

TAXLOT 500
MAP 5N2833
WARRANTY DEED-STATUTORY FORM
INSTRUMENT No. 2013-6120784

PARTITION PLAT NO. 2015-10
within the SE1/4NW1/4, NE1/4SW1/4
SW1/4NE1/4, and the NW1/4SE1/4, Section 33
Township 5 N., Range 28 E., W.M.,
Umatilla County, Oregon

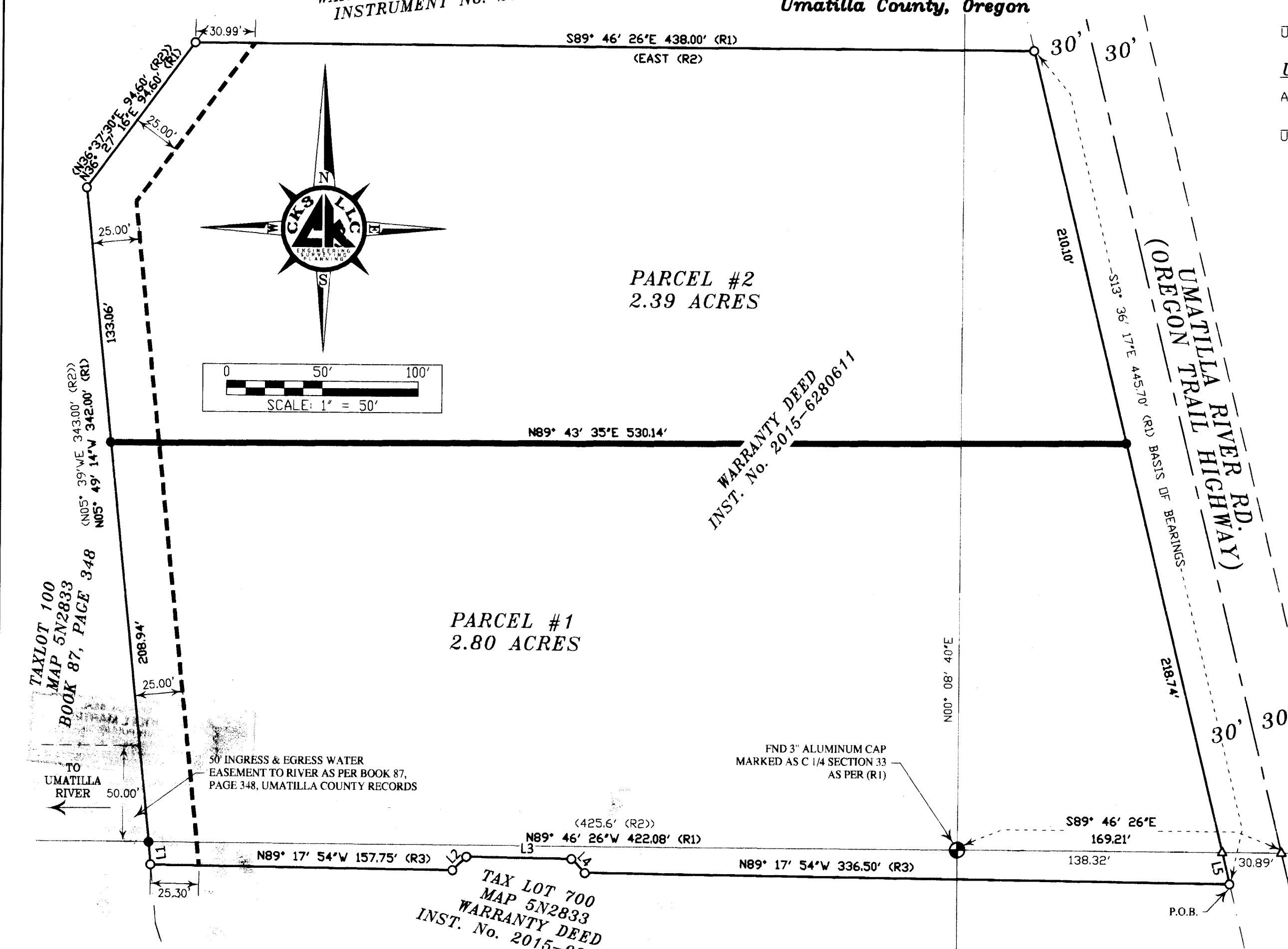
APPROVALS:

UMATILLA COUNTY SURVEYOR
APPROVED THIS 21 DAY OF May, 2015
David H. King
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING DEPARTMENT
APPROVED THIS 27th DAY OF May, 2015
Al Mallett
UMATILLA COUNTY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR
TAXES ARE PAID IN FULL
APPROVED THIS 21 DAY OF May, 2015
Bethna Crout
UMATILLA COUNTY TAX COLLECTOR

HERMISTON IRRIGATION DISTRICT
APPROVED THIS 20th DAY OF MAY, 2015
Chuck Wilson
HERMISTON IRRIGATION DISTRICT MANAGER



NOTE:
A BLANKET RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE AS PER BOOK 120, PAGE 532 AND BOOK 160, PAGE 587 OF THE UMATILLA COUNTY RECORD EXISTS ON THIS PROPERTY

LINE TABLE

LINE No.	LENGTH	BEARING
L1(R3)	11.75'	N5° 08' 40\"W
L2(R3)	10.04'	S45° 42' 06\"W
L3(R3)	54.90'	N89° 17' 54\"W
L4(R3)	10.04'	N44° 17' 54\"W
L5(R3)	16.86'	S13° 36' 17\"E

RECEIVED BY
Umatilla County Surveyor
Date: 6/14/2015
Rec'd By: G. Hensley
No.: 15-049-B

OWNER'S DECLARATION:
KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNER OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED IN ACCORDANCE WITH ORS CHAPTER 92. WE ACKNOWLEDGE THE FOLLOWING EASEMENTS:

- EASEMENT TO UMATILLA ELECTRIC COOPERATIVE, BOOK 120, PAGE 532
- EASEMENT TO UMATILLA ELECTRIC COOPERATIVE, BOOK 160, PAGE 587
- EASEMENT BENEFITING THIS PARCEL OVER AND ACROSS THE UNIFIED STATES AS PER BOOK 87, PAGE 348, UMATILLA COUNTY RECORDS

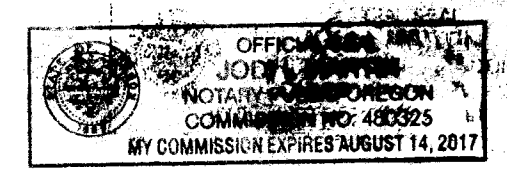
WE HEREBY DEDICATE A TWENTY FIVE FOOT WIDE IRRIGATION EASEMENT ALONG THE WEST BOUNDARY OF PARCELS 1 & 2 AS SHOWN

Gail Sargent
GAIL SARGENT

Mark Sargent
MARK SARGENT

STATE OF OREGON } S.S.
COUNTY OF MORROW }
BEFORE ME THIS 20th DAY OF May, 2015
APPEARED GAIL SARGENT & MARK SARGENT, OWNERS AND ACKNOWLEDGED THE FOREGOING DECLARATION.

Lance C. King
NOTARY PUBLIC FOR OREGON
PRINTED NAME
COMMISSION NO. 480325
MY COMMISSION EXPIRES August 14, 2017



REGISTERED PROFESSIONAL LAND SURVEYOR

Lance C. King
OREGON
MAY 10, 2011
LANCE CLARK KING
61420

RENEWS: 6/30/2017

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON May 27, 2015
at 2:20 o'clock P.m., in the record of
PLATS of said County.
YEAR NUMBER Slide
2015 10
OFFICE OF COUNTY RECORDS
By: ...Steve Churchill...Records Officer
Fees \$ 78.00 No. 2015-6300077

SURVEYOR'S NARRATIVE & CERTIFICATE

THIS SURVEY WAS MADE AT THE REQUEST OF GAIL SARGENT FOR THE PURPOSE OF PARTITIONING A PARCEL OF LAND AS DESCRIBED IN WARRANTY DEED - STATUTORY FORM INST. NO. 2015-6280611. CONTROL FOR THIS SURVEY IS FROM FOUND MONUMENTS AS SHOWN ON THE MAP. THE BASIS OF BEARING FOR THIS SURVEY IS ALONG THE WEST LINE OF THE RIGHTS-OF-WAY OF UMATILLA RIVER ROAD AS SHOWN ON THIS SURVEY AND OF RECORD (R1) AS SHOWN ON THE REFERENCE TABLE.

THE NORTH, EAST AND WEST LINES OF THIS PARCEL WAS SURVEYED AND ESTABLISHED IN RECORD OF SURVEY NO. 14-030-C. THE LINES SHOWN HERE ARE AS PER SAID RECORD OF SURVEY AND THERE POSITIONS WERE VERIFIED AGAIN IN THIS SURVEY. SEE RECORD OF SURVEY NO. 14-030-C FOR A FULL BOUNDARY DETERMINATION OF THESE LINES.

THE SOUTH LINE AS SHOWN HERE WAS ESTABLISHED IN THE RECORD OF SURVEY FOR A PROPERTY LINE ADJUSTMENT SURVEY NO. 15-025-B.

I LANCE C KING, A REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE BOUNDARIES OF PARCELS 1 AND 2 IN ACCORDANCE WITH ORS CHAPTER 92. I CERTIFY THAT THE FIRST MONUMENT ESTABLISHING OR REESTABLISHING A BOUNDARY MONUMENT WAS PLACED ON 5/20/2015, THAT THE ADJOINING PROPERTY AND ALL PROPERTY ACCESSED IN THIS SURVEY WAS DONE IN ACCORDANCE WITH ORS 672.047, THAT THE SURVEY WAS MADE BY ME, OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY. THE LAND BEING PARTITIONED IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 28, E. W. M.; THENCE WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 33, A DISTANCE OF 425.6 FEET; THENCE NORTH 5°39' WEST A DISTANCE OF 226.6 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING NORTH 5°39' WEST A DISTANCE OF 116.4 FEET; THENCE NORTH 36°37'30\"/>

I LANCE C. KING, HEREBY CERTIFY THAT THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL.

Lance C. King

LEGEND

—	PARTITION BOUNDARY	()	DATA OF RECORD
—	NEW PARTITION LINE	⊕	MONUMENT AS NOTED
—	SECTIONAL LINE (SEC.)	●	SET 5/8\"X30\" IRON REBAR WITH ORANGE CAP MARKED PLS 61420
---	RIGHT-OF-WAY (ROW)	○	FND 5/8\" REBAR WITH ORANGE CAP MARKED PLS 61420
---	EX. CENTERLINE	△	CALCULATED POINT
---	NEW EASEMENT		
---	EX. EASEMENT		
---	EX. TAX LOT LINE		

REFERENCE TABLE

R1	RECORD OF SURVEY FOR GAIL SARGENT BY CK3, LLC DATE 4/10/2014 SURVEY NO. 14-030-C.
R2	CHAIN OF TITLE REPORT BY AMERITITLE DATED 2/18/2014 TITLE NO. 0073436A & 0073436B CONTAINING AREA DEED INFORMATION & ADJOINING DEEDS.
R3	RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT SURVEY No. 15-025-B.

SURVEY FOR:
GAIL SARGENT

CK3, LLC
CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING, SURVEYING & PLANNING

ONTARIO HERMISTON
368 SW 5TH AVE. 945 W. ORCHARD AVE.
ONTARIO, OR 97914 HERMISTON, OR 97838
PHONE (541) 889-5411 PHONE (541) 567-2345
FAX (541) 889-2074 FAX (541) 567-2305
WEB: CK3LLC.NET

CHECKED BY: LCK	FIELDBOOK No.: 0-289	PAGE(S): 45
DRAWN BY: RWF	DWG FILE No.: B-1187	
APPROVED BY: LCK	FILENAME: V015005.dwg	JOB No. VO-15005
DATE: 5/8/2015	DATE REVISED:	SHEET: 1 of 1