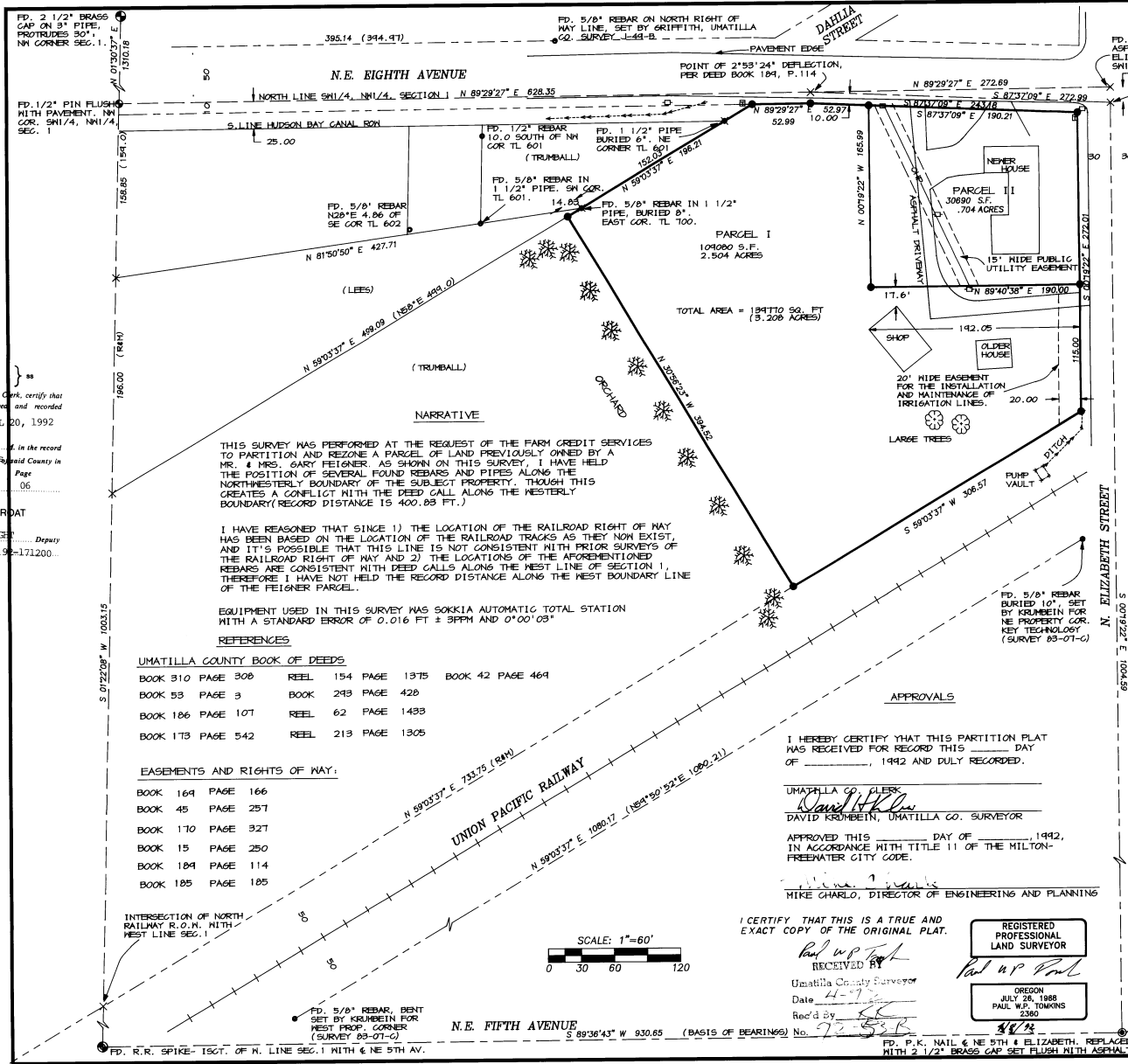


1992-6

# PARTITION PLAT 1992-06



FD. P.K. NAIL FLUSH WITH ASPHALT, INTERSECTION OF ELIZABETH ST. WITH N. LINE SW 1/4, NW 1/4 - 13.76

6 ELIZABETH ST. ON REALIGNED NE 8TH, PER DEED BOOK 184, P. 114

**BASIS OF BEARINGS**  
 S04°36'43"E ALONG N.E. FIFTH AVE. AS SHOWN ON UMATILLA CO. SURVEY 02-56-B, BY HOWARD PERRY.

- LEGEND**
- PROPERTY LINE
  - - - RIGHT OF WAY LINE
  - - - CENTERLINE
  - - - SECTION OR SECTION SUBDIVISION LINE
  - - - EASEMENT BOUNDARY
  - FD. SURVEY MONUMENT AS DESCRIBED
  - SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEY-198" AND BRASS WASHER STAMPED "M25843-02360", ATTACHED.
  - x CALCULATED POINT, NOT FD. OR SET.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ME, THE FARM CREDIT BANK OF SPOKANE, OWNER OF THE LAND DESCRIBED IN THIS SURVEY DO HEREBY DEDICATE TO THE PUBLIC THE UTILITY EASEMENT SHOWN HEREIN AND WE AFFIRM THAT WE HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN. WE HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY WITHIN THE PROPERTY SHOWN ON THIS SURVEY.

*Thomas W. Tomkins*  
 REPRESENTATIVE FOR FARM CREDIT BANK OF SPOKANE

**ACKNOWLEDGEMENT**  
 COUNTY OF WALLA WALLA  
 STATE OF WASHINGTON

BEFORE ME THIS 13<sup>th</sup> DAY OF April, 1992, APPEARED BEFORE ME, A REPRESENTATIVE OF THE FARM CREDIT BANK OF SPOKANE, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING DIVISION OF LAND AND DEDICATION TO BE THEIR FREE AND VOLUNTARY ACTS AND DEEDS.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13<sup>th</sup> DAY OF April, 1992.

*Thomas W. Tomkins*  
 NOTARY PUBLIC FOR THE STATE OF WASHINGTON

MY COMMISSION EXPIRES 9-20-93

*Thomas W. Tomkins*  
 REPRESENTATIVE FOR THE FARM CREDIT BANK OF SPOKANE

**A PARTITION PLAT IN THE SW 1/4 OF THE NW 1/4 OF SECTION 1, T.5N, R.35E, W.M., UMATILLA COUNTY, BEING A PORTION OF THE ORIGINAL TOWN OF FREEWATER, OR**

FOR: FARM CREDIT SERVICES P.O. BOX 1119 MOSES LAKE, WA 98837

**PAUL W.P. TOMKINS, LAND SURVEYOR**  
 6 1/2 N. SECOND SUITE 303  
 WALLA WALLA, WA. 99362  
 (509) 522-4843

DATE: JANUARY, 1992  
 SCALE: 1" = 60'

STATE OF OREGON,  
 COUNTY OF UMATILLA,  
 I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on APRIL 20, 1992 at 1:45 o'clock P.M. in the record of Partition Plats said County in Book Page 1992 06

THOMAS L. GROAT  
 County Clerk

By: S/GEORGIA McNAUGHEY Deputy  
 Fees \$ 15.00 No. 9-171200

**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE FARM CREDIT SERVICES TO PARTITION AND REZONE A PARCEL OF LAND PREVIOUSLY OWNED BY A MR. & MRS. GARY FEIGNER, AS SHOWN ON THIS SURVEY. I HAVE HELD THE POSITION OF SEVERAL FOUND REBARS AND PIPES ALONG THE NORTHWESTERLY BOUNDARY OF THE SUBJECT PROPERTY. THROUGH THIS CREATES A CONFLICT WITH THE DEED CALL ALONG THE WESTERLY BOUNDARY (RECORD DISTANCE IS 400.83 FT.)

I HAVE REASONED THAT SINCE 1) THE LOCATION OF THE RAILROAD RIGHT OF WAY HAS BEEN BASED ON THE LOCATION OF THE RAILROAD TRACKS AS THEY NOW EXIST, AND IT'S POSSIBLE THAT THIS LINE IS NOT CONSISTENT WITH PRIOR SURVEYS OF THE RAILROAD RIGHT OF WAY AND 2) THE LOCATIONS OF THE AFOREMENTIONED REBARS ARE CONSISTENT WITH DEED CALLS ALONG THE WEST LINE OF SECTION 1, THEREFORE I HAVE NOT HELD THE RECORD DISTANCE ALONG THE WEST BOUNDARY LINE OF THE FEIGNER PARCEL.

EQUIPMENT USED IN THIS SURVEY WAS SOKKIA AUTOMATIC TOTAL STATION WITH A STANDARD ERROR OF 0.016 FT ± 3PPM AND 0°00'03"

**REFERENCES**

**UMATILLA COUNTY BOOK OF DEEDS**

BOOK 310 PAGE 308	REEL 154 PAGE 1375	BOOK 42 PAGE 464
BOOK 53 PAGE 3	BOOK 243 PAGE 426	
BOOK 186 PAGE 107	REEL 62 PAGE 1433	
BOOK 173 PAGE 542	REEL 213 PAGE 1305	

**EASEMENTS AND RIGHTS OF WAY:**

BOOK 164 PAGE 166
BOOK 45 PAGE 257
BOOK 170 PAGE 327
BOOK 15 PAGE 250
BOOK 184 PAGE 114
BOOK 185 PAGE 185

**APPROVALS**

I HEREBY CERTIFY THAT THIS PARTITION PLAT HAS RECEIVED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_\_, 1992 AND DULY RECORDED.

UMATILLA CO. CLERK  
*David H. Allen*  
 DAVID KRONBEIN, UMATILLA CO. SURVEYOR

APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 1992, IN ACCORDANCE WITH TITLE 11 OF THE MILTON-FREEWATER CITY CODE.

*Mike Charlo*  
 MIKE CHARLO, DIRECTOR OF ENGINEERING AND PLANNING

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

REGISTERED PROFESSIONAL LAND SURVEYOR

RECEIVED BY  
 Umatilla County Surveyor  
 Date: 4-9-92  
 Rec'd by: [Signature]

OREGON  
 JULY 28, 1888  
 PAUL W.P. TOMKINS  
 2300

FD. P.K. NAIL @ NE 5TH & ELIZABETH, REPLACED WITH 2 1/2" BRASS CAP SET FLUSH WITH ASPHALT

