BOOKS, REELS, AND PAGES THAT DESCRIBE THE SAME EASEMENTS.

REGISTERED PROFESSIONAL LAND SURVEYOR

*Jason M. Wells*  
 OREGON  
 NOVEMBER 29, 2010  
 JASON M. WELLS  
 54657PLS  
 RENEWS 6/30/20

I CERTIFY THIS IS A TRUE AND EXACT COPY OF PARTITION PLAT NO. 2020-02  
*Jason M. Wells*  
 JASON M. WELLS, PLS

**WELLS SURVEYING**  
 200 SE HAILEY SUITE 108  
 P.O. BOX 1696  
 PENDLETON, OR 97801  
 PHONE: (541) 276-6362

DATE: 09/19 DR. BY: JMW  
 CK. BY: WRW NO: 19-1733

**PROJECT:** \shallp2019R01

PARTITION PLAT FOR:  
 SHARON L. HALL

LOCATED IN THE NW1/4 SECTION 24,  
 TOWNSHIP 6 NORTH, RANGE 35 EAST,  
 W.M., UMATILLA COUNTY, OREGON.